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OUR FAMILY,
THE JONES'S

THE FAMILY OF
THOMAS JEFFERSON JONES

BY

MARY C. JONES BEATTY

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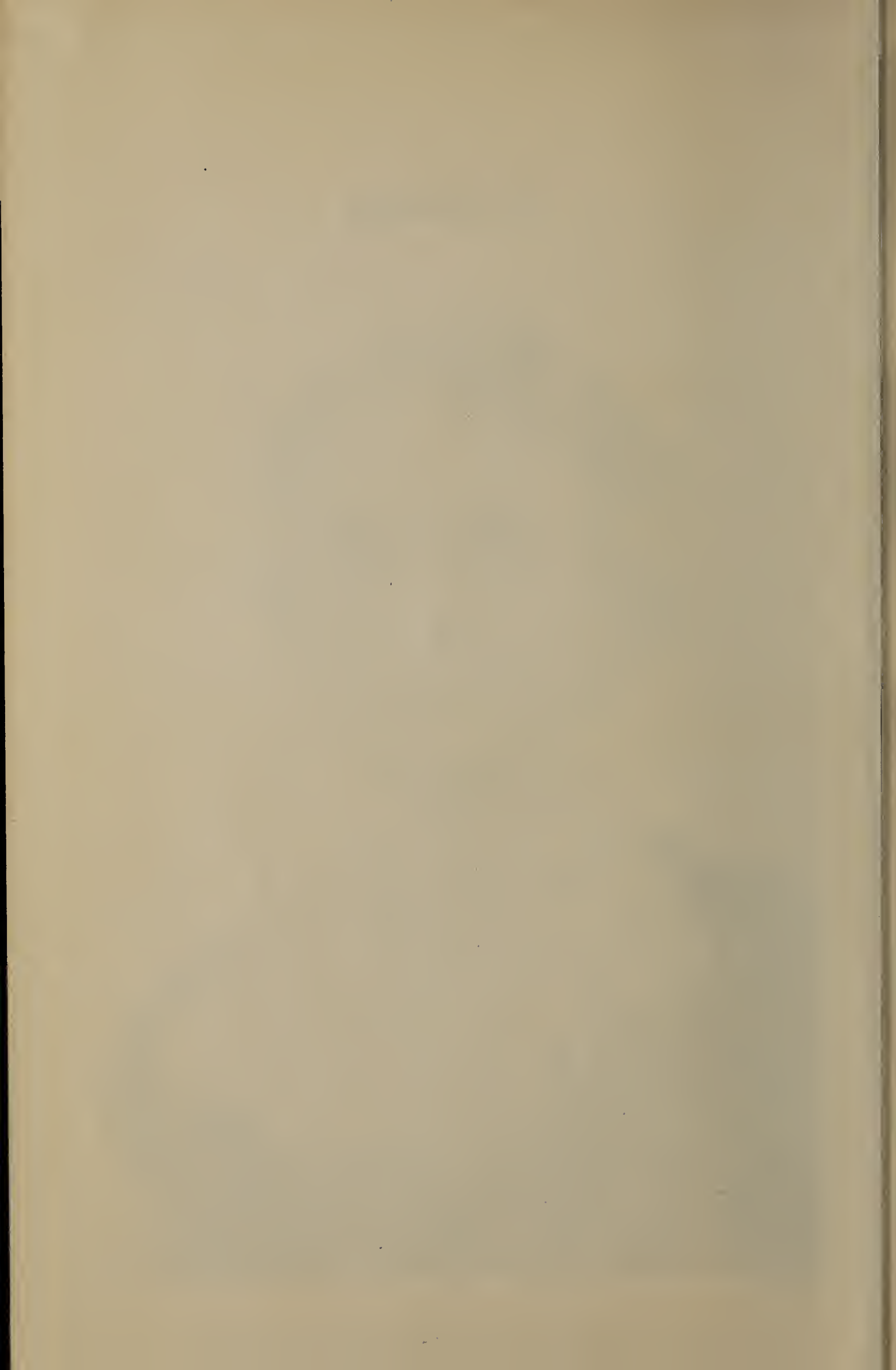
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Mary C. J. Beatty Compiler and author of the Record.



PEDIGREE CHART

THOMAS JEFFERSON JONES

Born: 6th of Sept. 1838
 Where: Pittsfield, Ill.
 When Married: 20th of Oct. 1860
 Died: 18h July, 1914
 Where: Delta, Utah.

EMILY MILLER

Born: 15h March 1840
 Where: Winchester, Ill.
 Died: 22nd of May 1885
 Where: Parowan, Utah

OTHER WIVES—

JOHANNNAH C. LARSON

Born: 1st of Jan. 1850
 Where: Malmö, Sweden
 Died: Oct., 1931
 Where: Blackfoot, Idaho

ALICE HALL

Born: 8th of Feb. 1857
 Where: North Ordan, Ill.

4 JAMES HART JONES

Born: Montgomery Co., Ky.
 Where: 11th of July, 1817
 When Married: 1837
 Died: 31st of July, 1839
 Where: Pittsfield, Ill.

5 PARTHENA DAVIS

Born: 30th of Oct., 1819
 Where: Montgomery Co., Ky.
 Died: 13th of Feb. 1869
 Where: Bountiful, Utah

6 JACOB MILLER

Born: 10th of Jan., 1810
 Where: Adair Co., Ky.
 When Married: 1835
 Died: 21st of June, 1888
 Where: Sherman, Tex.

7 ANGALINE LINN

Born: 15th of Nov., 1816
 Where: Cumberland Co., Ky.
 Died: 20th of Sept., 1884
 Where: Winchester, Ill.

8 STEPHEN DUDLEY JONES

Born: About 1794
 Where: New England States
 When Married: Kentucky
 Died: 1820 or 1821
 Where: Kentucky
 ELIZABETH HART

16 ISHAM JONES

17 CATHERINE WHITE

18 HART

19 TODD

20 JOHN DAVIS OR DAVIES

21 ELIZABETH SHAFFER

22 GEORGE YOAKUM

23 REBECCA POWELL

10 BENJAMIN S. DAVIS or DAVIES

Born: 1793
 Where: Virginia
 When Married: Jan. 27th, 1814
 Died: June 10, 1842
 Where: Kentucky
 NANCY YOAKUM

11 ADAM MILLER

Born: June, 1794
 Where: Kentucky
 Died: April 13, 1830
 Where: Kentucky

24

12 Born: Probably Virginia

Where:
 When Married:
 Died: Where: Kentucky

25

13 PATIENCE WHITSON

Born:
 Where:
 Died: Where: Kentucky

26

14 JAMES LINN

Born:
 Where:
 When Married:
 Died: Where: Kentucky

27

15 MARY ELIZABETH YOUNG

Born:
 Where:
 When Married:
 Died: Where: Kentucky

28

31

29

30

31

Our Family, The Jones's

IN THESE PAGES beside giving the descent as far back as our great grand parents, are narratives and sketches, etc., of individuals and members of the family, the Jones's.

This data has been gathered from various members of the family and creditable remarks and occurrences of note are set forth as worthy of notice and remembrance.

In order to show the real person in our father, I have written his sketch as he related it to me. Also there is a sketch copied from one on file in the Joseph Feilding Library, written in his own hand writing and numbered 25 in the Thomas Jefferson Jones Files. This manuscript is a sketch of his life as he wrote it. Also in this book I have written a sketch of each of his wives and his diary written during the year 1881. All other diaries which he wrote, and I am sure there were more, were lost or destroyed when clearing out old letters and papers as of no value.

No doubt there are errors, but as near as I can gather from old records and assistance from members of the family, I confidently hope that the presentation may be interesting enough to cause some at least to overlook the faults of the construction and try to visualize him as he was, the kindest, most honest, honorable person of my knowledge.

What he must have suffered in mind and body, and more especially during the days of trying to live the law of plural marriage! Trying to be fair and just to all wives and children; trying to keep down contentions and strife and setting examples before his children and co-workers, worthy of following; trying to be a father in the Wards and Stakes where he was called by authority to preside. Administering to the sick and comforting the bereaved.

Building coffins, extracting teeth, constructing water and molasses barrels for the use of the farmers and freighters; arising at the break of day and on the job of earning a living, many times when it was still dark. On call night and day to go to the bedside of the sick, for he was endowed with unlimited faith, never a stop while he was needed. There are none of us that can do enough to glorify his honorable name or cease to remember he lived and labored untiringly to provide for us. His one and only great desire was to see his children living good upright lives and being real Latter-Day Saints.

With my love and appreciation of all the assistance from each member of this family, I thankfully submit and dedicate this work to our father and his descendants.

CHAPTER I.

The Origin of the Jones's

THE EARLY JONES'S and origin of the family were descendants from an ancient Welsh line. The surname Jones ranked first in number among the family names in Wales. One Welsh man in seven bearing the name of Jones.

In England it holds second place, being of patronymic derivation. It came into use as a family surname during the 15th century.

Over fifty colonists bearing the name, progenitors of families settled in New England before seventeen hundred, most of whom came from England, of Welsh descent and settling in Massachusetts.

They were a very serious-minded and religious people with whom life was a strenuous business.

His Sketch As Copied From the Library Files

I, THOMAS JEFFERSON JONES was born the 6th of September, 1838, in Pittsfield, Pike County, Illinois, and lived there until the 13th of April, 1852.

My father, James Hart Jones, was the son of Stephen Dudley Jones and Elizabeth Hart of Kentucky. He passed away the 31st of July, 1839, when I was about ten months old. My mother married Isaac Turnbaugh during the year 1841. She had two children by Turnbaugh before coming to Utah.

On the 13th of April, 1852, I, with my mother and step-father and the children, started for Oregon, but my mother being a Latter-Day Saint, prevailed on father to go to Council Bluff, Iowa, and get into the Mormon Company to travel across the plains, it being safer in a large company of Saints, because of the Indian trouble on the plains.

On arriving in Council Bluff we remained around that district of the country, recruiting ox teams until about the 30th of May, when we moved down near the Missouri River where a company of Saints were organized by Apostle Orson Hyde, making John Higbee Captain of the first company of Saints to leave the Missouri River for Salt Lake Valley that year. There were 100 wagons in the company, which were divided into tens, a Captain over each ten wagons or families. We commenced our journey across the plains the 2nd day of June, and were in the third ten with Brother P. T. Farnsworth as our Captain. We made the

trip to Salt Lake Valley in seventy-three days, arriving there on the 13th day of August, 1852.

After camping around for a few weeks, we went to Centerville, Davis CO. and rented a farm from O. M. Dewel and prepared for winter. The fall of the next year, after taking off our crops and disposing of them, we moved to Willow Creek, now known as Willard Boxelder County Utah. There were only two or three families living there at that time.

I remained with the family until the Spring of 1860. My step father told me that because of their oxen dying, and being short of funds to finance the journey on into Oregon, they decided to remain in the Valley and never got around to moving on, and subsequently my stepfather joined the Church of Latter-Day-Saints and spent the rest of his life near Salt Lake City, finally dying in the old home in Bountiful Davis CO. Utah.

On the first day of April 1860, I in company of Judson Stoddard of Farmington, Utah and others, started for Omaha, Nebraska. I was going to Illinois to sell the farm of my father which I had inherited when he died.

We arrived at old winter quarters on the 9th of May, and on the 11th I boarded a steam-boat for St. Joseph, Missouri, and from there going by foot to Pittsfield, Illinois. I went to my Uncle Orlando Spencer's home and remained there for the summer, and at his home I met the girl I married as my first wife. She was teaching school out in the wooded country, and boarding at my Uncles. We fell in love and I ask her hand in marriage.

* * * *

Here follows the proposal and acceptance in their own words and spelling, which to me is very touching and unique in its styling.

“THE PROPOSAL”

Sunday Evening. Winchester, Illinois, Aug. 19, 1860.

Miss Emily Miller:

Dear Madam:

Its with much pleasure I take this preasant time to write a few words to you. I am not much of a hand to talk, as you well know, but I will thry to say a few words on this sheet of paper.

I am not well posted in letter righting however, and I hope my blunders will be overlooked. I wish you to not get offended at my stillness of speech is here of late employed with making plans for my future happiness with you if pos-

sible. I admire you above all others in the world and would like you for my own, and would ask you how you would like to join heart and hand with me?

Providing your parents do not object. I am true in what I say.

I mean every word that I say. This is a subject I never thought of before but if you wish to comply with my wants, I will do the best for you that lies in my power and always try to comply with your wants.

I will say that much, I will be by you in want or in wealth in sickness and in health.

Fear not my love, where your spirit is weak,
This troth I have plighted I never will break
And you I hope will foresake not.

There is one bright enchanting spot
Where love and beauty flow,
Which oft the glorious grace of God,
Hath made a Heaven below.

There is a radiant gem,
More precious far than oceans pearls,
Or empress diadem.

Oh! keep that gem my plighted one
Nor from that spot depart,
That spot is home, delightful home
That gem the faithful heart.

A reunion of feeling of sentiment and taste is indeed the chief bliss of earth.

I will say no more at this time, so good bye my dear.

I will say more next time. Give me an answer as soon as possible.

Please excuse my bad righting,
My pen is bad, my ink is pail,
My love for you will never fail.

I remain, Yours Truly,

THOMAS J. JONES, L.—L.

Miss Emily Miller.

“THE ACCEPTANCE”

Tuesday Evening.

Mr. Jones:

Dear Sir:

I am indeed happy to return your compliments. Trusting you will excuse my awkward way of addressing you. I am

willing to comply with your wishes, providing you gain the consent of my parents. Pardon my mistakes and excuse me this morning.

Yours Truly, Emilie.

These original letters are now eighty-nine years old.

He courted her the balance of the summer and when her school term was finished, and for all the objections her parents offered, and stubbornly refusing their consent. They decided to marry without it and accordingly the last day of her school, he met her at the school house and drove to the county seat at Pittsfield and procured a permit, and drove to the little town of Time, and was married by Bishop David Scanlon on October the 20th, 1860. Bishop Scanlon was not a Bishop of the Latter-Day Saints Church.

I bought two wagons and teams. Some horses and mules, and my wife and I proceeded to Council Bluff, she driving one team. We were in company with the Saints and Brother David H. Cannon as Captain. We left the Missouri River on the 2nd day of June, 1861, arriving home on the 9th day of August, Emily driving all the way across the plains.

I went to farming and teaming and living in Willard until after our first three sons were born. In the fall of 1865, I was called by President Brigham Young to go into the Southern Mission in Washington County, Utah. After reaching Washington, I was sent by President Erastus Snow to Panaca, Nevada, which was then known as Meadow Valley, Nevada, to settle, and remained there until March first, 1875. Later when the breaking up of the Saints in the Muddy Valley, (now known as the Moapa Valley), and their moving from the Muddy Valley, in May, 1871 I was appointed by President Snow to take charge of the Panaca Ward, as acting Bishop. I served in that ward until March the 1st, 1875. I arrived in Panaca Dec. 17th, 1865 and helped to survey the townsite of Panaca and also the land surrounding, which was occupied by the saints.

The Church Co-op Store in Panaca had become badly involved in debt and Apostle Erastus Snow ask me to take charge of this institution. In five years I had cleared up the indebtedness of \$3000.00, and had the store in good condition.

In my labors in the Panaca ward, I also freighted between Panaca and Salt Lake City. I was elected County Commissioner

of Lincoln County, and served two terms, from Jan. 1st, 1873 until Jan. 1st, 1875.

(He was an able and alert business man and proved himself to be a leader in building and fronteiring.)

His mother was the first in his family to become converted to the principles of Mormonism, and therefore he was taught those principles by a good worthy mother from his infancy. He had very little opportunity for schooling but was very adept at learning, improving every moment of his time and forever counselling his family and all young people to study and learn the gospel, as well as other good things, "never let a day go by without learning some thing good." He was an example of what one can do in becoming self educated. I remember his telling me he made the first pair of shoes he ever possessed. I think moccasins were about all the shoes he knew until he was quite a large boy.

In 1875 I was called by President Brigham Young to move my family to Washington, Utah, and take charge of the Rio Virgin Cotton and Woolen Mills as Superintendent. I sold my property, which consisted of a large tract of land out south of Panaca where the town of Caliente now stands. I traded the land there for land and interest in the Cannan beds and herd, which land lies south of the town of Hurrigan, Utah, I sold my home to my brother, Isaac Turnbaugh.

The first of March, 1875, with my family of seven children and wife, Emily, and journeyed back to Washington, Washington County, Utah, and assumed my duties at the Washington factory, which responsibility I held for six years. Also during that time I was ordained to the office of Bishop of the Washington Ward and called and sustained as first Councillor to President John D. T. McCallister in the Stake Presidency.

I was appointed County Commission of Washington County serving two years. Served as Bishop of the Washington Ward four years.

On March the 13th, 1882, I was appointed by President Wilford Woodruff to serve as President of the Parowan Stake.

(Here follows his diary, beginning January 1st, 1881, copied from his own hand writing):

Saturday, Jan. 1st.—Spent the day in Washington attending to local duties as well as family and factory labors of the Zions Cooperative Rio Virgin Manufacturing Co. A business I have had charge of since the 1st of March, 1875, and up to date have done a very good business considering all circumstances.

Sunday, Jan. 2nd.—Spent the day in Sabbath School, also



The first wife, Emily Miller. Emily Miller at 20 years of age and at the time of her marriage to Thomas Jefferson Jones — October 22, 1860.



Thomas Jefferson Jones at 40 years of age.

Sacrament Meeting with my family. Talking at some length in Sabbath Meeting as well as attending other local duties I taught the Book of Mormon class in Sabbath School, and have done so for nearly two years, and as Bishop of the Ward attending to the duties of that office as well as local ones.

Monday, Jan. 3rd—Spent the day looking after Z.C.R.V. Manufacturing Company's business and attending other local duties.

Tuesday, Jan. 4th—Time taken up looking after factory business, family affairs and other local duties.

Wednesday, Jan. 5th—As usual looked after factory and general duties.

Thursday, Jan. 6th—Attended fast meeting in Washington City School House at 10 A.M. and talked at some length and bore my testimony to the truth of the gospel and the Latter-Day work. Reconfirmed Judson A. Wilkins a member of the Church of Jesus Christ of Latter-Day Saints. Also reconfirmed Mary A. Proctor.

Friday, Jan. 7th—Spent the time in Washington attending factory, family and local affairs.

Saturday, Jan. 8—Spent the time attending to factory and other business, private and local until 2 P.M., at which time I started for Toquerville in company with president John D. T. McAllister, arriving at Bishop Wm. A. Bringham's at 5:30 P.M. Attended Priesthood Meeting at 6:30 P.M. and as feeling existed between the Bishop and his first councillor, George Spillsbury, the matter was talked over and settled satisfactorily at which meeting I talked at some length.

Sunday, Jan. 9th—Left the Bishops and started for Virgin City at 8 A.M., arrived at 10. Met with the brethren in their prayer circle, also met with the Saints in the ward meeting at 11 A.M. Talked a little and bore my testimony. Dined at Bishop Parker's at 2 P.M. and then started for Toquerville and arrived at 4 P.M. Went to their ward meeting and with Brother McCallister and others, set apart the officers of the Relief Society, Young Men's and Young Ladies' Mutual Improvement Associations. Started for Leeds and attended a meeting at that place at 6:50 P.M. Dined at Joseph Wilkins' and slept at Brother Charles Wilkerson's.

Monday, Jan. 10—Breakfasted at Brother Wilkersons and at 8 A.M. started for home arriving in Washington at 11 A.M. Attended to factory and other local business the remainder of the day.

Tuesday, Jan. 11th—Nothing of importance turned up today but attended to factory and local and private affairs.

Wednesday, Jan. 12th—Attended factory affairs, local and otherwise as well as private matters.

Thursday 13th, Friday 14th and Saturday 15th as usual.

Sunday 16th—As usual on the Sabbath, attended my class in Sunday School teaching the Book of Mormon, and attending meeting at 2 P.M. The 17, 18, 19, 20, 21 and 22nd all as usual, factory and local duties. The 23rd, 24th, 25th, 26th, and 27th all as usual.

Friday, 28th—Attended County Court at St. George as I am one of the County Selectmen and a County Water Commissioner. Attended meeting at the said commission and attended other duties.

Saturday 29th—As usual.

Sunday 30th—As usual attending my duties on the Sabbath.

Monday, 31st, Tuesday, Feb. 1st and 2nd all as usual.

Thursday, Feb. 3rd—Attended all duties and also attended fast meeting. Made some remarks and blessed John Nicoll Chidister. Assisted in blessing Ethel Matilda Boggs.

Friday, Feb. 4th—As usual.

Saturday, Feb. 5th—Attended our Stake Priesthood meeting in St. George Tabernacle and made some remarks, also attended other duties as they came along.

Sunday, Feb. 6th—As usual at my place attending my duties on the Sabbath.

Monday, Feb. 7th—Attended duties at home and in town. Went to Santa Clara and gave my note to Sister Lydia K. McClellan for \$336.00. Payable in one year at the rate of 12% per annum. Also ordained Judson H. Wilkins an Elder and reported the same to President McCallister.

Tuesday, Feb. 8th—As usual, at home and local and factory duties. Also attended our City Council meeting as I am Mayor of Washington City, having served in that office two years.

Wednesday, Feb. 9th—As usual. Also attended our Mohava Stockholders meeting, as I am President of the said Company. Went to Washington fields to my farm and instructed my sons how to make our portion of the water ditch, and to commence plowing up some of my lucern to make a grain field.

Thursday, Feb. 10th—As usual, except that I went to the field and did some plowing and cut down some very large cotton-wood trees, which stood in the way and were a great damage to the land. Also set out some trees on the north side of the farm.

Friday, Feb. 11th—As usual. General duties as Bishop of

the Ward and Superintendent of the Z.C.R.V. Mfg. Co., also other matters.

Saturday, Feb. 12th—As usual and attended as clerk in our factory, as our regular clerk, P. H. McGuire, is on a missionary tour up to Virgin City.

Sunday, Feb. 13—As usual in my place on the Sabbath day. Took up some time in the ward meeting and read some instructions upon vocal music, as spoken of by the Prophet, Joseph Smith.

Monday, Feb. 14th—Today at my post in the factory, as clerk and other duties. Also posted notices of Water Commissioners.

Tuesday, Feb. 15th—Spent the day in attending to factory business, also attending to some Mohava Stock Company business. Directed my sons in some of their labors on the farm.

Wednesday, Feb. 16th—Spent the day attending to affairs at home and around the town and factory business. Went to St. George, five miles distant and met with the St. George Sheep Herd Board, and settled some business. At 2 P.M. returned to Washington and met with the Mutual Improvement Association. Attended to some business in the factory at 6 P.M. Also at the same place met with the City Council and attended City Business.

Thursday, Feb. 17th—Spent the day on the farm, making ditch, setting out trees and plowing up lucern.

Friday, Feb. 18th—Spent the day on the farm setting out more shade trees and making more ditch. Also sowed about three acres of Barley.

Saturday, Feb. 19th—Spent the day in the factory and other local duties.

Sunday, Feb. 20th—Spent the morning in Washington attending to some Mohava Stock Company business which kept me away from Sabbath School, but was at the meeting at 2 P.M. James Paxton was the first speaker and Robert the second, all of which were very interesting and the truth.

Monday, Feb. 21st—Spent the day attending business for the factory and the Mohava Stock Company, both in Washington and St. George. I rode over to St. George with brother W. D. Chidster.

Tuesday, Feb. 22nd—Spent the day attending my duties as mayor and also notified the members of the board of the Mohava Stock Company of a meeting at 6:30 P.M., which I attended as President.

Wednesday, Feb. 23rd—Spent the day looking after the business of the Mohava Stock Company. Also ward duties, factory and private affairs.

Thursday, Feb. 24th—Spent the most of the time of that day on my farm. Attended some town and factory business.

Friday, Feb. 25th—Spent the fore part of the day in town looking after factory business. In the afternoon went to the farm and sowed some barley and worked some on the main street of Washington.

Saturday, Feb. 26th—Looked after City affairs until 10 A.M., and then went to St. George and attended to some private business. At 2 P.M. went to the High Priest meeting in the first ward Sunday School house. President J. D. T. McCallister, G. W. Averett, Marinus Ensign, Isareal Ivens, President Will Fawcett, John Lytle and myself were the speakers.

Sunday, Feb. 27th—Was at my place in Sunday School in the Book of Mormon class at 10 A.M., and attended meeting in the St. George Tabernacle. President Wilford Woodruff occupied all the time, whose sermon was very interesting. I was also at our ward meeting at 7 P.M. Talked at some length.

Monday, Feb. 28th—Looked after factory and local business. Also attended to some Mohava Stock Company business with Mr. Funk and Virgil Kelly. Bishop Erastus McIntire and wife came to our house to stay overnight. I administered to and blessed George Henry Potter.

Tuesday, March 1st—Spent the day looking after factory affairs and made out our ward report for the Quarterly Conference. Directed my sons in their labor and administered to and blessed George Henry Potter.

Wednesday, March 2nd—Went and administered to George Henry Potter and then on into the hills and administered to Indian Chipo. In the afternoon worked on the factory tail race, and directed five other hands; during the balance of the day looked after local and factory affairs.

Thursday, March 3rd—Went to St. George and attended to some Mohava Stock Company business. Paid to the St. George Sheep Association \$200.00 in the Cannan Herd as the President of the said Company. As Bishop of the Washington Ward I paid \$146.00 on the apportionment of the ward. Attended to factory and other local at home and gave our quarterly report of the ward.

Friday, March 4th—In the factory today as the clerk was absent. While handling some heavy floor timbers, I hurt my back. Read in the Desert News the sermons of President John Taylor and Erastus Snow, delivered Aug. 8th, 1880 at Paris, Bear Lake.

Saturday, March 5th—Met with a goodly number of the brethren in prayer Circle in the Temple at 10 A.M. Came out

at 2 P.M. President Woodruff was very ill, but began to get better.

Sunday, March 6th—At Sabbath School in my place with my class at 10 A.M., and at ward meeting at 2 P.M. Brother A. P. Windsor was the first speaker. He spoke at some length on the labors in the Temple and on our duties. I also occupied about forty minutes, reading a Sunday School Circular, and talking upon the several duties of the Saints. Spoke of the judgments that are to come, which are to commence in the house of the Lord.

Monday, March 7th—Went to St. George and spent most of the day attending County Court. Also gave my note to Patty Perkins for \$130.00, payable in six months. Attended other local and factory business the remainder of the day.

Tuesday, March 8th—Spent the day in Washington looking after factory and local duties, then my own affairs. Set out a lot of apricot trees on my lot.

Wednesday, March 9th—Spent the most of the day at the factory and then set out some shade trees, and cleaning water ditches.

Thursday, March 10th—Attended to the factory business and then affairs around home. Not able to do much because of the hurt in my back, through lifting the heavy timber at the factory.

Friday, March 11th—Attended local affairs and at the factory, labored in the Ward and looked after work at home. Worked in my garden and dug a lot of poplar trees out.

Saturday, March 12th—Went to the farm and helped my son, Orlando, to plow out some water ditches, and showed the boys where to set out the poplar trees. The first to be set out in the Washington field.

Sunday, March 13th—Met President Wilford Woodruff at the St. George Temple at 10 A.M., and received word from him to go with him to Parowan Iron County, Utah, and commence my labor as the President of the Parowan Stake of Zion, on Wednesday the 23rd. I returned from St. George and attended ward meeting at 2 P.M. Being a stormy and snowy day there was no meeting at night.

Monday, March 14th—Attended local and factory duties and affairs of the ward, also reconfirmed Alfred Ford a member of the Church of Jesus Christ of Latter-Day Saints.

Tuesday, March 15th—Spent the most of the day on and around my farm, burning off grass and plowing some new ditches. Blasting some rocks and cleaning out the rocks from the ditches. Attended a meeting in the school house and attended other local business.

Wednesday, March 16—Spent the day in the factory and around the town, attending local and other business. Called a meeting for that night at 7 P.M., in which William Freely made his confession to the Priesthood and was forgiven. I also had E. M. Steers sign a bill for divorcement for his wife, Elizabeth.

Thursday, March 17th—Attended affairs at home and at the factory and Ward affairs.

Friday, March 18th—Also at home on this date and attended home and factory affairs. Invited Apostle F. M. Lyman and John Henry Smith home to dine with us at 1 P.M. Held meeting at 2 P.M. A good attendance.

Saturday, March 19th—Attended Conference at St. George at 10 A.M. Apostle Wilford Woodruff and Brigham Young both spoke in the morning and also the afternoon meetings. The Bishops gave in their reports. I was released from any further duties as Councilor in the St. George Stake and as Bishop of the Washington Ward.

Sunday, March 20th—Attended the St. George Stake Conference at 10 A.M. and at 2 P.M., also Priesthood meeting at 9 A.M. Apostles Lyman and Smith addressed the Conference in the morning meeting and Apostle Woodruff and Young in the afternoon. A good time of rejoicing throughout the conference.

Monday, March 21st—Spent the day in looking after home and factory affairs. Also attended to some Mohava Stock Company business.

Tuesday, March 22nd—Attended home and factory affairs until 1 P.M., and then started for Parowan on horseback, arriving at Leeds at 4 P.M. Stopped overnight with Bishop Geo. H. Crosby. In our company going to Parowan are President Wilford Woodruff, Brigham Young, Jr., President John D. T. McAllister, Howard Spencer, and President Teasdale from Jaub Stake, and from Bellview to Kanarraville, Sister E. R. Snow and Sister Zina D. Young.

Wednesday, March 23rd—Left Bishop Crosby's at Leeds at 8 A.M. and arrived at Kanarraville at 3 P.M. Took dinner at Bishop W. W. Roundy's also supper. Attended ward meeting at 7 p.m. I talked for a few moments. Apostles Brigham Young, Jr., and Frances M. Lyman and John Henry Smith talked of tithing and the duties of the Elders. I slept at Bro. Williams'.

Thursday, March 24th—Took breakfast with Brother Williams and started from Kanarraville at 9 A.M. for Cedar City, arriving at 12 noon. Dined at President Henry Lunts at 1 P.M., also had supper at Lunts. At 6 P.M. meeting and Pres. McAllister, Pres. Teasdale and myself occupied 20 minutes each in

preaching. President Woodruff occupied the balance of the time. A good meeting. I slept at Bishop C. J. Arthurs.

Friday, March 25th—Took breakfast with Bishop Arthur and family at 7 A.M., and started at 8 A.M. for Parowan a distance of 18 miles, arriving at 1 P.M. Dined with Bros. Thos. Durham and family at 2 P.M. At 6 P.M. went in to council with President Wilford Woodruff, Erastus Snow, Brigham Young, F. M. Lyman, John Henry Smith, and President Teasdale, in Brother Durham's North room. Took supper with W. H. Dame and in his sitting room, President E. Snow, J. Gates and myself met as a board of the Z.C.R. Virgin Company. Talked up business at some length, and agreed upon a meeting to be held at 4 P.M. in the Vestry of the Meeting House on the 25th inst., inviting the Apostles all to be present. I slept at Bros. Thos. Durhm's.

Saturday, March 26th—Attended the Parowan Conference at 10 A.M. Various reports were presented. President Woodruff called on Erastus Snow and President McAllister to speak which was very interesting. Took dinner at Thos. Durhams with President Woodruff and President Teasdale. Meeting at 2 P.M. The general authorities were then presented and sustained and after some remarks by President Snow, President Woodruff presented me to the Conference as President of the Parowan Stake of Zion, and I was sustained unanimously. I then spoke a few minutes Elder Jacob Gates then addressed the Conference. Meeting closed. I also went to the meeting in the evening at 7 P.M. President Lyman, J. H. Smith, and E. Snow all talked at some length, and very interestingly. Meeting closed. I slept at Bro. Durhams.

Sunday, March 27th—Attended Conference at 10 A.M. After the opening exercises, President Woodruff presented Edward Dalton as my first councilor, James T. Orton as one of the High Council, in place of Edward Dalton. I then presented the missionary list. Also presented Andrew Cory as a missionary to the States. Brigham Young Jr., then preached, also President Woodruff preached until 12 noon. At 2 P.M., with Jesse Crobby, J. D. T. McAllister and President Woodruff addressed the Conference very interestingly. At the close of the Conference I was set apart as President of the Parowan Stake of Zion. Brigham Young, Jr., set apart Brother Dalton as my first Councilor. Brother Dalton and myself then set apart the Officers of the Young Ladies M.I.A. and the Primary Association for the Stake. At 7 P.M. I went to a testimony meeting at Bro. Dalton's and slept at Bro. Durham's.

Monday, March 28th—Took breakfast at Brother Durham's and then went to several places to see if I could rent or buy a lot or some farming land. Took dinner with Bro. William M. Mitchell

also looked around again in the afternoon as before but was not successful in getting a place. Visited Bro. W. H. Dames during the day and took supper with Bro. Dalton and Family. During the evening talked up business matters of the Stake and made out appointments of our missionaries to the various wards during the next quarter. At 9 P.M. I returned to Brother Durhams and retired.

Tuesday, March 29th—Took breakfast at Brother Durhams and then went through the town again looking for a home and a place. Took dinner with Brother Wm. Adams at 12 Noon and attended the funeral of Sister Charlotte Orton. Talked a few moments. During the afternoon of that day, I hunted up Brother David Matthison, and called him to go on a mission to the Manti Temple to work on the building. He said he would go. Also Brother W. Webb said one of his sons would go. As I have to start for home tomorrow, Brother Dalton said he would go to the April Conference in Salt Lake City. We left the business of getting the brethren of to Manti Temple in Bro. Mitchell's hands. I took supper at Brother Durham's and also slept there.

Wednesday, March 30th—Took breakfast at Brother Charles Adams' and started for Cedar City at 10 A.M. and arrived at 1 P.M. Took dinner at Brother Henry Lunt's, and in company of Bishop C. J. Arthur, and Bro. Webster, I set apart a sister as second Council for the Y.L.M.I., Association for the Stake. Also a sister as Secretary of the Primary Association. At 4 P.M. started for Kanarraville arriving at J. W. Berry's, took supper and slept at Brother Berry's home.

Thursday, March 31st—Took breakfast at 8:30 A.M. and started for home and at six minutes after 9, arrived at Leeds, at 2:30 P.M., ate dinner at Bishop G. H. Crosby's and started on home at 5 P.M., arriving home at 7:30 P.M. and was quite tired and sick, and had quite a high fever. Found the folks in Washington all well.

Friday, April 1st—Attended business of the factory and home affairs during the day.

Saturday, April 2nd—Attended factory and home affairs and had the ague from 1 P.M. until 5:45 P.M. Attended City Council of Washington at 4 P.M., also attended a board meeting of the Mohava Stock Company 7:30 P.M. I resigned my position as President of the said Company.

Sunday, April 3rd—Attended Sabbath School at 10 A.M. and took charge of the Book of Mormon Class. At 2 P.M. attended ward meeting. Elder E. R. Snow talked on the law of tithing and the effects and use of intoxicant drinks. Elder Richard

Morris talked at some length upon Scriptural Doctrines and Elder J. G. Hardy talked very interestingly upon the various duties of the Fathers and Mothers. Also instructed the young to abstain from all evil habits. At ward meeting at 7 P.M. Bishop Funk and myself occupied the time. A very good meeting.

Monday, April 4th—Attended factory business all day and wrote seven business letters for the factory and attended home affairs. Planted a pea patch in our garden.

Tuesday, April 5th—Attended factory affairs in the early morning then went down to the farm. Came back to the Vineyard and plowed until 3 P.M. Came home and took dinner. At 4 P.M. attended a meeting of the Washington Mercantile and Manufacturing Association, and at 7 P.M. tendered my resignation as President of the said Company, which was accepted. Rained today.

Wednesday, April 6th—Rained a great portion of the night and rained most of the morning. I attended factory business most of the day. Also attended home affairs. Made a deed to Louisa Miller for a lot sold to her three years ago. I sold to John Tanner, my pasture lots and made him a deed. The amount sold for was \$275.00 factory pay.

Thursday, April 7th—Attended factory and home affairs, also went to St. George and paid the Co-op Store \$40.00 on my account.

Friday, April 8th—Attended factory and home affairs all day. Went to my vineyard and back during the day.

Saturday, April 9th—Attended factory and home affairs; went to the vineyard and plowed out the head ditch and put old hay in it and covered with the plow, to keep from washing. Also attended the Y.L.M.I.A. at 4 P.M., and talked at some length. Attended City council at 7 P.M.

Sunday, April 10th—Attended Sunday School at 10 A.M. and took charge of the Book of Mormon Class. Also attended the Ward meeting at 2 P.M. Elder Robert Parker preached about 45 minutes, very interestingly.

Monday, April 11th.—Attended factory affairs, also went to St. George and returned about 1 P.M. to dinner, then went to the factory until 5 P.M. Hitched up my team and took Emily and her children down to the farm in the Washington field, returning home at dusk.

Tuesday, April 12th.—Attended factory and home affairs as usual, and made some garden during the day.

Wednesday, April 13th—Attended factory business and made more garden during the day.

Thursday, April 14th.—Attended factory and made some more garden.

Friday, April 15th.—Attended factory affairs, watered some of my garden during the day, and went to the Ladies' Mutual Improvement Dance in the evening at the school house.

Saturday, April 16th.—Attended factory business and made arrangements to halter-break some horses that my son, J. O., brought in from the Mohava Ranch.

Sunday, April 17th.—Attended Sunday school at 10 A.M. and took charge of the Book of Mormon Class. Ward meeting at 2 P.M. I talked 25 minutes. Peter Neilson talked forty-five minutes.

Monday, April 18.—Attended factory affairs and helped take stock on my release from the factory, my labors for the factory ended on this date. Have served the Company six years and eighteen days. Attended also home affairs.

Tuesday, April 19.—Attended home affairs and went down to the farm, also attended a young colt foaled on this date.

Wednesday, April 20.—Attended home affairs and hitched up our young roam mare to the wagon, she worked right off.

Thursday, April 21st.—Attended home affairs as yesterday; all went right.

Friday, April 22nd.—Attended home affairs as of yesterday. At six P.M., I with all my family met at the School House with all the old folks of the town, to a well provided spread supper in honor of myself and family. Also a dance at the close of supper, all to show the kindness and good feeling of the Saints towards us for our labors of the last five years.

Saturday, April 23rd.—Attended home affairs as usual.

Sunday, April 24th.—Attended Sunday School at 10 A.M. and took charge of the Book of Mormon Class. Attended meeting at 2 P.M.

Monday, April 25th.—Went to the farm and took Emily and three little girls and son, J. O. and his wife.

Tuesday, April 26th.—Attended home affairs and arranged for removal to Parowan and wrote President E. Dalton a letter appointing our Priesthood meeting for Parowan Stake on the Fifteenth day of May.

Wednesday, April 27.—Attended home affairs, went to the farm in view of trading part of my land to J. F. Chidister. He also along. Went to St. George in the afternoon and got a sewing machine for H. and A.

Thursday, April 28th.—Attended home affairs.

Friday, April 29th—Attended home affairs as usual. Nothing of note happened.

Saturday, April 30th—Attended home affairs all day and got a lot of lucern seed from Joppa Iverson and went in the afternoon and sowed all the spots where the lucern had not set.

Sunday, May 1st—Attended Sunday School at 10 A.M. and took charge of the Book of Mormon Class. Did not go to meeting at 2 P.M., as other matters of importance kept me away. A small matter with my son, Orlando.

Monday, May 2nd—Attended home affairs and loaded up our house hold goods and fixtures on two wagons, preparatory for starting for Parowan on the morrow and taking with me Johannah and Alice, James H., Thos. Jeff, Jr. and Willard L.

Tuesday, May 3rd—Bid adieu to Emily and her children, except those going with me, and started for Parowan at 9:30, arrived at Leeds, a distance of 12 miles at 2 P.M. Dined and rested a while and started on and stopped at Sandy, six miles, over night.

Wednesday, May 4th—Started from camp at 6:30 A.M., and arrived at Dry Creek at 12 M. and rested until 3 P.M., traveled on, arriving at Fort Hamilton at 7:30 P.M. Traveling during that day twenty-eight miles.

Thursday, May 5th—Broke camp at 6:30 A.M. Traveled until 12 M. arriving at Summit a distance of 18 miles. Stopped for two and a half hours at Brother Dalley's who accommodated me with hay for my horses. Started on, arriving in Parowan at five P.M. All well.

Friday, May 6th—Helped the folks to tack down their carpets and arranged for and assisted James and Thomas, Jr. to haul forty-three hundred pounds of hay from Bishop Mitchell's yard. Also visited E. Dalton and talked over several interests of the Stake. Also visited W. Adams in the evening and talked up Board of Trade matters.

Saturday, May 7th—Attended home affairs and also visited the Sisters Durham, also Bro. W. H. Dame and family, Brother Dalton called on us in the evening and read notes taken by himself at the April Conference and Priesthood Meetings in Salt Lake City, April 2nd at 10 P.M. and at 2 P.M.

Sunday, May 8th—Attended Sunday school and took part in the Testament class and at the close of the exercise I addressed the school for a short time. I also attended the Sabbath meeting at 2 P.M., and preached 25 minutes. At 4 P.M. attended prayer meeting, but did not clothe, and went and administred to Sister Gurr. Attended meeting at 7:30 P.M.

Monday, May 9th—Attended the May Day celebration at 9 A.M. and spoke to the children 15 minutes. In the afternoon the children had a dance in the open around the Maypole. They had a good time. In the evening attended a dance for the grown ups. That also went off very good. Johannah, Alice, James and Willard were also present.

Tuesday, May 10th—Attended home affairs, also did some trading with the Parowan Co-op. Sold them some goods from the Z.C.R.V.M. Company and received of said store three thousand two hundred and twenty pounds of wheat. I took it to the grist mill. I also attended a meeting of the City Council at 7:30 P.M. and talked with the council, the propriety of not issuing license to liquor dealers, also other matters of importance.

Wednesday, May 11th—Attended home affairs; went into the west field in company of Brother Charles Adams and looked at some land he gave me free use of for potatoes, for this year. He also showed me some vacant land outside of the field and recommended me to file on thirty or forty acres, which I thought to do. I also looked around the City in view of recommending some public improvements.

Thursday, May 12th—Went to Parowan canyon and got a load of wood and returned at 12 M. Looked around town during the afternoon. Looked at the meeting house block and lot and in view of grading the lot and finishing the meeting house. Visited the Furniture shop and also Brother E. Daltons.

Friday, May 13th—Went for wood and returned at 12:15. Visited E. Dalton also Brother Wm. Marsden and made out an estimate of the amount per soul, to pay for our Stake hands who are at work on the Manti Temple, which amounted to 47½ cents each. Gave Brother Marsden, our Stake Clerk, the order in which our Stake and wards should be called, at our Priesthood meeting on the 14th inst.

Saturday, May 14th—Attended the Stake Priesthood meeting at 10 A.M. in Parowan meeting house. Talked at some length upon the duties of the Priesthood in all the various offices. Warned the people about sustaining outside schools. Against sustaining liquor drinking and saloons. Invited all to sustain all our home institutions and exhorted all to attend all our meetings, and to sustain all our Improvement Associations. Meetings adjourned at 12 M. Meeting at 2 P.M. I encouraged Stake meeting of High Priests at our Quarterly Conferences. Recommended local Priesthood meetings in all the Wards of the Stake, also teachers to visit and report once each month. Others of the Brethern spoke and gave good council.

Sunday, May 15th—Attended Ladies Conference at Summit, seven miles distant at 10 A.M. Conference met at Bishop Hulett's residence. Meeting was addressed by Sister Lunt and a number of the Sisters representing the Relief Societies and Young Ladies' Mutual Improvement Association. Also representatives of the Primary association. President E. Dalton spoke. Meeting at 2 P.M. in Bowery prepared by Bishop Hulett and assistants, Sister Lunt and several others addressed the meeting. Also Brother J. P. Jones, T. Durham and J. W. Dalley, Bishop Hulett and Bishop Mitchell talked at some length. Meeting closed and Brother Dalton and myself returned home and went to Paragoonah, four miles distant and held meeting at 7:30 P.M. and returned home in the evening.

Monday, May 16th—Attended home affairs and visited Brother Dalton and talked up better regulating of the High Council and agreed to meet the Council on Thursday evening next. We had a very heavy rain this afternoon.

Tuesday, May 17th—Attended home affairs and took my son, James, to work in the Cabinet shop and went on in to the field and watered about one and one half acres of land to put into potatoes. And in the afternoon was at Brother Hobbs' and was called and went and administered to a little boy that had fell and thrown his elbow out. Sister Hobbs set the bone.

Wednesday, May 18th—Attended home affairs and went to the Canyon and got a load of wood.

Thursday, May 19th—Attended home affairs and plowed and planted one-fourth acre of potatoes and attended a called meeting of the High Council at 7:30 P.M. for the purpose of introducing a better system in its meeting.

Thursday, May 20th—Visited Sister John West and talked with her at some length upon the principals of the Gospel and showed her the evil of sending her children to the Presbyterian School in our City, and asked her to not send them to that School any more. Talked with Brother W. H. Dame upon the enlargement and completing of the meeting house; he gave me the idea that President Young had, which was to enlarge it. Visited the Cabinet Shop and encouraged my son, James, to pay close attention to his labors.

Saturday, May 21st—Attended local and home affairs and also High Council meeting at 7:30 P.M., and talked up the matter of enlarging and finishing our meeting house and matters of interest. Meeting adjourned at 10 P.M.

Sunday, May 22nd—Attended Sabbath School at 10 A.M. and meeting at 2 P.M., and presented the matter of moving the

Sunday School from the basement, into the upper room of the meeting house, which was carried unanimously. Also gave notice of a Priesthood meeting at 7:30 P.M., to talk up the propriety of enlarging and finishing our meeting house, and getting a town clock to put upon the house, which was all agreed upon by unanimous vote.

Monday, May 23rd—Started for Washington at 7 A.M., arrived at Cedar City at 12 M. and stopped for a few minutes at Brother Henry Lunt's who made me a present of 8 oranges. I started on to Kanarra and stopped for the night at Brother John W. Berry's.

Tuesday, May 24th—Started on before breakfast from Kanarra and arrived at Bellview at 11 A.M. Rested a while and started on and arrived at Bishop Crosby's at 7 P.M. Stayed overnight.

Wednesday, May 25th—Started at 7 A.M. and arrived at home at Washington at 11:30 A.M., all right and found all tolerable well.

Thursday, May 26th—Attended home affairs and worked some in the garden and went to the farm. Helped take off the hay and cut about four acres.

Friday, May 27th.—Worked on the farm and helped J. O. and Thos. J. Jr., put up the hay and cut about four acres.

Saturday, May 28th.—Cut some hay and cocked a lot of hay. Pitched one load on the wagon and sent it to St. George.

Sunday, May 29th—Attending Sunday School at 10 A.M., and took charge of the Book of Mormon class. Also attended meeting in P.M. and talked about 20 minutes. Took my family to the farm to look at the barley in the evening.

Monday, May 30th—Stacked a lot of hay; pitched on one load for St. George and cut one and one-half acres and attended some watering. Went at 6 P.M. and administered to Nellie, my daughter-in-law, my son J. O.'s wife, who was sick of confinement.

Tuesday, May 31st—Attended home affairs and helped put up hay.

Wednesday, June 1st—Attended home affairs and attended to hay crop and worked some in the garden.

Thursday, June 2nd—Attended home affairs and helped to put up hay and finished the first crop for the season.

Friday, June 3rd—Attended home affairs and cut one and half acre of hay for Ute Perkins.

Saturday, June 4th—Worked some in the garden and attended other duties.

Sunday, June 5th—Went to the field and turned the water and returned and went to Ward meeting at 2 P.M.

Monday, June 6th—Attended home affairs and started son, Thomas, for Cedar City for a load of coal and attended County Court at 10 A.M. June term at St. George.

Tuesday, June 7th—Attended home affairs and worked some in the garden.

Wednesday, June 8th—Attended home affairs and worked some in the garden.

Thursday, June 9th—Worked in the garden and shod one pair of mares. Went to the farm at 1 P.M. returned at 2:30 P.M., and attended ward meeting at 4 P.M. F. M. Lyman, J. H. Smith, J. R. Murdock of Beaver and Junius F. Wells were present and gave some very good instructions.

Friday, June 10—Attended home affairs and went to St. George in the afternoon and attended the St. George Stake Board of Trade at 3 P.M. I took charge of the meeting.

Saturday, June 11—Attended the Quarterly Conference at St. George Stake at 10 A.M., and talked a few minutes. Took dinner with Bro. Joseph H. Randle. Attended meeting at 2 P.M., and attended Priesthood meeting at 6 P.M. President F. M. Lyman and J. H. Smith gave some very good instructions.

Sunday, June 12—Attended Quarterly Conference at St. George at 10 A.M., and also at 2 P.M. J. Gates, President McAllister, D. D. McArthur, W. H. Branch, A. W. Ivins. Apostle J. H. Smith and Frances H. Lyman gave some very good instruction.

Monday, June 13th—Attended home affairs and started for Parowan at 9 A.M. Stopped at Harrisburg for dinner, arrived at Bellview at 8 P.M., stayed overnight.

Tuesday, June 14th—Started on at from Bellview at 6 A.M., had a very sick horse all day but arrived at Kanarra at 12 M., and rested until 2 P.M., and started on and arrived at Brother Henry Lunt's in Cedar City at 8 P.M. and stayed all night.

Wednesday, June 15th—Started on at 6:30 and arrived in Parowan at 1 P.M., and attended a meeting called for 7:30 P.M., by Dr. Fisher who organized a Bible Society for Iron County, he representing the American Bible Society.

Thursday, June 16th—In Council meeting with Brother Dalton (my first Councilor for this Parowan Stake of Zion) in my house and arranged the missionary list for the next quarter for our Stake. Also talked up various other matters until 12 M. Brother Dalton dined with us. Attended personal affairs in the afternoon.

Friday, June 17th—Attended home affairs during the day and also attended a short Priesthood meeting at 6 P.M.

Saturday, June 18th—Attended our Quarterly Conference at 10 A.M., and at 2 P.M., and also Priesthood Meeting at 6 P.M.

Sunday, June 19th—Attended Conference at 10 A.M., and talked at some length upon tithing and the word of wisdom. At meeting at 2 P.M. Apostle F. M. Lyman, Jesse Crosby and others addressed the meeting. Attended Mutual Meeting at 6 P.M., and Brother J. F. Wells addressed the meeting and organized the Stake.

Monday, June 20th—Started at 7:30 A.M. in company with Marcus L. Guyman for Panguitch overtaking Apostles F. M. Lyman and J. H. Smith, Junius F. Wells and Brother Wm. Holyoak at Red Creek Canyon. We traveled together to Panguitch Lake arriving at Brother Apson's at 3 P.M., and had a boat ride on the lake. Tried to catch some fish but caught none. Took dinner at 4:30 and started for Panguitch at 5 P.M., a distance of 15 miles, arriving at President James Henries at 9:40 P.M. President Frances M. Lyman stopped with Amasa Lyman and the rest of the company at Brother Henries. I did not sleep until 2 A.M. of the 21st.

Tuesday, June 21st—Attended meeting at 10 A.M. A good large audience. I talked about 15 minutes. J. F. Wells talked about 30 minutes. J. H. Smith preached the balance of the time. Brother W. M. Holyoke bore his testimony to the truth of what was said during the day. I also attended Priesthood meeting at 6 P.M. F. M. Lyman and J. H. Smith occupied all the time talking of the political aspect of the people, and wanted all on hand to vote at the election in August. I took dinner at John Camerons' and supper at Bishop J. C. Davis'.

Wednesday, June 22—Took breakfast at James Huston's and called on Samuel Henrie and family a few minutes and also on aged Sister Scow for a few minutes, and started for Parowan at 6:30 A.M. Traveled with the other Brethern. Brother Culbert King and wife joined our company until we came to the road. 15 miles, they going on to Beaver. Myself and young Guyman going to Parowan, arriving at 3:12 and I went to the telegraph office and delivered a telegram to the operator to be sent to J. R. Murdock of Beaver, for F. M. Lyman, at 3:30 P.M. I attended home affairs the balance of the day.

Thursday, June 23rd—Attended home affairs and cut lucern for Thomas Durham, James Connell and Peter M. Jensen, also Brother Hobbs. Wrote a letter to President Taylor on business for Brother McIntyre of Paragoonah. Also wrote a letter to my wife, Emily in Washington.

Friday, June 24th—Attended home affairs and cut 6 acres of

lucern, for three of the brethren, W. Hobbs, his father, and W. Holyoke.

Saturday, June 25th—Attended home affairs and cut 2 acres of lucern for John West and a small piece for W. Hobbs.

Sunday, June 26th—Attended Sunday School at 10 A.M., Sabbath meeting at 2 P.M. Brothers Abram Smith Scogard, Mortensen, Thomas Adams and Myself talked. Program for the 4th of July was read by Brother T. Durham. Went into Prayer Circle at the close of the meeting. Attended evening meeting at 6 P.M.

Monday, June 27th—Attended home affairs and cut 1 acre of lucern for Sister Smith, 2 acres for P. M. Jensen, and 2½ for Wm. Holyoke and attended a board meeting of the Parowan Manufacturing Company at 8 P.M., until 12 midnight, at which meeting I brought up the propriety of putting up a woolen factory.

Tuesday, June 28th—Attended home affairs and cut lucern for W. Holyoke and Thomas Richards, until 3:30 P.M., and then came home and attended the Young Ladies Improvement Association at 4:30 P.M.

Wednesday, June 29—Attended home affairs and cut about 4 acres of lucern.

Thursday, June 30—Attended home affairs and local duties in the city.

Friday, July 1st—Attended home affairs and cut 3½ acres of lucern for Hans Peters.

Saturday, July 2nd—Attended home affairs and cut 4½ acres of lucern for Thos. Richards and in the afternoon helped to raise our City Liberty Pole. At 8 P.M. received telegram from President Taylor to not celebrate the 4th of July, owing to President Garfield having been wounded by an assassin.

Sunday, July 3rd—Attended Sunday School at 10 A.M. and meeting at 2 P.M. and meeting at 6:30 P.M.

Monday, July 4th—Attended a meeting at 10 A.M. of condolence for President, whose life was attempted by the assassin on Friday the 1st inst.

Tuesday, July 5th—Attended home and local affairs and borrowed from Bro. Jensen 1116 lbs. of wheat and took it to the mill. Also attended a caucus meeting at 8 P.M. for the purpose of electing delegates to the County Convention on Saturday the 9th inst.

Wednesday, July 6th—Started for Washington at 9 A.M., arriving Kanarra, 33 miles distant, at 7:30 P.M. and stayed at Bro. J. W. Berry's overnight.

Thursday, July 7th—Left Kanarra at 6:30 A.M. and arrived

at Leeds a distance of 27 miles at 7 P.M. and stayed at Bishop G. H. Crosby's overnight.

Friday, July 8th—Started from Leeds at 6:30 A.M. and arrived in Washington at 12 M. Took dinner and went to the field and cut 2½ acres of lucern.

Saturday, July 9th—Went to the field at 7:30 A.M. and cut about 4 acres of lucern and raked about six acres, and cocked same and returned home at 7:30 P.M.

Sunday, July 10.—Attended Sunday School at 10 A.M. and took charge of the Book of Mormon Class. Attended Ward meeting at 2 P.M. and talked about 20 minutes. H. Harriman occupied the balance of the time. I took dinner at Sister Hall's.

Monday, July 11.—Attended home affairs and cut about 2 acres of lucern, and cocked and stacked about 3 acres.

Tuesday, July 12.—Attended home affairs and cut about 2 acres of lucern and cocked the same, and plowed and put in some corn.

Wednesday, July 13th—Attended home affairs and helped the boys to stack some hay.

Thursday, July 14th.—Attended home affairs and helped to stack hay and plowed some stubble for corn.

Friday, July 15th.—Attended home affairs and helped to stack hay and plowed some.

Saturday, July 16th.—Attended home affairs and cut some over four acres of lucern and raked and cocked some of it.

Sunday, July 17th—Attended Sabbath School at 10 A.M. and took charge of the Book of Mormon Class. Attended meeting at 2 P.M. Elder David Paxman and I were the speakers.

Monday, July 18th—Attended Water Commissioners' Court of which I was a member, at 10 A.M., in St. George. Had setting at 2 P.M. and one again at 7 P.M. We had a number of cases before us all of which were heard and acted upon.

Tuesday, July 19.—Attended home affairs and helped my boy J. O. put up hay.

Wednesday, July 20th.—Attended County Court at 9 A.M. and at 2 P.M. as I was one of the members. Had a considerable business, all of which was adjusted.

Thursday, July 21st—Attended home affairs and helped to put up hay.

Friday, July 22—Attended home affairs and helped to put up the balance of our second crop of hay.

Saturday, July 23rd.—Attended affairs around home during the day, preparatory to starting for Parowan on the 26th. Repaired one of the corral gates.

Sunday, July 24th.—Attended the Sunday School Jubilee at 10 A.M. also at 2 P.M., and at the end of the program, I talked at some length, encouraging the children and the teachers and officers.

Monday, July 25th.—Attended home affairs and prepared to start for Parowan.

Tuesday, July 26th.—Started for Parowan at 8:30 A.M. after bidding the family adieu for the present, and arrived at Bellview at 10 A.M.

Wednesday, July 27th.—Started at 6 A.M. and arrived at Cedar at 7:30 P.M. and stayed at Bro. Henry Lunt's overnight.

Thursday, July 28th.—Started on at 6:30 A.M. and arrived in Parowan at 1:30 P.M. and found my family well, except Willard, who had a chill. I attended caucus meeting at 8 P.M., which meeting reconsidered the action of the County Convention, but took no part.

Friday, July 29th.—Attended to affairs around town and at home.

Saturday, July 30th.—Attended affairs around home and in town.

Sunday, July 31st.—Attended meeting at 2 P.M. C. H. Wheelock and George Farnsworth preached. Also meeting at 6 P.M. W. C. McGregor, Morgan Richards, W. H. Wheelock and myself talked.

Monday, August 1st.—Attended home affairs and plowed out one acre of potatoes.

Tuesday, Aug. 2nd.—Watered one acre of potatoes and attended home affairs.

Wednesday, Aug. 3rd.—Attended home affairs and cut 2 acres of lucern for W. C. Mitchell by 12 M., and attended a Board Meeting of the Parowan Co-op. Mutual Improvement at 7:30 P.M.

Thursday, Aug. 4th.—Attended fast meeting at 10 A.M. and Local Priesthood meeting at 7:30 P.M., at which meeting a committee for a fair to be held in September, was appointed. Bro. Davenport was appointed our Deacon and I talked up the propriety of starting up a free school by Taxation.

Friday, Aug. 5th.—Attended home and local affairs and cut one-half acre of lucern for Bro. Paremora.

Saturday, Aug. 6th.—Attended Stake Priesthood meeting at 10 A.M. and talked upon the affairs of the Stake, and advised the Brethren to experiment with the dry farming wheat in the several fields, and soil of the Stake. Also attended Primary Conference at 2 P.M. Quite a number of the children spoke their pieces. A num-

ber of the Brethren and sisters spoke to the children. I also spoke a few minutes.

Sunday, Aug. 7th.—Attended the ladies' conference at 10 A.M., and also at 2 P.M. About 25 of the brothers and sisters talked in both meetings. I also attended a funeral of Bro. G. Heap's child in the afternoon and spoke a few words.

Monday, Aug. 8th.—Attended home affairs and cut lucern for Bros. Mitchell and Jensen.

Tuesday, Aug. 9th.—Attended home affairs and because of stormy looks I did not cut lucern today.

Wednesday, Aug. 10th.—Attended home affairs and went to Chimney meadows on Parowan bottoms and cut two lots of wild hay.

Thursday, Aug. 11.—Went to Chimney meadows and cut one and a half lots of wild hay.

Friday, Aug. 12th.—Attended home affairs and went around town some today.

Saturday, Aug. 13.—Attended home affairs and cut some lucern for Wm. Hobbs, and took the family to the west field in the evening.

Sunday, Aug. 14th.—Started for Cedar City at 6:15 A.M. in company of Bro. M. C. McGregor and wife and Bro. Morgan Richards. Arrived at Cedar City at 11 A.M. and attended Sunday School. Bro. McGregor, Morgan Richards and myself addressed the School. I dined with Bro. Henry Lunt and family. Attended meeting at 2 P.M. The Brethren and myself addressed the meeting upon schooling co-operation. Of means and labor to become self-sustaining. At the close of the meeting the Brethren were detained and Priesthood meeting was held. Bro. McGregor and myself talked and answered some questions that was submitted and gave some counsel that was asked for.

Monday, Aug. 15th.—Attended home affairs and cut some lucern for W. D. Hobbs. Waited on Johannah C., as she was confined and gave birth to a daughter at 8 minutes to 3 P.M.

Tuesday, Aug. 16.—Cut four acres of lucern for Brother Banks and one acre for Bro. Thos. Durham and attended home affairs.

Wednesday, Aug. 17th.—Cut one and a half acres of lucern for Bro. T. Durham in the forenoon and attended a meeting at 2 P.M. Pres. E. Snow talked one hour.

Thursday, Aug. 18th.—Attended home affairs and also local and attended a Priesthood meeting at 7:30 P.M. The enlarging and finishing the meeting house was talked of at some length.

Friday, Aug. 19th.—I got a load of wood from the canyon today.

Saturday, Aug. 20th.—Cut lucern for Bros. Dame, McGregor and Holyoke.

Sunday, Aug. 21st.—Attended a meeting at 2 P.M.. The speakers were J. D. McAllister and James G. Bleak of St. George. They dined with us at 12 M.

Monday, Aug. 22nd.—Received of Z.C.R.V.M.B. Co. by P. H. McGuire a lot of goods and cut about five acres of lucern, and attended a School District meeting at 7:30 in the basement of the Meeting house. At which meeting they voted against a tax to pay school teachers.

Tuesday, Aug. 23.—Attended home affairs and cut four acres of lucern for Bro. W. Davenport.

Wednesday, Aug. 24th.—Attended home affairs and cut one-half acre of lucern for Jimmie Connell.

Thursday, Aug. 25th.—Attended home affairs.

Friday, Aug. 26th.—Worked with team on the threshing machine half day and attended home affairs during the balance of the day.

Saturday, Aug. 27th.—Worked on the threshing machine most of the day and attended home affairs.

Sunday, Aug. 28th.—Morgan Richards and myself attended Sunday School at 10 A.M. in Paragoona. Both talked. I dined at Bro. E. W. McIntyres' and attended ward meeting at 2 P.M. We and Bro. S. S. Smith talked.

Monday, Aug. 29th.—Started for Washington at 8 A.M. and arrived in Cedar at 2 P.M. and went to the coal beds, six miles up the canyon and returned to Cedar at 7 P.M., stayed in John Dutton's corral.

Tuesday, Aug. 30th.—Started at 6 A.M. and arrived in Bellview at 6 P.M. and stayed overnight.

Wednesday, Aug. 31st.—Left Bellview at 5:20 A.M. and arrived in Washington at 4 P.M. and found my family tolerably well.

Thursday, Sept. 1st.—Attended affairs around home during the day.

Friday, Sept. 2nd.—Attended home affairs and went to the farm and cut some lucern and brought up a load of hay.

Saturday, Sept. 3rd.—Went to the farm and cut lucern and brought up a load of hay.

Sunday, Sept. 4th.—Attended ward meeting at 2 P.M. and spoke at some length, also Bro. Henry Harriman spoke.

Monday, Sept. 5th.—Attended home affairs all during the day.

Tuesday, Sept. 6th.—Helped the boys haul up the balance of the third crop of lucern and paid four tons of this crop for tithing.

Wednesday, Sept. 7th.—Attended private business around home and in town.

Thursday, Sept. 8th.—Attended home affairs and helped to gather and cut peaches at the W. L. Jolley's place. Worked late in the evening.

Friday, Sept. 9th.—Attended home affairs and hauled a load of hay from the farm.

Saturday, Sept. 10th.—Attended the St. George Stake Conference at 10 A.M. at St. George, also at 2 P.M.

Sunday, Sept. 11th.—Attended St. George Stake Conference at 10 A.M. and at 2 P.M. and talked at some length on Home institutions.

Monday, Sept. 12th.—Attended home affairs and shod the roan mare.

Tuesday, Sept. 13th.—Started for Parowan at 9 A.M. and arrived at 7:30 P.M. and stayed overnight.

Wednesday, Sept. 14th.—Started on at 5 A.M. and arrived at camp three miles north of Cedar at 6 P.M.

Thursday, Sept. 15th.—Started from camp before daylight and arrived home at 9 A.M. and attended affairs around home.

Friday, Sept. 16th.—Attended affairs around home and arranged to go to Cedar on Saturday.

Saturday, Sept. 17th.—Started for Cedar at 6 A.M. and arrived at 9:30 and stopped at H. Lunt's. Attended conference at 10 A.M. Small attendance also at 2 P.M. The speakers for both meetings were S. T. Orton, P. M. Jensen, T. Durham, Bishop Dalley, Bishop Hulette, Bishop McIntyre, and Morgan Richards, Jr. Also attended Stake Priesthood meeting at 7:30 P.M. We had a good meeting. Stayed at Henry Lunt's overnight.

Sunday, Sept. 18th.—Attended Conference at 10 A.M. Bishop Sheets of Salt Lake City was present and talked at some length. Also John Young and E. M. Green. Meeting then adjourned. Met again at 2 P.M. E. Dalton, Preda Meeks and myself took up the time in the afternoon meeting. After meeting we set apart several of the Brethren to labor in the interest of the Sabbath School, and Y. M.M.I.A. for the Stake. We ordained Bro. Nelson Dalley, an Elder. Then started for Parowan, arriving at 9 P.M.

Monday, Sept. 19th.—Attended home affairs and began mak-

ing arrangements to go to the city to attend our Semi-Annual Conference.

Tuesday, Sept. 20th.—Still making arrangements to go to the City.

Wednesday, Sept. 21st.—Gathered up a lot of wheat and took to the mill for flour and made some further arrangements for starting to the City.

Thursday, Sept. 22nd.—Made the arrangement for the burial of the child of Bro. W. Woodruff Jr. that died at Paragoona at 7 A.M.

Friday, Sept. 23rd.—Attended the funeral of Edward Ward's child, also the burial of both children, which took place at the same time, about 12 noon. Went to the fair in the afternoon, in the meeting house.

Saturday, Sept. 24th.—Went to the fair in the forenoon and attended home and other affairs during the balance of the day. Went to see Bro. Holyoke in the evening and administered to him.

Sunday, Sept. 25th.—No Sunday School today, but I went to the meeting in the afternoon and talked at some length.

Monday, Sept. 26th.—Shod a pair of horses and started for Salt Lake City at 3 P.M. Camped at Bro. Oleson's little creek farm overnight.

Tuesday, Sept. 27th.—Started at 7 A.M. and arrived at Indian Creek at 7:30 P.M., a distance of 36 miles.

Wednesday, Sept. 28th.—Rainstorm at 5 A.M., and I broke camp at 7:30 A.M. and traveled 14 miles through the rain and snow to Pine Creek. Took dinner at 12 M., and started at 2:30 P.M., arrived at Cove Creek at 5 P.M. and stayed overnight. Traveled 21 miles.

Thursday, Sept. 29th.—Started on at 7:30 A.M. and arrived at Corn Creek at 12:30. Traveled on and arrived at Filmore at 7:30 and stayed overnight. Traveled 35 miles.

Friday, Sept. 30th.—Started on at 6 A.M., arrived at Holden at 8 A.M. Took breakfast and started on and arrived at Scipio at 1:30 P.M. Took dinner and went on and arrived at the Sevier Bridge at 7:30 P.M. Traveled 35 miles.

Saturday, Oct. 1st.—Started from Sevier Bridge at 6 A.M. and arrived four miles to Nephi at 6:30 P.M. Traveled 35 miles during the day.

Sunday, Oct. 2nd.—Started on and arrived at Spring Lake Valley at 12:30. Went on and arrived at Springville at 7 P.M. Traveled 35 miles.

Monday, Oct. 3rd.—Resumed my journey and arrived at American Fork at 12:15, took dinner, went on and arrived three

miles north of Dod Dumson's old place at 7:30 P.M. Stayed overnight. Traveled 35 miles.

Tuesday, Oct. 4th.—Started on for the City a distance of 17 miles at 6:30 A.M. and continued the balance of the distance and arrived at 11 A.M. in Salt Lake City. Went to Z.C.M.I. Produce Department and unloaded and at 3 P.M. started out to West Bountiful Ward, a distance of 8 miles and arrived at my stepfather's at 5 P.M.

Wednesday, Oct. 5th.—Went to the City with Father and his wife and my wife and went through the fair and the museum, looked around town and arrived back at Father's at 5 P.M.

Thursday, Oct. 6th.—Attended Conference at 10 A.M. After the opening service President Taylor made a few remarks and arranged for the audience to view the remains of President Orson Pratt at the close of the meeting. At 1 P.M. meeting opened by singing and prayer by Joseph F. Smith. Singing. President Wilford Woodruff read from the Doctrines and Covenants, a revelation to Orson Pratt, and made some remarks, 21 minutes. Lorenzo Snow spoke 20 minutes. Franklin D. Richards talked 20 minutes. President John Taylor was the next speaker and occupied 22 minutes. George Q. Cannon then spoke 30 minutes and all speakers preached the funeral sermons for Orson Pratt and F. L. Young. Returned to Father's in the evening.

Friday, Oct. 7th.—Attended Conference at 10 A.M. F. R. Lyman and Charles W. Penrose occupied the forenoon. Conference met at 2 P.M. President George Teasdale offering the opening prayer. Joseph F. Smith then addressed the conference 41 minutes. George Q. Cannon gave the statistical report. President John Taylor talked 21 minutes upon the redemption and advised the saints to not squander the material blessings. Meetings dismissed by Brother Woodruff. Attended priesthood meeting at 7 P.M. President Taylor gave much good instructions.

Saturday, Oct. 8th.—Attended Conference at 10 A.M. J. H. Smith, President Taylor and George Q. Cannon were the speakers.

Sunday, Oct. 9th.—Attended Conference at 10 A.M. Opening prayer was offered by F. M. Lyman. The speakers were Lorenzo Snow who spoke upon the gifts of the gospel, and George Q. Cannon upon home dealings and affairs and to be honest in our dealings. George Q. Cannon closed by prayer. Meeting at 2 P.M. Moses Thatcher addressed the meeting. The authorities were then presented by George Q. Cannon. President Taylor addressed the meeting. Conference adjourned until April 6, 1882. I

also attended the Sunday School Union meeting at 7 P.M. in the Assembly Hall. Stayed overnight in the City.

Monday, Oct. 10.—Attended my business in the City until 3 P.M. then went to my step-father's in Bountiful and stayed overnight.

Tuesday, Oct. 11th.—With teams I came to the City and put on a load of goods at Z.C.M.I. and went to the 6th Ward in the City and stayed overnight with my Brother John.

Wednesday, Oct. 12th.—Loaded a load of goods at Z.C.M.I. and went to a meeting at 10 A.M. at President Taylor's office of the President of the Stakes. Took dinner at John's and started at 4 P.M., came out 9 miles and stayed with Sister Procter's that night.

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Thursday, Oct. 13th.—Resumed my journey at 9 A.M. and came to American Fork and stayed overnight, traveling 22 miles.

Friday, Oct. 14th.—Lost my horses and after some time found them and resumed my travels at 11 A.M. Came to Spanish Fork, 25 miles and remained overnight.

Saturday, Oct. 15th.—Started on at 8:15 and traveled to Santiquin for dinner, and went on and arrived at Mona at 7 P.M., having traveled 25 miles.

Sunday, Oct. 16th.—Commenced my journey at 7:30, arriving at Chicken Creek at 6:30 P.M. Stayed overnight at Bro. Edwards. Slept in his house. Traveled 24 miles.

Monday, Oct. 17th.—Continued on at 7 A.M., arrived about 5 miles south of Scipio. Camped near the road by a bunch of oaks, traveling 24 miles.

Tuesday, Oct. 18th.—Started on at 7 A.M. and traveled to a brother's place, staying overnight. Traveled 28 miles.

Wednesday, Oct. 19th.—Started at 7 A.M. and arrived at Cove Fort at 6:30 P.M. Traveled 24 miles.

Thursday, Oct. 20.—Went on at 7 A.M. and arrived at South Side of Beaver at 6:30 P.M. Traveled 27 miles.

Friday, Oct. 21.—Traveled on at 7:10 A.M. and arrived at Brother Oleson's on Little Creek at 7 P.M. Traveled 30 miles.

Saturday, Oct. 22.—(Father's and Mother's wedding anniversary). Started on at 7:30 A.M., arrived in Parowan at 10 A.M. and stayed all day and rearranged my load after taking off 1208 lbs. for Parowan Co-op.

Sunday, Oct. 23.—Attended Sunday School at 10 A.M. and Sabbath meeting at 2 P.M. and talked at some length upon Conference news. Also Brother W. H. Dame, Morgan Richards, Jr. and Bro. Harriman and George Hobbs gave an account of their labors and travels in the San Juan Mission.

Monday, Oct. 24th.—Started with Emily, my first wife, and two children, with two teams for Washington at 9 A.M., arriving at Hamilton Fort at 6:30 P.M. and camped in Brother Middleton's Camp House.

Tuesday, Oct. 25th.—Started on at 7 A.M. and arrived in Belleview at 7:30 P.M. A heavy rain set in and rained most of the night. Traveled 25 miles that day.

Wednesday, Oct. 26th.—Started on at 7:10 A.M. and through rain and clouds we traveled on and met my son J. O., the eldest, at the foot of the little Black Ridge, who turned about and helped us into Washington, where we arrived at 7:30 P.M.

Thursday, Oct. 27th.—Unloaded 2933 lbs. of freight for Neilson and Co. and went to St. George and delivered to H. Eyerling, Superintendent of the Co-op, 1500 lbs. of freight. Returned home and made some arrangements for starting back to Parowan.

Friday, Oct. 28th.—Started for Parowan and traveled to Belleview and camped in the Camp House, one horse took sick of the team my son James drove, who is going for a load of coal at Cedar City.

Saturday, Oct. 29th.—Left the sick horse and borrowed a mule of Samuel W. Good, which James took in the team to Cedar, where we arrived at 6:30 P.M.

Sunday, Oct. 30th.—Started on at 4:55 A.M. and arrived in Parowan at 9:30 A.M. and attended meeting at 2 P.M. George Hunter and Bishop C. J. Arthur took up the time. Went to the evening meeting at 6:30 P.M.

Monday, Oct. 31st.—Attended affairs around home and dug some potatoes. Quite cold today and cloudy at night.

Tuesday, Nov. 1st.—Attended affairs around home and dug some potatoes. Quite cold and cloudy.

Wednesday, Nov. 2nd.—Went and got a load of wood.

Thursday, Nov. 3rd.—Attended affairs around home and also in town. Quite stormy like. I also repaired the steps at the meeting house and arranged for President John Taylor and party. And attended meeting at 7 P.M. President George Q. Cannon, F. M. Lyman and Wilford Woodruff took up all the time in talking to the congregation.

Friday, Nov. 4th.—Attended meeting at 10 A.M. President Taylor, F. D. Richards and W. Woodruff talked, and was all very interesting. And I, by invitation, went to Cedar City with W. C. McGregor and attended meeting at 7 P.M. We stayed overnight with Brother Berkbeck.

Saturday, Nov. 5th.—Went to Bro. H. Lunts, President Taylor gave some very good instructions to be sent to the Saints of

San Juan. We returned to Parowan, arriving at 2:30 P.M. I attended a meeting of subscribers to a woolen factory at 7 P.M.

Sunday, Nov. 6th.—Took Hannah and Alice and went to Paragoonah and attended the Ladies' Conference at 10 P.M., also at 2 P.M. I talked 30 minutes. We dined at E. W. McIntyer's, returning home at 6:30 P.M.

Monday, Nov. 7th.—Sent a telegram to President John Taylor at 9 A.M. Attended affairs around home and also in town. Attended a meeting of the stockholders of the Parowan Co-op at 10 A.M., and in the evening traded \$122.69 of Z.C.R.V.M. Co. goods to the Co-op.

Tuesday, Nov. 8th.—Attended local and home affairs. Snowed most of the day.

Wednesday, Nov. 9th.—There being a heavy snow, not much labor done during the day.

Thursday, Nov. 10th.—As usual today.

Friday, Nov. 11th.—Went and got a load of wood today.

Saturday, Nov. 12th.—Attended to the doctoring of my roan mare, which had the pink eye disease. Also attended a council meeting at 2 P.M. and the Y.M.M.IA. meeting at 7 P.M.

Sunday, Nov. 13th.—Attended Sunday School at 10 A.M. and sacrament meeting at 2 P.M.

Monday, Nov. 14th.—Attended home affairs. Quite pleasant today.

Tuesday, Nov. 15th.—Very fine day, and nothing of importance occurred.

Wednesday, Nov. 16th.—Being a fine morning I went to the Canyon and cut and piled 2 loads of wood and before I got home a very heavy snowstorm set in. At 7 P.M. I received a telegram from President Taylor at Kanab wishing to know if Bro. E. Dalton could go to San Juan, so went to see Bro. Dalton, who said he would go, so I went to the telegraph office and wired Bro. Taylor that Bro. Dalton would go. Snowed about 4 inches.

Thursday, Nov. 17th.—Arranged for and got the horses and a young man, R. Ritchey, to go to San Juan with Bro. Dalton. I shod one horse and Bro. Heber Benson shod the other two. Took supper at Bro. Morgan Richards, Jr. Returned home at 6:30 and went to Prayer meeting at 7 P.M. Went home and read the Deseret News and wrote a letter to my son, J. O., at Washington.

Friday, Nov. 18th.—Talked of Stake matters at some length with Bro. E. Dalton and attended home affairs.

Saturday, Nov. 19th.—Talked up Stake affairs with Bro. Dalton and Richards and attended home affairs. Took 51 bushels of wheat to the mill.

Sunday, Nov. 20th.—Attended Sunday School at 10 A.M. and meeting at 2 P.M. and evening meeting at 6:30 P.M.

Monday, Nov. 21st.—Went and got a load of wood and attended duties around home, and town.

Tuesday, Nov. 22nd.—Got a load of wood and attended duties around town and went to meeting at 6:30. C. H. Wheelock and Bro. George Farnsworth preached. They are traveling in the interest of the Manti Temple.

Wednesday, Nov. 23rd.—Loaded up my wagon with flour, wool, and potatoes ready for starting for Washington on the morrow.

Thursday, Nov. 24th.—Started for Washington at 7 A.M. and arrived at Hamilton at 4 P.M. and stayed at J. Middleton's place overnight, in the Camp house.

Friday, Nov. 25th.—Started on at 8 A.M. and arrived at Belleview at 5:30 P.M. and stayed over night at Samuel Gould's Camp house.

Saturday, Nov. 26th.—Started on at 7:30 A.M. and arrived at my home in Washington at 6 P.M. and at 9 o'clock I went down to Bro. Sandberg's to see my son Orlando's wife, who was quite sick. Bishop Funk, Bro. H. H. Larsen and Bro. H. H. Larsen and Bro. Sandberg and son and myself administered to her. She got better and my wife and I stayed until 1:30 then went home.

Sunday, Nov. 27th.—Up quite late and went to the Ward meeting at 2 P.M. and talked about 30 minutes. Bros. R. L. Covington and J. M. Chidister talked also. I visited Orlando's wife after meeting.

Monday, Nov. 28th.—Unloaded my wagon in the forenoon and went to St. George in the afternoon.

Tuesday, Nov. 29th.—Attended to business during the day.

Wednesday, Nov. 30th.—Attended my affairs and shod some horses during the day.

Thursday, Dec. 1st.—Went and got a load of hay and shod a horse and made some preparations for my teams to start to Milford. Also hauled up a load of hay to go to Silver Reef.

Friday, Dec. 2nd.—Started James and Tom after a load of wood and J. O. to Reef with a load of hay and traveled to Mocock 18 miles, and got one of my colts (Sam by name) and returned home at 10 P.M.

Saturday, Dec. 3rd.—Got up a load of hay and prepared one of the wagons for the boys to start to Milford on Monday.

Sunday, Dec. 4th.—Went to Sunday School at 10 A.M. and took charge of the Doctrine and Covenants Class. I also talked

to the School a few minutes. Also went to meeting at 2 P.M. Bros. McMullin and H. Harriman talked very interestingly.

Monday, Dec. 5th.—Hauled up a load of hay and helped my boys to arrange to start for Milford.

Tuesday, Dec. 6th.—Worked some on some wood racks and attended some business in town during the day.

Wednesday, Dec. 7th.—Attended affairs around home.

Thursday, Dec. 8th.—Attended affairs around home and some in town.

Friday, Dec. 9th.—Made repairs on corrals, shed and gates.

Saturday, Dec. 10th.—Completed repairs on corral and visited Nellie, Orlando's wife, and administered to her.

Sunday, Dec. 11th.—Attended Sunday School at 10 A.M. and took charge of the Doctrine and Covenants class. Visited Lon's sick wife in the afternoon and night.

Monday, Dec. 12th.—Attended affairs around home and tried to sell some of my land in the field during the day.

Tuesday, Dec. 13th.—Attended affairs at home and continued trying to sell my land, also house and lots.

Wednesday, Dec. 14th.—Went to St. George and tried to trade off my property.

Thursday, Dec. 15th.—Visited the sick wife and child of the son and attended to other home duties.

Friday, Dec. 16th.—As usual today.

Saturday, Dec. 17th.—Made some repairs in the yard and upon the wood rack. And did some watering in the lot.

Sunday, Dec. 8th.—Not being able to attend St. George Stake Conference, owing to the teams being away, I stayed home most of the day and read Parley P. Pratt's History.

Monday, Dec. 19th.—Made arrangements for some grain of H. P. Iverson and went to the field and showed some of my land to C. M. Iverson in view of a sale.

Tuesday, Dec. 20th.—Attended home affairs and sold to Marcus Funk twelve acres of my land for \$600.00. Also helped to unload one load of goods as my boys arrived from Milford at 5 P.M.

Wednesday, Dec. 21st.—Started for Parowan at 9:40 A.M., arrived at Bellview at 7 P.M.

Thursday, Dec. 22nd.—Started on at 8 A.M. and arrived at Bro. Henry Lunt's at Cedar City at 7 P.M., and stayed overnight.

Friday, Dec. 23rd.—Started on at 7:30 A.M. and arrived in Parowan at 1 P.M. and found my family all well.

Saturday, Dec. 24th.—Attended our Quarterly Conference at 10 A.M. and made a few opening remarks. Bishops McIntyre, Mitchell, Hulet and John E. Dalley made their ward reports. At-

tended Conference at 2 P.M. Bishop Arthur reported. Henry Lunt talked at some length. Priesthood meeting at 6:30 P.M. I talked at some length.

Sunday, Dec. 25th.—Attended Conference at 10 P.M. President Dalton talked most of the time. Meeting at 2 P.M. Bro. D. Matheson and myself took all the time. At the close of the meeting I set apart W. C. McGregor as first Councillor to Bishop W. C. Mitchell. Called the Bishops together and gave some instructions in regard to not giving out information to those not of us, pertaining to Church matters.

Monday, Dec. 26th.—Christmas Holiday, so no work done. Received visit from several Bands. Generally a merry time among the people, and a dance in the evening at 7 P.M.

Tuesday, Dec. 27.—Attended home affairs and made arrangements to go to Cedar. Shod one span of horses.

Wednesday, Dec. 28th.—Started for Cedar at 6:15 A.M. Arrived there at 9:40 A.M. Started for the coal beds at 12 M. Returned to Cedar at 4:30 P.M. Camped in the street at Bro. Dutton's.

Thursday, Dec. 29th.—Started for Parowan at 9 A.M., after seeing my son James loaded with coal for Washington. I arrived in Parowan at 4 P.M. Found all well.

Friday, Dec. 30th.—Unloaded my coal and got some wheat and took to the mill. I was then served with notice that I was appointed one of the select men of Iron County and went and qualified as such. Set in Court at 11 A.M. until sundown. Also attended a board meeting of the Co-op Co.

Saturday, Dec. 31st.—Attended County Court at 9 A.M. until 12:15. Also attended Water Commissioner's meeting at 2 P.M. until 5:30 P.M. Spent the evening at home.

Sunday, Jan. 1st, 1882.—Attended Sunday School at 10 A.M. and meeting at 2 P.M. and talked on the law of tithing. Attended prayer meeting at 6:30 P.M.

Monday, January 2nd.—Took some wheat to the mill. Attended other home duties and town labors.

Tuesday, January 3rd.—Took some wheat to the mill. Ground the axe and cut some wood.

Wednesday, January 4th.—Loaded my wagon with wool and flour ready to start for Washington on the morrow.

Thursday, Jan. 5th.—Started for Washington at 7:15 A.M. Arrived at Hamilton at 5 P.M.

Friday, Jan. 6th.—Started out at 5 P.M. and arrived at Bellview at 4:30 P.M.

Saturday, Jan. 7th.—Started on at 8 A.M. having a sick

horse. Hung up in the sand and went to Leeds on horseback with the sick one. Took dinner with Hyrum Bryson. Went back to the wagon, got there at 4:30 P.M. Bro. Jensen of Parowan came and brought his team and hauled my wagon into Leeds, arriving at Bishop Crosby's at 9:30 P.M. Stayed overnight.

Sunday, Jan. 8th.—Started on at 10:30 A.M. having the assistance of Bro. McIntire's horse; met my son Thomas at Cottonwood Creek with a pair of horses to help me on the way. Arrived home in Washington at 2 P.M. Found all tolerable well.

Monday, Jan. 9th.—Attended home affairs and went and got some hay.

Tuesday, Jan. 10th.—Hauled up some hay and helped the boys to get ready for their work.

Wednesday, Jan. 11th.—Hauled up some hay and repaired the wagon brakes.

Here the diary ends, but to show what rate of interest he paid when forced to borrow money, I will copy part of the accounts written in the back of the book.

Tuesday, March 7th, 1881.—Cash received from Sister Patty Perkins, for which I gave my note at 15% annum, \$130.00 payable in six months.

Wednesday, June 12th.—Paid interest \$20.00.

June 10th.—Cash received from William G. Perkins for which I gave my note at 15% per cent per annum. \$55.00 payable in six months.

January 12th, 1882.—Paid to William G. Perkins, \$55.00.

February 18th, 1882.—I went to Santa Clara and gave my note to Sister Lydia G. Knight for \$772.00 with interest at 12% per annum.

This diary was only one of several that he kept, and which were probably destroyed when clearing out old papers, as being of no value.

If people who are interested in geanology research, would keep a diary each year, it would be helpful to their future generations in finding facts and incidents sometimes very necessary in their work.

CHAPTER II.

Before the Edmunds Tucker Law came into existence prohibiting plural marriage, the leading men who were financially able to support more than one family, accepted the law of Plural Marraige.

In May, 1878, Thomas Jefferson Jones married Johannah C.

Larson of Washington, Utah, who was the daughter of Brother and Sister Andrew Larson, good faithful people who were converted to the Gospel in Malmo, Sweden.

In 1879 he married Alice Hall of Washington, a daughter of Newton D. Hall and Sarah Busenbark. These wives were fine, high type women and each gave to the world a fine type of children. Men and women who have done nobly trying to better the world by setting examples worthy of imitation.

His first wife was the mother of eleven children, all to grow to man and womanhood, with the exception of one son who died at 13 years and nine month.

His second wife was the mother of eight children, seven sons, all to become men, and one daughter. Two sons passed away in their late teens.

His third wife was the mother of seven children, but was called to part with the last child at the age of five months.

Thomas Jefferson Jones moved his second family to Overton, Nevada, in 1884. They frontiered and went through the hardships of a new country, that was sparsely settled. He had to haul his grain to Parowan to the mill to be ground into flour. On other trips he hauled salt from the mines near St. Thomas, to Cedar City, Utah, and Parowan, to trade for other food and merchandise. The distance from Parowan to Overton was about 200 miles. At the time of his first wife's death in May, 1885, his third family was residing in Washington, Utah, and as she had left a babe hardly four months old, Alice came to take over the duties as mother to Emily's family.

Later the family moved to Cedar City and remained there a number of years. It was rather a difficult business, transporting food and goods back and forth between Nevada and Utah. Father decided it best to have all his families nearer together, therefore Alice and family moved to Bunkerville, Nevada, where they resided until about the year 1913. Alice and family settled in Delta, Utah, where the remaining members of this family still reside. Father was appointed Postmaster at Overton, Nevada, and served as such for a number of years until he felt he had served the public long enough and resigned and spent the last few years of his life visiting relatives living in various parts of the west and Old Mexico. Also visiting old relatives in Nebraska. During his life he was ever ready to assist those in need, and was forced to break up his homes and move because he was called by higher authority to help build new towns and communities that were being established in the west.

He was a community Father in the towns where he lived.

Often assisting in the sickroom, sometimes called to assist serious cases of childbirth, to set broken limbs, or shoulders, or pull teeth. He had a set of carpenter tools and often made coffins and helped to lay away the dead.

He built wagon beds, hay racks and barrels, often used by travelers to carry water in the long trek across the dry rough roads. Also for storage of molasses and honey.

He was a good farmer and always had plenty of garden to give to those who were less fortunate. With his large family they never really wanted for the real necessities of life. He raised his own sheep, hogs, and chickens, and bees, which produced plenty of honey for the family use, and furnished a goodly portion to sell or trade for other products, such as shoes and clothing from northern stores.

He was a thorough Latter-Day Saint and devoted much time to the study of the Scriptures, and was an eloquent speaker, a devoted husband and father, a dependable friend and neighbor and loved those in need and ever ready to give counsel and encouragement to those who were wayward.

In all his life he never intimated that he ever regretted the course he had taken. If he had desired, he could have spent an easier life by staying in one place, but he chose to be obedient to those in authority and do a full share in confronting the hardships of pioneer life.

CHAPTER III

BOOK 1

BIOGRAPHICAL SKETCH OF EMILY MILLER

Emily Miller was born the 15th of March, 1840, in Winchester, Scott County, Illinois. She was of good parents, whose pride and joy was the honesty and integrity of their children. Her father's name was Jacob Miller of High Dutch descent. Her mother's name was Angaline Linn, whose ancestors were of Scotch-Irish. She was the third child of a large family, who were at one time very well established, with a good home, large tracts of land, a rock quarry from which they sold much of the building blocks used in the construction of homes and business houses, which furnished a good income.

The county fair was held each year on her father's ground, from the year 1855 to 1859, which gave him a good rental. The plot for the first Cemetery in Winchester was deeded by her father to the City of Winchester free gratis, he reserving a plot

for the family burying ground, and where those who passed away at the time are resting in this Cemetery.

Through the misappropriations of family funds and breaking of a trust by an in-law, these people were reduced to humble circumstances in their declining years.

Emily with all her sisters and brothers were given the best advantages the school had to offer in that vicinity. All her sisters taught school at various times and assisted in the family income, and became homemakers with large families.

The proposal and acceptance spoken of in a former chapter of this book were copied from the originals, which are still in the family and are eighty-nine years old.

The event of the marriage of father and mother was very touching as her people would not accept him as a husband for their daughter because he was one of those hated Mormons, and so the marriage was an elopement.

On the last day of her school, her people were to come for her and take her to the home, a distance of about 20 miles, and since they would not consent to the marriage, it was up to father to play the young Lochinvar.

He arrived at the school house at the close of school and carried her away on horseback to the County Seat at Pittsfield, and procured a permit to marry and proceeded to the minister of the Baptist Church, David Scanlon, and were married October the 22nd, 1860.

Her brothers followed with guns, but were unsuccessful in stopping the young lovers, as they were married and away on their honeymoon in spite of guns and wild threats.

Some few days later they ventured back to the old home, arriving about dinner-time; she was invited in to eat but not Jeff, the Mormon, who had stolen their daughter. No, he could not sit at their table, and he never did.

She declined to eat without her husband, and gathered up her clothes and all her belongings and departed despite the pleadings of her parents and sisters. Her mother gave her a length of calico for a wedding present.

Though the family became reconciled to the marriage after a few years, but until they left for the west they did everything possible to get her to leave her husband. As their pleadings worried her and for a time she wavered between the love of her people and her husband, and the thought of going so far away among strange people and to strange places and customs, and a new religion. She decided to stay with her folks for a time and as the time drew near for the departure for the west she wrote to her parents to come

after her. She gave the letter to her husband to post, and he, man-like, was curious at the possible contents. He carried the letter and finally opened and resealed it and still carried it until near the time to start on the journey, when there was not time for the folks to reach her.

Too, because the Illinois river was swollen from the terrific rains, when her people reached the ford or the crossing place it was impossible to get across. They could only turn back home sorrowful and sad.

Poor mother watched and waited, tearfully wanting to stay and wanting to go with her husband, whom she truly loved. She was certainly torn between love and duty to her aged parents.

When the next day had dawned and father was ready to start on the long journey, and her folks had not come for her, not knowing the cause, she decided in his favor and came west. I am sure she never regretted the step she had taken and took pride in her husband and children.

For many years she grieved for her people, but never felt like giving up her husband and family to go back to stay. She made a long visit back to Winchester, Illinois, in the latter part of the year 1879, and returned in the month of January, 1880. All the while she visited with her folks she faithfully kept the secret of his plural marriages to the other wives.

She was the mother of two sons before she embraced the gospel and was baptized by Harrison Burgess the 7th of June, 1863. She became a firm believer and a faithful member; believed in large families and gave birth to eleven children. She was a kind, loving, adorable mother and gave to her husband and children the love and trust and confidence of a noble woman.

She was reluctant in accepting the principals of plural marriage and not converted to it until she was counselled and advised by Brigham Young, and when at last she accepted it, went to the St. George Temple with her husband and the girl who was to become the second wife and placed Johannah's hand in Father's with her blessings. Father admired her for that jesture and said it was a thing not many women would have done.

At the time of Father's marriage to the second wife, Johannah, Alice Hall was living in the home as an assistant to mother and she, too, was promised to Father, and the day before the marriage was to take place, he asked Alice to be ready to go at the same time. Because of the short notice (strange that a man should have his say), Alice was hurt and refused to go. She left the home and went away to work at the Cotton Farm and the engagement was apparently off. Mother had a great love for her

and worried over and dreamed so much of Alice, she finally went after her and asked her to come back and marry Father, which she did one year later.

Mother was a wonderful helpmate in many ways. She rented orchards of fruit in Washington and cut and dried it on shares; wove many yards of carpet; a wonderful housekeeper and cook and immaculately clean. Was a good friend and neighbor, as well as a loving wife and mother.

That you may know she believed a woman's duty was to her God and her husband and family, I have quoted some excerpts from a letter written to her sister, Annie Miller Johnson, dated the 30th of January, 1881.

"I was glad to hear you had another baby, and it was a boy. I hope that you will not stop now that you have one of each kind and think you have family enough. I don't think that woman has enough children; as long as the Lord sees fit for her to bear children, and that he will not hold her guiltless when she employs means to keep nature from doing all it can to obey the first great command that God gave to our first parents, Adam and Eve. To multiply and replenish the earth, and I want to do all I can to obey that commandment.

"I already have nine and hope to have more. I do not think we are any better than our mother, who had twelve. I wish father and mother would come out west and visit us and see our children. I think I have as good looking bunch as the common run of scrubs."

CHAPTER IV.

Their Children

JACOB ORLANDO, first child of Thomas Jefferson Jones and Emily Miller, as born 25th of September, 1861, in Willard, Box Elder County, Utah. He was five years of age when father and mother moved to Panaca, Nevada. He began his schooling in Panaca and was fourteen years of age when they moved (by call of President Brigham Young) to Washington, Washington County, Utah.

He spent his boyhood and young manhood in Washington, there attending the public schools, and later the high school in St. George. He attended the B.Y.U. in Provo, Utah, and after his return home, married Nellie Sanberg of Washington. They re-

mained in Washington until early 1884, when they moved to Junction, Piute County, Utah. Later in the year of 1886 moved to Montrose, Colorado. The family remained in Colorado until the year 1895, and because he had been ill and having lost his hearing through being exposed to the deep snow and cold while logging and earning a living for his family, they returned to Washington, Utah.

He found employment in the warmer climate and for some time was better in health. He worked at various jobs in Utah and at the Eldorado Canyon. Came back to Utah and had a very severe illness from which he never recovered sufficiently to earn a living for his family.

They moved to Idaho and he passed away Dec. 13, 1908. He was an adorable boy and as a father was everything a woman or family could ask for until his health failed. He had a host of friends wherever he lived or was employed. Always jolly and happy.

Nellie was a good wife and mother and did all possible to sustain and rear the family when he was unable to help. She was a good friend and neighbor, and all who knew her will remember her goodness and loyalty to her husband and children. She lived to be a good old age and in her later life was financially able to travel to and fro, visiting her children, and maintained and lived in her own little home comfortably until four days prior to her death, when she gave up her home and went to live with her daughter, Pearl, where she passed to eternal rest at the age of eighty-four.

Orlando and Nellie raised a nice family and have much credit due them in the training of their children.

CHAPTER V.

Their Children

Pernellie Emily, the first child, was born in Washington, Utah, 30th of May, 1881. She was a lovely girl and worthy of the husband she married. Has been one of the Lord's chosen mothers, and been extremely blessed with eight children.

Pernellie Emily married Elias Alonzo Strong, who was born in Springville, Utah. He was a thorough Latter-Day Saint. They were married in the Temple and have been an exemplary couple. Elias filled a short term mission during the winter of 1928 and 1929. Was stationed in Denver, Colorado. He is a High Priest, a ward teacher and teacher in the High Priest Quorum. Was

President of the Young Men's Mutual Association for a number of years. A good, honorable, trustworthy neighbor and friend.

Their first child, a son, Elias Earl, was born 27th of January, 1906, at Kimberly, Piute County, Utah. He married Sigrid Leona Christensen, 15th of September, 1930, in the Salt Lake Temple. Is a Sunday School Superintendent at Logan Square in Chicago, Ill., which place he has filled for about three years.

They have two children, Robert Earl Strong, born 1st of May, 1938, in Chicago, Ill., and Richard Allen Strong, born 14th of July, 1941, in Chicago.

Pernellie Emily Strong, the second child of Pernellie Emily Jones and Elias A. Strong was born 22nd of November, 1907, in Moore, Idaho.

She married Byron Tuttle in 1929 in the Salt Lake Temple. They have five children, Harold Strong Tuttle, born 21st of March in Springville, Utah. Thelma Tuttle, born 26th of April, 1931, in Springville, Utah.

Earl William Tuttle, born 26th of April, 1935, in Springville, Utah.

Donald Byron Tuttle, born 31st of March, 1937, in Springville, Utah.

Elias Glenn Tuttle was born the 5th of November, 1940, in Springville, Utah.

Rhoda Mae Strong, the third child of Pernellie and Elias Strong, was born the 27th of December, 1909, at Springville, Utah, and died the 19th of March, 1910.

Pearl Luella Strong, the fourth child of Pernellie and Elias Strong, was born the 29th of March, 1911, in Springville, Utah. She married Woodrow Wilson Stevens on the 4th of January, 1939, in Ely, Nev., and later was married in the Salt Lake Temple. They have three children as follows: Jones Woodrow Stevens, born the 30th of May, 1940, in Salt Lake City, Utah.

Ned Evan Stevens, born the 16th of October, 1941, in Salt Lake City, Utah.

Betsey Pearl Stevens, born the 18th of November, 1942, in Salt Lake City, Utah.

Fred Jones Strong, the fifth child of Pernellie and Elias Strong, was born the 27th of March, 1914, in Springville, Utah. He is a ward teacher in Springville, Utah. Married Annie Louise Hawk, the 1st of December, 1936, in the Sale Lake Temple.

They have four children as follows: Jeanette Strong, born the 10th of November, 1937, in Provo, Utah.

Eddie Hawk Strong, the second child, born the 5th of March, 1940, in Springville, Utah.

Shirlene Strong, the third child, born 22nd of March, 1942, in Payson, Utah.

Margy Strong, the fourth was born the 4th of September, 1944, in Payson, Utah.

George Albert Strong, the sixth child of Pernellie and Elias Strong was born the 14th of April, 1918, in Springville, Utah, and died July 25th, 1943.

Mark Lambert Strong, the seventh child of Pernellie and Elias Strong, was born the 6th of May, 1920, in Springville, Utah. He married Mary Billings the 18th of December, 1940, in the Salt Lake Temple. They have two children as follows:

Marilyn Strong, born the 7th of February, 1942, in Idaho.

Ellen Louise Strong, born the 29th of October, 1945, in Provo, Utah.

Hazel Strong, the eighth child of Pernellie and Elias Strong, was born the 11th of March in Springville, Utah. Married Stewart Gates the 26th of May, 1942.

Stewart Leroy Gates, their child, was born the 11th of March, 1943, in Payson, Utah.

George Gates, the second child, born April 1st, 1949, died the same day.

Fred Jones Strong, the fifth child, married a second time to Doris Hodgkinson, on the 11th of June, 1947, in the Salt Lake Temple.

All the children of Pernellie and Elias Strong were graduates of the Springville High School, and are good Latter Day Saints.

Mark Lambert Strong served in the Army Air Corps in this last world war.

CHAPTER VI.

Rhoda Mabel Jones, the second child of Jacob Orlando Jones and Nellie Sanberg, was born at Junction, Piute County, Utah, the 31st of October, 1884. Rhoda was a sweet girl and a general favorite among the young people, with hosts of friends wherever she lived. She married Edmund Van Orden of Washington, Utah, in St. George, Utah, the 8th of February, 1905. They went to Idaho to make their home and were the parents of six children as follows:

Their first, Edmund Orlando Van Orden, born the 12th day of November, 1905, in Thomas, Idaho. He married Irene Liljenquist the 10th of September, 1930, in the Salt Lake Temple. He was previously endowed in the Temple in January, 1927.

Irene Liljenquist was the daughter of Oscar Eugene Liljenquist and Lillie May England, and was born the 17th of May, 1907, in Moreland, Idaho.

The first child of Edmund and Irene, Larry E. VanOrden, was born the 5th of October, 1931, in Moreland, Idaho.

The second child, Shirley VanOrden, was born the 11th of August, 1935, in Moreland, Idaho, and baptized the 4th of September, 1943.

The third child, Eugene VanOrden, was born the 5th of February, 1942, and the twin sister, Elaine VanOrden, born the 5th of February, in Pingree, Idaho.

Clarence, the fifth child of Edmund and Irene VanOrden, was born the 13th of October, 1944, in Blackfoot, Idaho.

Myrna VanOrden, the sixth child, was born the 17th of January, 1946, in Blackfoot, Idaho.

Gerald Marion VanOrden, the second child of Rhoda Mabel Jones and Edmund VanOrden, was born the 18th of March, 1907, in Thomas, Idaho, baptized the 6th of June, 1915. He married Nettie Novas the 30th of December, 1932, in Blackfoot, Idaho. They were endowed and sealed the 25th of March, 1937.

Nettie Novas was born 18th of July, 1910, in Thomas, Idaho, and is the daughter of William Novas and Julia Patterson.

They have four children as follows:

Diane VanOrden, born the 4th of July, 1933, in Blackfoot, Idaho, baptized the 4th of September, 1943.

Dee Ralph VanOrden, born 28th of May, 1938, in Blackfoot, Idaho, baptized the 4th of August, 1946.

Garry Rex VanOrden, born the 24th of July, 1945, in Blackfoot, Idaho.

Janice VanOrden, born the 3rd of February, 1949, in Blackfoot, Idaho.

Chloral VanOrden, the third child of Rhoda Mabel Jones and Edmund VanOrden, was born the 3rd of August, 1909, in Thomas, Idaho. Blessed the 5th of September, 1909., and baptized the 2nd of September, 1917.

She married Robert A. Turner, who was the son of Josiah C. Turner and Sabra Aymar, on August 7th, 1937, in Blackfoot, Idaho.

Robert A. Turner was born the 28th of September, 1909, in Fargo, North Dakota.

They have two children as follows:

Robert Harry Turner, born the 1st of December, 1942, in Pocatello, Idaho.

Judith Turner, born the 12th of September, 1946, in Pocatello, Idaho.

Vernon Clarence VanOrden, the 4th child of Rhoda Mabel Jones and Edmund Van Orden, was born 19th of September, 1911, in Thomas, Idaho. Blessed the 3rd of December, 1911. Baptized the 7th of August, 1921, and married Beatrice Aston the 27th of October, 1935, in Blackfoot, Idaho. She was the daughter of Roy Aston and Delpha Argyle and was born the 11th of November, 1915, in Bancroft, Idaho.

They were endowed the 18th of September, 1943, and their children sealed to them. The children are as follows:

Veah Jean VanOrden, born the 26th of June, 1936, in Blackfoot, Idaho. Baptized the 9th of July, 1944, and sealed to parents the 18th of September, 1943.

JoLeene Van Orden, born the 7th of June, 1838, in Blackfoot, Idaho, and baptized the 16th of June, 1946 and sealed to parents 18th of September, 1943.

Irene VanOrden, the fifth child of Rhoda Mabel Jones and Edmund VanOrden, was born the 25th of April, 1914, in Thomas, Idaho, and baptized the 3rd of March, 1923. Married Harry Conrad Sandow the 28th of November, 1933, in Blackfoot, Idaho. He was born the 9th of March, 1911, in Loveland, Colorado.

They have four children as follows:

Joan Sandow, born the 1st of August, 1934, in Pingree Idaho, baptized the 4th of September, 1943.

Randall Conrad Sandow, born the 5th of January, 1937, in Blackfoot, Idaho, baptized the 3rd of August, 1946.

Linda Sandow, born the 5th of December, 1948, in Blackfoot-Idaho.

Hugh Edmund Sandow, born the 23rd of November, 1946, in Blackfoot, Idaho.

Rhoda Lily VanOrden, the sixth child of Rhoda Mabel Jones and Edmund VanOrden, was born the 15th of October, 1916, in Thomas, Idaho. Christened the 3rd of December, 1916, and baptized the 15th of October, 1924. She married Fred Raymond and lives in San Francisco, Calif. They have no children.

Rhoda and Edmund went to the Temple and received their endowments on the 4th of March in 1914 and she passed away on the 29th of October, 1916, leaving a wee babe only 14 days old.

CHAPTER VII.

Jacob Orlando Jones, Jr., the third child of Jacob Orlando Jones, Sr., and Nellie Sanberg, was born the 27th of April, 1888,

in Montrose, Montrose County, Colorado. Blessed the 4th of May, 1893, in Sanford, Colorado. Baptized the 2nd of May, 1896, in Washington, Washington County, Utah.

He attended the schools of Washington and later finished his school work in Idaho. He was the eldest son and contributed to the support of the parents and smaller children as the father was to ill to work and assist in that support.

He married Fannie Rachel Higgins, the 10th of May, 1916, in the Logan Temple. She is the daughter of William Jesse Higgins and Sena Dortha Christopherson of West Jordan, Utah.

Dortha Nellie Jones, the first child of Jacob Orlando Jones, Jr., and Fanny Rachel Higgins, was born the 1st of April, 1917, in Thomas, Bingham County, Idaho. She was baptized August 2nd, 1925, and married Leland Earl Horton the 16th of December, 1936. Their first child, Dortha Nadine Horton, was born the 20th of November, 1937, and baptized the 15th of May, 1947. Leland Earl Horton, Jr., the second child of Dortha Nadine Jones and Leland Earl Horton, was born the 10th of May, 1942.

Duane Orlando Jones, the second child of Jacob Orlando Jones, Jr., and Fannie Rachel Higgins, was born the 30th of May, 1919, in Springfield, Bingham County, Idaho. Baptized the 5th of August, 1928, and married Lola Mary Greenley the 3rd of July, 1949.

Edith May Jones, the third child of Jacob Orlando Jones, Jr. and Fannie Rachel Higgins, was born the 18th of October, 1920 in Pocatello, Idaho. Baptized August 4th, 1929, and married David W. Jameson the 19th of November, 1941. Their first child, David Wesley Jameson, was born the 7th of August, 1942. The second child, Duane George Jameson, born the 5th of July, 1944. The third, Elaine Jameson, born the 20th of May, 1947.

Velma Pearl Jones, the fourth child of Jacob Orlando Jones Jr. and Fannie Rachel Higgins, was born the 23rd of October, 1922, in Pocatello, Bannock County, Idaho, and baptized the 5th of July, 1931.

She married William Chesler Miller and bore him one child, William Jay Miller, born the 10th of July, 1943. They were separated and divorced and she later married Edward Nelson Richter.

Glen H. Jones, the fifth child of Jacob Orlando Jones, Jr., and Fannie Rachel Higgins, was born the 27th of January, 1931 in Rockford, Bingham County, Idaho. Baptized the 19th of August, 1939.

Glen H. Jones is now in the U. S. Air Force and in training in Texas.

Jacob Orlando Jones, Jr. and his wife, Fannie Rachel, are

members of the Latter-Day Saints Church and workers in the branch at Toledo, Washington, and he is acting President of the Branch.

Fannie Rachel Higgins was born the 25th of November, 1892, in West Jordon, Utah.

CHAPTER VIII.

Annie Pearl Jones, fourth child of Jacob Orlando Jones and Nellie Sanberg, was born 22nd of April, 1891, at Dallas, Colorado. She was a child of four or five years when they returned to Washington, Utah, from Colorado, in April, 1896. We all loved and admired her for her winsome, happy nature. She attended the schools of Washington, and after her parents moved to Idaho, she continued here in Thomas, Idaho, where she has since continued to make her home.

She has always been devoted to her church work, acting as Sunday School teacher also a teacher in the Primary and Relief Society. She married Daniel Lewis Murdock in the Salt Lake Temple the 20th of December, 1911, has borne nine children, eight of whom are living.

Was President of the Thomas Relief Society for several years, also Counselor for some time after being released as President. Has been doing work for the dead in both the Salt Lake and the Idaho Falls Temples.

The first child of Annie Pearl Jones and Daniel Lewis Murdock, Orvil Lewis was born 8th of September, 1912. Blessed 3rd of November, 1912, by J. E. Noack. Baptized 3rd of October, 1920 by Geo. R. Williamson, confirmed by Geo. R. Williamson on the same day. Ordained a deacon October 15th, 1924 by T. P. Fackrell, ordained teacher November 28, 1927 by J. E. Noack, and a Priest February 14, 1931, by Thomas K. Bailey. Ordained Elmer May 19, 1935 by Thos. H. Williams, and ordained a Seventy April 14, 1936 by J. H. Taylor, and received a Patriarchal blessing by Frank B. Woodbury. He was set apart 9th of April, 1936 and departed for a mission to the Northern States 16th of April, 1936. He was set apart to fill this mission by Rulon S. Wells.

He returned from the mission 2nd of May, 1938 and married Berniece Whiting 30th of August, 1940, in the Salt Lake Temple. He was Secretary of the Mutual I. A. before going on the mission and after returning was appointed councillor in the M.I.A. for a number of years, participating in Temple Excursions to do work for the dead. Was chosen as councillor to

Genealogy Chairman of Thomas Ward. Was a teacher in the Sabbath School, and chosen and sustained as Sect. to the 197th Quorum of Seventies at the Stake Conference October, 1944.

The children of Orvil Lewis Murdock and Berniece Whiting are:

Bonnie Pearl, born 27th of July, 1943.

Shirley, born 5th of January, 1945.

Luana, born 26th of July, 1947.

Wanda Marie, born 4th of May, 1949.

The second child of Annie Pearl and Daniel Lewis Murdock, Elwin Waldreth, born 27th of June, 1914, in Thomas, Idaho. Blessed 2nd of Aug., 1914, by Peter VanOrden, baptized 2nd of July, 1922, by Earnest A. Grover, confirmed July 2nd, 1922, by John R. Williams. Ordained Deacon 29th of Nov., 1926, by P. V. Dance. Ordained teacher 14th of Feb., 1931, by Edwin R. Evans. Ordained Priest 31st of Dec., 1935, by Cornelius Williams, also later ordained an Elder. Married to Helen Morgan in the Salt Lake Temple June 21st by Stephen L. Chipman.

Held office as councellor in the M.I.A. for two years then set apart as President of the M.I.A. and has held that office since 1945.

Their children are:

Denis Earl, born 9th of July, 1940, in Thomas, Idaho.

DeAnn, born 24th of July, 1943, in Thomas, Idaho.

Terry Lynn, born 27th of July, 1945, in Thomas, Idaho.

Third child of Annie Pearl Jones and Daniel Lewis Murdock, Feno R. Murdock, born Feb. 2nd, 1917, at Thomas, Idaho, blessed 4th of March, 1917, by John R. Williams. Baptized 5th of July, 1925, and confirmed July 5th by William Polatis.

Ordained deacon in 1929, and teacher 14th of May, 1933, and a Priest 20th of June, 1937, Elder June 19th, 1938.

He graduated from high school at the age of 17 and attended College at Moscow, Idaho, and graduated at the age of 21, receiving a Scholarship to the Pennsylvania State College, graduating with a degree in Animal Husbandry in 1943 at the age of 26, and has been a research Chemist for Bordens all these years since graduating. He lived first in New York and was transferred to Chicago in Jan., 1946, transferred from there to Waterloo, Iowa.

He married Betty Louise Robinson Feb. 6th, 1942, in the Methodist Church on Jersey Shore, Penn. She has not yet joined the L.D.S. Church but hope it is not in the too far distance.

Their children are:

Daniel John, born 25th of Aug., 1943 or 1944, in Elgin Illinois.

The fourth child of Annie Pearl Jones and Daniel Lewis Mur-

dock, Quentin Chester, was born 29th of July, 1919, at Thomas, Idaho. Blessed 7th of Sept., 1919, by James A. Cameron. Baptized 6th of Aug., 1927, by Amos F. Tucker, confirmed 7th of Aug. by Neils Anderson. Ordained Deacon 25th of Oct., 1931, by Philip B. Dance. Ordained Teacher 24th of March, 1935, by Neils Anderson. Ordained a Priest 2nd of Jan., 1938, by Alvin Hansen and Ordained an Elder 21st of June, 1942, by Ronald Carter.

After graduating from High School he attended College at Moscow, Idaho, graduating the 4th year. Had four years military training while at that college, graduating in June, 1942. He entered the army as 2nd Lt. and was first stationed at Camp Robinson, Little Rock, Ark. Oct. 1st was sent over across the Atlantic, landing in England Columbus Day, Oct. 12th.

He was sent to Africa in Nov. and went through the African Campaign in the 1st Division, 16th Infantry. While fighting at Matsur he led his platoon across open terrain under deadly barrage of enemy fire and due to lack of reinforcements he was taken a prisoner, loaded on an Italian Prison ship and started for Italy. But the American Air Force bombed and strafed the ship for three days. The enemy abandoned the ship and the prisoners were picked up by the French and landed on African Soil on Mother's Day. He was awarded the Silver Star for gallantry in action and nicknamed "Lucky" by his comrades.

Back in Africa and in action he made the invasion of Sicily and on through the campaign. He was commissioned 1st Lt. on the 4th of July, 1943, in Sicily. In November of 1943 he was sent to England to prepare for the Invasion of France. When D Day came he was one of the first to set foot on French soil and when night came and he was still alive, and no wounds of any kind, he was grateful and thanked to his Heavenly Father for his care and mercy and was surprised too as only about a third of the boys were able to land and hold the Beach. He said the Lord certainly was taking care of him.

He contracted malaria while a prisoner and he became so ill he was sent back to England under a Dr.'s care, was later sent to U.S.A. in Nov. of 1944 to a Malaria Hospital in Texas until in 1945 he seemed to improve and was sent to Indiana to head the Bond drive of that State. He was there from the 1st of June until in July and returned to Texas where he remained until his discharge in Oct., 1945. He was never wounded in any way all through the Campaign. He received the Bronze Star for displaying outstanding courage and coolness in the incessant fire of the enemy.

These are the copies of the Citations.
SILVER STAR APRIL 30TH, 1943, WHILE IN AFRICA
For Gallantry in action in the vicinity of Mateur, Tunisia,
although subjected to a deadly barrage of enemy fire, Lt.
Murdock led his platoon across open terrain in a successful
attack upon the enemy.

By Command of MAJOR GENERAL TERRY ALLEN

FOR D DAY, JUNE 6TH, 1944

BRONZE STAR CITATION

Quentin C. Murdock, First Lt., for heroic achievement in connection with military operations against the enemy in the vicinity of St. Laurent-sur-mer, Normandy, France, June 6th, 1944. Displaying outstanding courage and coolness in the face of incessant enemy fire, Lt. Mprdock supervised movement of vehicles along mined roads and established a motor pool from which he directed immediate delivery of ammunition, food and water to forward assault units.

By COMMANDING GENERAL 1ST U. S. INFT. DIVISION

“A fine record and worthy of note and congratulations from all the members of our father’s family.”

In December he accepted a position as assistant County Agent of Bannock County, Idaho, and is located in Pocatello, Idaho, a position he still holds. The 4H Club work as one of his projects, in which he has been very successful. He married Elda Mae Hutchinson Mar. 21st, 1947, in Idaho Falls by the Bp. of the L.D.S. Church.

Velda, the fifth child of Annie Pearl Jones and Daniel Lewis Murdock, was born the 21st of Feb., 1922, at Thomas, Idaho. Blessed the 2nd of April, 1922, by Peter Van Orden, baptized July 6th, 1930, by J. L. Van Orden and confirmed the 6th of July by G. Ronald Carter.

After graduating from High School she attended A. C. at Logan for four years, graduating with a major in Home Economics. She taught in the Shelly High School for two years. Was married June 19th, 1946, to George Ancel Peterson, in the Idaho Falls Temple. Before her marriage she worked in the Primary, Sunday School, and M.I.A. and is at present a teacher for the Junior Girls of the M.I.A.

She and her husband are in charge of the Fireside Chats on Sunday evenings.

They have also done Temple Ordinance work for the dead. Geanne, their first child, was born July 6th, 1947.

Altha Pearl Murdock, the sixth child of Annie Pearl Jones and Daniel Lewis Murdock, was born the 16th of March, 1926, at Thomas, Idaho. Blessed the 4th of April, 1926, by Julius E. Noack. Baptized the 1st of Sept., 1934, by Glen Fackrell, confirmed by Philip B. Dance the 2nd of Sept., 1934.

After graduating from High School at the age of 17 she attended the A. C. at Logan for one year then became employed at the Naval Ordinance Plant in Pocatello, Idaho, for two years. On Oct. 2nd, 1944, she married Herman Aikele of Moore, Idaho, in the Idaho Falls Temple. Was gifted in music, playing the Clarinet in the School Band and the organist for the Sabbath School and various other organizations. Has done ordinance work for the dead in the Idaho Temple. Their child, Andrea Aikle, born 2nd of Oct., 1947.

Seventh child of Annie Pearl Jones and Daniel Lewis Murdock, LaVar J. Murdock, born 20th of Mar., 1928, at Thomas, Idaho. Blessed 6th of May, 1928. Baptized 2nd of May, 1936, by J. Lloyd Porter, confirmed 3rd of May, 1936, by Ora Thomas Jones. Ordained a Deacon 26th of Oct., 1940, by Thos. H. Williams. Ordained Teacher 19th of Dec., 1943, by Chris Polatis. Ordained a priest 16th of Feb., 1947, by G. Ronald Carter. Has graduated from High School and is engaged at farm work at home. While in High School he participated in the athletic field both in football and basketball and a saxophone player in the Band.

Eighth child of Annie Pearl Jones and Daniel Lewis Murdock, Dale Clarence, born Aug. 21st, 1930, at Thomas, Idaho. Blessed 5th of Oct., 1930, by P. B. Dance. Baptized 3rd of Sept., 1938, by Bueland Goodwin, confirmed 4th of Sept., 1938, by Merlin Christensen. Ordained a Deacon 11th of Oct., 1942, by Alma H. Merrill, was ordained a Priest by Alma J. Merrill 25th of Jan., 1948. Is attending High School and in his senior year. Is interested in athletics, being on the basketball and football teams. Has done baptismal work for the dead, in the Idaho Falls Temple.

Ninth child of Annie Pearl Jones and Daniel Lewis Murdock, Danette, born 26th of Aug., 1935, lived to be nearly three years of age and died from complications following Scarlet Fever.

CHAPTER IX.

Benjamin Swen Jones, the fifth child of Jacob Orlando Jones

and Nellie Sanberg, was born 15th of Aug., 1894, at Washington, Wash. County, Utah.

He was the last child to grace their home and was an adorable babe, named for his father's brother, Isaac Benjiman, and his mother's brother, Swen Sanberg. Was with his parents when they settled in Thomas, Idaho, and has continued to reside there. Worked as he grew old enough to help the family budget as his father was in poor health and unable to contribute to their sustenance.

He attended High School and entered the Navy during the world war one and was with the Navy from Nov. 26th, 1917, until Oct. 29th, 1919.

He made thirteen trips to Brest, France, from New York Harbor on the U. S. S. Transport Von Steuben, the former German Ship, "The Crown Prince Wilhelm", which was in U. S. waters and taken over by the U. S. when war was declared on Germany.

He married Ingrid Leone Anderson, daughter of Andrew Anderson and Emma Christina Oakson. Benjamin is engaged in farming and is a successful Farmer. After nine years their home was blessed with their first child.

Murry Benjamin Jones, born 22nd of Sept., 1943, at Blackfoot, Idaho. The second child, Barny Lee Jones, born 22nd of Dec., 1946, at Blackfoot, Idaho.

James Hart Jones, the Second Child of Thomas Jefferson Jones and Emily Miller, was born 2nd of April, 1863, in Willard Box, Elder County, Utah, commenced his schooling in Panaca, Nevada, and also attended the schools of Washington and St. George, Utah. As a young man assisted father in his farm labors and freighted back and forth from Washington to Parowan, hauling coal and grain for the maintainance of the families.

Was of an artistic mind and musically inclined, and if the means and opportunity had been available he probably would have made a place for himself that would have been more creditable. He would go to a dance or theatre or church and hear a new tune or song and come home and sit at the Organ and play it, tho he had heard it but once.

He was very affectionate as a brother to me and always remembered to bring me some small gift or toy. He was devoted to mother and yet was of a very jealous disposition and very much resented the other families. After mother's death he wandered off into Colorado and for years we lost trace of him until the year 1915, he returned to eastern Utah to our brother, Thos. J. Jr., and died there 1st of Sept., 1915, leaving no family.

CHAPTER X

Thomas Jefferson Jones, Jr., the third child of Thomas Jefferson Jones, Sr., and Emily Miller, was born in Willard Box, Elder Co., Utah, the 26th of Feb., 1865. He was the babe in arms when Father and Mother moved to Panaca, Nevada, to make their home. He began his school work in Panaca and was a lad in his tenth year when they were called to go back to Washington, Utah, to help to build up that country and father to take charge of the Factory. He continued his schooling in Washington and St. George, and assisted with the farm work and freighting, and hauling of wool and coal from different parts of the nearby counties. He helped in the moving of the two families when they were taken to Parowan to make their home, in the years of 1881 and 1882.

When father purchased a farm in Junction, Piute Co., Utah, and moved his first family there, he accompanied them and assisted in the farm work until about the year 1883 when he decided to try his luck alone in the State of Colorado. Father moved his first family back to Parowan, Utah, and Thos. J. Jr., was still in Colorado at the time of mother's passing away, and never heard of the sad news for three months, and it was heart breaking to him for he idolized her. In 1891 he came home on a visit and later settled in Emery County, Utah, where he met the girl he married.

Thomas J. Jones, Jr., and Josephine Olsen were married in the early spring of 1893 in Castle Gate, Utah.

Joyce Mildred, their first child, was born the 13th of Feb., 1894, in Emery, Emery Co., Utah. She married Archie Wright of Price, Utah. They have no family and reside in Las Vegas, Nev., where they are in business.

Emily Marian Jones, the second child of Thomas J. Jones, Jr., was born in Overton, Nevada, the 9th of March, 1896. She married Benjamin Gillan and they have a home in Ruth, Nevada, where he is employed. They have no children, but have the young son of her brother, who is an orphan. They are doing a good part by the boy and giving him the love he richly deserves, and I hope he will repay these good people for the good work they are doing for him.

He will probably have every advantage as they are very fond of Tommie, and he is fortunate in finding a home with these people whom he loves as a son should.

Merrill Jones, the third child of Thomas Jefferson Jones, Jr., and Josephine Olsen, was born in Overton, Nev., the 26th of Oct., 1898, and died the 10th of Dec., 1906, in Union, Oregon.

Thomas Carl Jones, the fourth child of Thomas J. Jones, Jr., and Josephine, was born the 10th of Feb., 1901, in Overton, Nev., and died the 10th of Dec., 1906, in Union, Oregon.

Chester Leland Jones, the fifth child of Thomas J. Jones, Jr., and Josephine, was born the 25th of Jan., 1903, in Overton, Nev. He married Waneta Hartman of Leeds, Utah. They made their home in Las Vegas, Nev., where he was employed until the time of his death in 1944 or 1945.

They had one child, a son, Thomas, who makes his home with his Aunt Emily Gillan in Ruth, Nevada.

Harvey Jones, the sixth child of Thomas J. Jones, Jr., and Josephine Olsen, was born the 12th of July, 1906, in Union, Oregon, and died the 10th of Dec., 1906.

Tragedy entered the home of Thomas J., Jr., while he was a resident of Union, Oregon. His wife, Josephine, and four children were stricken with the dreaded disease, Cerebral Meningitis, and his wife and the three children passed away within three days of each other. Chester, the child who lived, was treated by two Mormon Missionaries who were laboring in Union. With the Osteopathic treatments and their faith and prayers, he was permitted to live and recovered without any ill effects.

After this terrible loss, Thomas moved with his remaining three children back to Emery, Emery Co., Utah, where he took up life anew and began farming. After his daughters were married he moved back to the warmer climate of the Moapa Valley, and there passed the remaining years, dying the 8th of Jan., 1931.

CHAPTER XI.

Annie Elizabeth Jones, the fourth child of Thomas Jefferson Jones and Emily Miller, was born 26th of Mar., 1867, in Panaca, Nevada. She began her schooling in Panaca and continued in Washington and Parowan, Utah.

She moved to Junction, Piute Co., Utah, with the family and continued her schooling. Became a teacher and taught in the schools of Junction, Parowan and later in Cedar City, Utah. She came to Overton, Nevada, in Nov., 1887, and married David J. Cox the 3rd of April, 1888, in the St. George Temple. Became the Plural wife of David and suffered the privation of the times and labored unceasingly to care for and train her family in the way of our Heavenly Father. She was a thorough Latter Day Saint if there ever was one and if there is a reward for the faithful and dutiful women of the Plural Marriage she will be numbered among them.

She is the oldest living member of this Jones family and is in her eighty-third year. Is not very well and has been a sufferer from Neuritis for the last five years.

She was a faithful member of the ward and took active part in the various organizations. Ever ready to do her part in whatever capacity she was called.

The first child of Annie Elizabeth Jones and David J. Cox was Ivy, who was born in Bunkerville, Nevada, 5th of July, 1890. She, too, was active in the various organizations and was the pianist for the Primary, the Sabbath School and wherever she was placed in that ward and always found a willing worker.

She married Alma D. Leavitt, a son of Orange D. and Lena Leavitt of Bunkerville and has borne him a large family as follows:

Alma Athela, the first child of Ivy Cox and Alma D. Leavitt, was born in Bunkerville, Nevada, 2nd of May, 1909, was baptized a member of the church in June, 1917. Was active in the ward and married Donald K. Huffman of Los Angeles, 13th of Sept., 1928. She has a family of six girls as follows:

Alice Huffman, born the 16th of Dec., 1929, in Santa Monica, Calif.

Norma Lou Huffman, born the 18th of April, 1931.

Athella Loretta Huffman, born the 3rd of Feb., 1934.

Marylin Ivie Huffman, born the 1st of June, 1937, in Los Angeles, Calif.

Dawn Marie Huffman, born the 2nd of Oct., 1938, in Los Angeles, Calif.

Gloria Ann Huffman, born the 25th of Jan., 1941, in Los Angeles, Calif.

Anna Leavitt is the second child of Ivy Jones Cox and Alma D. Leavitt, and was born in Bunkerville, Nev., the 7th of Sept., 1911. Graduated from the Virgin Valley High School and has made herself a place in every community where she has resided. She is especially gifted with music ability, and has used her talent in the different organizations. She is like her mother before her, one of the mainstays in the ward. She married Earlin Tobler of Mesquite, Nev., in the St. George Temple. They made their home in Mesquite, Nev., for a number of years. They are living in Las Vegas, Nev., where he is employed as a teacher in the Grade Schools. They are both very active in the Ward.

Lloyd Jack, the first child of Anna and Earlin, was born the 26th of Sept., 1930, in Las Vegas, Nev. He is a graduate of the Las Vegas High School and is a Sophomore in College in Los Angeles, Calif.

Elsie Ann, the second child of Anna and Earlin, was born the 8th of Aug., 1938, in Las Vegas, Nev.

Ronald Earlin, the third child of Anna and Earlin, was born the 7th of July, 1937, in Ocean Park, Calif.

Alma Jean, the fourth child, was born the 10th of Aug., 1939, in Provo, Utah.

Ruth Leavitt, the third child of Ivie and Alma, was born the 22nd of Feb., 1914, in Bunkerville, Nev. Graduated from High School and is like her sister Anna, has made herself useful in the ward in many ways as she, too, is a pianist. She married K. Le Grande Bunker of Bunkerville, Nev., in the St. George Temple the 20th of Dec., 1933.

They made their home in Bunkerville for some time where he was engaged in farming and the dairy business, later moving to Las Vegas, Nev., where they have built a new home in the new North Las Vegas Addition.

The first child of Ruth and K. Legrande, Robert Clyde, born the 29th of Dec., 1935, in St. George, Utah. Barbara Kaye, the second child of Ruth and K. Legrande, was born the 7th of Nov., 1939, in Glendale, Clark Co., Nevada. Charles Lee, the third child of Ruth and K. Legrande, was born 10th of Jan., 1942, in Overton, Nevada. Keith, the fourth child of Ruth and K. Legrande, was born 11th of April, 1945, in St. George, Utah.

Lucile Leavitt, the fourth child of Ivy and Alma D. Leavitt, was born the 20th of Jan., 1916, in Bunkerville, Nev. She graduated from the Virgin Valley High School. Was active in the Bunkerville Ward in the various organizations.

She married E. Allen Abbott of Mesquite, Nevada, the son of William E. Abbott and Mary Jane Leavitt.

Their first and only child, Betty Allene Abbott, was born the 1st of May, 1936, in Las Vegas, Nev.

Ivie Leavitt, the fifth child of Ivy Cox and Alma D. Leavitt, was born the 9th of April, 1918, in Bunkerville, Nev. She was a graduate of the Virgin Valley High School and took active part in the organizations of the ward and married Everett Williams of Eastern Utah, the 21st of Nov., 1936.

Their first and only child, Sherry Irene Williams, was born the 2nd of Sept., 1937. Blessed in Jan., 1938. Baptized the 1st of Sept., 1945.

Everett Williams is the son of Charles Almon Williams and Jessie Lovina Green, and was born the 15th of July, 1916.

Orange Raoul Leavitt, the sixth child of Ivy Cox and Alma D. Leavitt, was born the 3rd of July, 1920, in Bunkerville, Nev. Graduated from the Virgin Valley High School and took part in

the various organizations in the ward and town activities. Married Ruth Robinson of Overton, Nevada, who is a daughter of Bp. Benj. Robinson and Mildred Anderson of Overton.

Raoul and Ruth have five children to their credit as follows:

Patricia Ann, born the 9th of June, 1941, in Las Vegas, Nevada.

Alma Raoul, born the 29th of March, 1942, in Overton, Nevada.

Beulah, born the 4th of Oct., 1944, in Overton, Nevada.

Joseph Russell, born the 29th of March, 1947, in Mesquite, Nevada.

Judy, born the 3rd of July, 1949, in Las Vegas, Nevada.

Iris Lena Leavitt, the seventh child of Ivy Cox and Alma D. Leavitt, was born in Bunkerville, Nev., the 12th of Sept., 1922. She was a student of the schools in Bunkerville and a worker in the ward in the different organizations.

She married James Hayworth of Northern Utah, the 23rd of June, 1939. They are making their home in the Moapa Valley, where he is engaged in farming. He is the son of James Nathan Hayworth and Rachel Ovard of Ogden, Utah.

Their first child, James Nathan Hayworth, born the 3rd of Aug., 1940, in Glendale, Nev., died Aug. 3rd, 1940.

Jerry Leavitt Hayworth, the second child, was born the 13th of Dec., 1942, in Overton, Nev. Rita Jane Hayworth was born the 12th of Dec., 1944, in Las Vegas, Nevada.

Robert Emerson Leavitt was the eighth child of Ivy and Alma and was born the 7th of May, 1925, in Bunkerville, Nev., and died the 7th of Oct., 1932.

Irene Elizabeth Leavitt, the ninth child of Ivy and Alma, was born the 2nd of Oct., 1928, in Bunkerville, Nev. She attended the schools in Bunkerville and Las Vegas, later attending the Dixie College in St. George, Utah. She married John W. Hunt in St. George, Utah, the 27th of April, 1946.

Kay Irene, their first child, was born the 30th of Jan., 1947, in St. George, Utah. John Elias, the second child, was born the 9th of April, 1949, in St. George.

Dorothy Jane Leavitt, the tenth child of Ivy and Alma, was born the 11th of June, 1930, in Bunkerville, Nev. She moved with her parents to Las Vegas and attended the schools in Las Vegas and later back to the Moapa Valley High School. After her graduation she married Ivan Jones of Overton, Nevada, in the St. George Temple the 20th of Oct., 1948.

Ivan Jones is a son of Wallace Jones and Eliza Haight of Overton, Nev. They are making their home in Overton, Nev.

Verna Lurea Leavitt is the eleventh child of Ivy Cox and Alma D. Leavitt and was born in Bunkerville, Nev., the 12th of Oct., 1934, and is still at home with her parents in the Moapa Valley.

Ivy has been a faithful mother and devoted to her husband and children and a lot of credit is due her for the service and devotion to her family, for she was truly a worthy mother in Isarel.

CHAPTER XII.

Annie Irene Cox, the second child of Annie Elizabeth Jones and David J. Cox, was born the 17th of June, 1893, in Bunkerville, Nev.

She was a graduate of the Virgin Valley High School. Married John Martin Whiting in the St. George Temple the 9th of Nov., 1912.

John M. Whiting was a graduate of the B.Y.U. at Provo, Utah, and a teacher in the Virgin Valley High School. He taught school in Nevada, Wyoming, Utah and Idaho. Was a graduate of the Stanford University at Palo Alto, Calif. He spent 30 years teaching. Is the son of Albert Milton Whiting and Susanah Perry and was born in Mapleton, Utah. Was ordained a seventy the 16th of June, 1929.

Their first child, Martin Jack Whiting, was born the 19th of Oct., 1913, in Mapleton, Utah. He attended the grade schools in Bunkerville, Nev., and two years High School in Wyoming and graduated from High School in Burley, Idaho in 1932.

He attended the A. C. at Logan, Utah, one year and six months, and the same amount of time in Albin, Idaho. He taught one year and then became a farmer in which he was interested four years.

Esther Moncher became his wife the 26th of June, 1939. He graduated from the University of Idaho in June, 1942; entered the army in March, 1943.

After service with the Army six months he was called home by orders of the Red Cross to continue farming. In Mar., 1944, he was called back to the service, entering the Engineers School in Seattle, Wash., as an Instructor in the Smith Huges Agricultural College of Shelly, Idaho. He received a citation for the Army Commendation Ribbon as follows: "Martin Jack Whiting T/4J —

You are hereby Authorized to wear the Army Commendation Ribbon, by direction of Sect. of War, for meritorious service and devotion to duty as Instructor in Carpenter School, Construction

School, A.S.F.C. at Fort Lewis, Washington, from Dec. 15th, 1945, to June, 1946. For competent supervision and efficient instructions in school, resulting in smoothly functioning organization which greatly facilitated the training of innumerable service men, contributing materially the efficiency of the Command.

Ray Whiting, the second child of Annie Irene Cox and John M. Whiting, was born the 17th of Feb., 1915, and died the 21st of Feb., 1915.

Barbara Whiting, the third child of Annie Irene Cox and John M. Whiting, was born the 12th of March, 1921, in Mapleton, Utah. Was a graduate of the High School at Heyburn, Idaho, and attended the Pocatello University of Idaho for two years and summer school at Moscow. Taught one year in Soda Springs and one year in Potlach, Idaho. She came to Los Angeles with her parents when they decided to make their home there, in 1943.

She was employed two years with a Construction Co. and two years with a Television Co. She married Howard McClay in July, 1947, who is employed on the Daily News Staff. They have one child, a daughter, Kathleen McClay, born Aug. 14th, 1948. and a second child Michael Howard, born November 26, 1949.

Don Cox Whiting, the fourth child of Annie Irene Cox and John M. Whiting, was born in Mapleton, Utah, the 7th of July, 1922. He graduated from High School in Heyburn, Idaho, attended College in Pocatello, Idaho, for two years and two years at Moscow, Idaho. After graduating from College he entered the Army in Feb., 1944. In 1945 he was sent to Officers Training School, receiving his commission Oct. the 5th, 1945. Embarked for overseas duty and arrived in Italy in Nov., 1946.

He married Maria Detortic the 16th of Oct., 1947, while still in Italy. He arrived back in the U.S.A. with his wife in Jan. 1948. They are making their home in Los Angeles where he is attending school and working part time.

Annie Whiting, the fifth child of Annie Irene Cox and John M. Whiting, was born the 30th of May, 1924, in Mapleton, Utah. She attended the schools of Idaho, graduating from High School at Heyburn and attended Moscow College for 18 months, and moved with her parents to Calif., discontinuing her College work to become a Stenographer, at which she has been steadily employed. She married Allen Whitehead of Texas the 26th of March, 1944, who is employed with the Yellow Cab Co., as a Mechanic.

Thelma Lucile Cox, the third child of Annie Elizabeth Jones

and David J. Cox, was born the 20th of Dec., 1895, in Bunkerville, Nev.

She graduated from the Virgin Valley High School and attended the Teachers Training College at the B.Y.U. in Provo, Utah. Taught school in eastern Nevada and in Bunkerville, Nev. Decided on a nursing course and graduated from the L.D.S. Hospital, in Salt Lake City, Utah, and spent her life at that work until her death the 26th of Oct., 1936, in Los Angeles, Calif.

She was taken ill while nursing at the Veterans Hospital in Sawtelle and passed away. Thelma was a good daughter to her mother for whom she procured a bank loan and remodeled her mother's home, by building a new addition and modernizing and furnishing it comfortably, and making life more enjoyable for her aged mother. She paid off this loan and maintained and supported her mother until death came, leaving her mother lonely and grieving.

The final payment was paid to the bank just two weeks prior to Thelma's death.

CHAPTER XIII.

Kathleen Cox, the fourth child of Annie Elizabeth Jones and David J. Cox, born 17th of Feb., 1899, in Bunkerville, Nevada. Graduated in 1918 from Virgin Valley High School in Bunkerville and attended the U. of Nevada one year and one summer at the Teachers Training College.

She went to Ruth, Nevada, and found employment and married Geo. Hinkiel Owen of Salt Lake City, who was employed at construction work in Ruth.

They continued living at Ruth for some time and decided to move to Salt Lake City. George became a bond salesman and they continued to live in Utah. George passed away 16th of June, 1938, leaving Kathleen with four young children with no visible means of support, as he had been ill for six years with a serious heart affliction and their savings had been consumed by doctor bills and the living expenses.

Kathleen has done a remarkable job in caring and training her family, keeping them in school until they graduated from High and the two girls from Business school; she has kept her faith unwaveringly and set the example of a good mother and a faithful Latter Day Saint.

The first child of Kathleen Cox and George Hinkiel Owen, George Harold, born 22nd of Sept., 1922, in Salt Lake City, Utah, was baptized and ordained to the Priesthood in the eighteenth

ward, where they have always resided since coming to Salt Lake City from Ruth, Nev.

George Harold married Ethel Jane Gibson in Austin, Nevada, in Feb., 1941. Entered the employ of the Ship Building Co. in San Francisco, Calif., in late 1941. Went into training in the U. S. Army, and sent overseas in a very short time. Was steadily advanced and became an officer and leader in the many important battles especially at Leyete and Okinawa. Received the Purple Heart and went into the army of occupation in Korea. Remained there until Feb., 1946, when he was discharged and returned to his wife and babe who were living in San Francisco, Calif., and yet reside there.

Robert Earl Owen, first child of George Harold Owen and Ethel Jane Gibson, was born 21st of March, 1943, in San Francisco, Calif.

Saundra Dee Owen, the second child of George Harold Owen and Ethel Jane Gibson, was born 9th of March, 1947, in San Francisco, Calif.

George Harold is a member of the Ward where he resides in San Francisco, and is taking part in the ward work.

Betty Jane Owen, the second child of Kathleen Cox and George Hinkiel Owen, was born 4th of April, 1924, in East Ely, Nevada, and came to Salt Lake City as a child. Was baptized in the 18th ward and is a faithful member of that ward. Takes active part in her Y.L.M.I. association also in the Sabbath school work. She graduated from West High School and business college and is employed in the Z.C.M.I. Drug Store as Secretary.

She is a beautiful girl with high moral standards and is a good example of her mother's training.

Kathleen Owen is the third child of Kathleen and George Hinkiel Owen and was born in Ruth, Nevada, and came to Salt Lake City a babe in arms. She was baptized in the 18th ward and has been a faithful worker in the different organizations. Is a graduate of West High and taken a business course. She is employed in Salt Lake City and assists her mother and sister in the financial problems.

These two daughters of Kathleen's are very outstanding and deserve a lot of credit from all their people and friends.

John Cox Owen, the fourth child of Kathleen Cox and George Hinkiel Owen, was born 18th of Sept., 1936, in Salt Lake City, Utah. Was baptized in the 18th ward. Very active in Primary and Sabbath School Work.

He is a bright, earnest boy anxiously waiting for the time when he can be ordained a deacon, and also become a scout.

CHAPTER XIV

David Marriner Cox, fifth child of Annie Elizabeth Jones and David J. Cox, was born in Bunkerville, Nevada, from Virgin Valley High School. Was baptized a member of the Bunkerville ward and ordained to office of deacon and teacher. Was employed at the Gyp camp in the upper part of the Moapa Valley for quite some time aiding in the support of his mother, and while there married Veda Belle Leavitt, daughter of Orange D. Leavitt and wife Mary Ellen. Veda was a graduate of the Virgin Valley High School, also Teachers Normal Training at Overton, Nevada, and became a teacher in the grade school.

They moved to Las Vegas where he worked for the State Highway Maintenance of Roads. He affiliated himself with the work in the Las Vegas 2nd ward and worked as a home missionary. They moved back to Bunkerville and went into the farming and dairy business.

After his sons were drafted in the U. S. Service and their daughters were living in California, they sold their possessions in Bunkerville and moved to Elk Grove, Calif., where they continued in the dairy business. However, his aged mother was still living in Bunkerville and could not be alone so much, he decided to return, and moved back to Bunkerville to be near her.

The first child of David Marriner Cox and Veda Belle Leavitt, Larae, born 30th of Oct., 1923, in Bunkerville, Nev., completed the grade schools in Bunkerville and the High School at Las Vegas.

She married Grant Dimick 29th of Dec., 1941, and they were both fine outstanding young people. Grant was inducted into the U. S. Service and sent to Farragut, Idaho, Naval Training center. From there he was sent to Sidney and Brisbane, Australia, and worked in the electrical department as an Electrician F/c Petty Officer.

He was 18 months in Australia and then returned home on furlough. Was sent to Virginia and back to Washington, D. C. From Washington, D. C., to Gulport, Miss., and on to Nashville, Tenn., where he received his discharge. They came back to Las Vegas and he became an employee as an electrician for the Bureau of Mines at Boulder City, Nev. Later they moved to Albany, Oregon, and he continued to work as an electrician.

He met an untimely death by gunshot wound while out hunting the 7th of Sept., 1946. His remains were returned to Las Vegas for burial.

Their child, Kay Linda, was born the 11th of June, 1945, in

Washington, D. C. LaRae has married again and is active in the ward work in Sacramento where she makes her home. LaRae Cox Dimick was recently married February 9, 1949 to Alden Smith of Sacramento, Calif.

David Marriner Cox, Jr., the second child of David Marriner, Sr., and Veda Leavitt, was born the 19th of July, 1925, in Bunkerville, Nev. He received his grade schooling in Bunkerville, later attending the Las Vegas High and finally graduating from the Virgin Valley High. He enlisted in the Service of the U. S. Army Aug. 12th, 1943 at Fort Douglas, Utah. Spent five months in training at Van Dorn, Miss., from Mississippi he was sent to Breckenridge, Kentucky, where he remained two months, and from there to Camp Shanks, New York. After one week he was on the seas for overseas duty and landed in England in Feb., 1944. He was sent to New Castle, England, and on to Leek, Wales, and in training four months. He was sent to South Hampton, England, and on to the invasion on D day and made the grade into Normandy under Capt. Bove and General Patton. He was advanced to Pfc. and was platoon leader under General Hodges first Army at Brest, Britany. He was wounded and in the Hospital, and later sent to camp near Paris. From there to Luxumburg and to Hurtgen Forest, Germany, on to Belgium for the breakthrough. He was wounded the 22nd of Dec., 1944, and sent from one Hospital to another in France and then flown to a Hospital in England, near Bristol, where he remained four months, suffering from shrapnel and trench feet. He was then sent back to the U. S. A. on the Hospital ship "New Amsterdam" of the New Lux Liner, was a long time ill and is still suffering with the shrapnel in arms and legs. He was in the Hospital in Camp Carson five months and discharged in July, 1945.

He continued his college at the U. of U. for three semesters and returned home to Bunkerville and married Nola Leavitt, daughter of Woodruff and Zelma Leavitt, Aug. 4th, 1946.

Their first child, Grant David, was born 25th of September, 1947, at Las Vegas, Nevada. David is availing himself of the GI training school at the University at Cedar City, Utah.

Clark L. Cox, third child of David Marriner Cox and Veda Belle Leavitt, was born 20th of Sept., 1927, in Las Vegas, Nevada. Attended the grade schools in Las Vegas and graduated from the Virgin Valley High.

Enlisted in the U. S. Service Air Corps at Las Vegas, Nevada. Was sent to Fort Douglas, Utah, and on to Camp Roberts and from there to Camp Kimball, Florida, and was home

on a furlough and returned and continued to serve in the Air Corps Ground Corps, until his discharge.

He married Irene Leavitt, daughter of Aaron Leavitt and Grace Lowe 19th of June, 1946.

Their child, Clark Eugene Cox, born 13th of April, 1948. Clark is also attending the University at Cedar City.

Dora Cox, the fourth child of David Marriner Cox and Veda Belle Leavitt, was born 15th of July, 1930, in St. George, Utah. Attended grammar school in Las Vegas and graduated from High School in Bunkerville. She always took active part in both the Las Vegas and the Bunkerville wards. She married Mervin Lorraine Adams of Bunkerville 7th of June, 1948, who was a son of Harley Adams and Tamaz Hardy. They are making their home in Sacramento, Calif., where they are both employed. They have a new daughter, Cynthia Lorraine.

Elanore Cox, the fifth child of David Marriner Cox and Veda Belle Leavitt, was born in Glendale, Nevada 29th of July, 1932. She attended the schools of Las Vegas, Nev., and finished the grades in Bunkerville, Nev. Entered the Elkgrove High School and is finishing her senior year at Bunkerville, Nevada.

CHAPTER XV.

Julius Hyrum Jones, fifth child of Thomas Jefferson Jones and Emily Miller, born 17th of June, 1869, in Panaca, Nevada. Attended his first school in Panaca and later Washington, Utah, and moving with his parents to Parowan, Utah, and passed away at the age of 13 years and nine months, 20th of Feb., 1883.

Isaac Benjiman Jones, sixth child of Thomas Jefferson Jones and Emily Miller, was born 21st of May, 1871, in Panaca, Nev. Was a small boy when the family moved from Panaca, Nev., to Washington, Utah.

Attended the grade schools in Washington and in Parowan, Utah, and when a youth of fourteen, father took him to Overton, Nevada, to assist him in his farm labor. He was at Overton when mother passed away in Parowan, Utah, May 22nd, 1885. To reach Parowan in those days, a distance of 200 miles away, he and father rode on horseback, the fastest mode of travel, two days and two nights without a stop, except to change horses en route.

After mother was laid away, they returned to Overton, Nev., where he spent the most of his time with the exception of years at the Academy at Cedar City, Utah. When he had finished his schooling he returned to Overton, Nev., continuing on the farm, until he went to the Eldorado Canyon to work to get funds to

take a mission. The call to take a mission to the Indian Territory, came after he met an untimely death at the hands of an enraged Indian named Avote, who ambushed and killed five men. The Indian was caught and executed by his own tribe.

Ben, as everyone called him, was an upright, fine young man whom everyone loved and respected.

Emma was the seventh child of Thomas Jefferson Jones and Emily Miller and was born 29th of Oct., 1873, at Panaca, Nevada. She attended the grade schools in Washington and Parowan and finished her education in the Academy at Cedar City, Utah, where she spent her girlhood days; active in all ward organizations and among the many friends of the ward and school.

She married Myron S. Roundy of Kanarra, Utah, the 20th of Feb., 1894, in the St. George Temple. Myron S. Roundy was a widower with a large family. She proved to be a wonderful helpmate and mother to the four younger children of her husband, as the older ones were married and in homes of their own. Myron S. Roundy passed away after eight years, leaving Emma with two small children, she having buried one small daughter previously to his death. Nine months after his death she was called to part with her baby son who was fourteen months old.

Sister Emma struggled alone, raising her small son, Horace, giving the best possible in the way of education. He attended school in Provo, Utah, and also the Academy at Hinkley, Utah. She married a second time to Anthon Christensen in the Salt Lake Temple the 2nd of March, 1910, and moved to Oasis, Utah, where he resided. Here again she took over the family of another woman to raise and care for.

She is a faithful member of the Church and has always been active in her Sabbath attendance, contributing to the ward to her family and her friends, the best that was in her. Kind to those in need, offering help in any way possible.

She is now a member of the Garyanza Ward, in the City of Los Angeles. There are none more faithful in attending her duties, paying her tithing and budget, and her numerous friends certainly love her.

The first child of Emma and Myron S. Roundy, Horace Myron, was born the 30th of Sept., 1895, in Bunkerville, Nev. Was baptized the 25th of Oct., 1903, and received the different offices of the Priesthood as he became prepared for them. He married Harriet Rebecca Williams of Kanarra, Utah, the 18th of Sept., 1918, in the St. George Temple. Horace, through the devotion and training of his mother, proved to be a man of worth. Taking part in all ward organizations in Kanarra, Utah, later

being called to the office of Bishop of that ward, where he served many years.

After his release as Bishop of the ward he moved to Provo, Utah, in order to give his children the advantage of the University. His wife, Harriet Rebecca Williams, was born the 26th of June, 1896, in Kanara, Utah, and died in Provo, Utah, the 5th of July, 1945. She had been a sufferer for many years and death was a happy release to her sufferings.

Their first child, Nedra Williams Roundy, was born the 3rd of June, 1921, in Cedar City, Utah. She married John Ence of Cedar City, Utah.

Their first child, Raona Roundy Ence, born 22nd of Sept., 1942, in Cedar City, Utah.

Angela Ence, the second child, was born the 7th of May, 1946, in Cedar City, Utah.

The second child of Horace Myron Roundy and Harriet Rebecca Williams, was born the 1st of December, 1926, christened Iona Roundy.

Iona is a member of the 10 ward in Provo, Utah. She is a graduate of the High School and attended the B.Y.U. Is making preparations to go into the Mission Field. Is an employee of the Utah Power and Light Co.

Marilyn Roundy, the third child of Horace Myron Roundy and Harriet Rebecca Williams, was born the 2nd of July, 1930, in Cedar City, Utah. She is a graduate of the High School in Provo and a student at the B.Y.U. and also employed at the Telephone office.

Emma Hortense Roundy, the second child of Emma Jones and Myron S. Roundy, was born the 16th of Aug., 1898, in Kanara, Utah, and died the 6th of April, 1900.

Jared Lynn Roundy, the third child of Emma Jones and Myron S. Roundy, was born the 16th of Aug., 1901, and died the 9th of Oct., 1902.

Emma Jones married a second time to Anthon C. Christensen of Oasis, Utah. There was one child born of that marriage, Vilo Ulala Christensen, born the 13th of May, 1912, in Provo, Utah.

When Vilo was three years and seven months old her father, Anthon C. Christensen, passed away, the 10th of Dec., 1916.

They moved to Provo and later to Salt Lake City, and in the year of 1929 moved to Los Angeles, Calif. They have continued to live in this State. Vilo married Walter Floyd Boe Brazier the 24th of Dec., 1929, in Los Angeles, Calif. They have a family of four girls.

Emma Margaret Brazier, the first child, was born the 9th of

Oct., 1930, in Los Angeles, Calif. She is a member of the Church of Jesus Christ of Latter Day Saints, and active in the ward where she lives. Is a graduate of High School and has attended B.Y.U. at Provo, Utah.

Nina Vivilore Brazier was born the 22nd of June, 1932, in Los Angeles, Calif. She is also an active member in the Ward where they reside. Also a graduate of High School.

Elizabeth Christina, the third child of Vilo and Walter Brazier, was born the 26th of Nov., 1946, in Portland, Oregon.

Mary Lucile Brazier, the fourth child of Vilo and Walter Brazier, was born the 30th of June, 1948, in Portland, Oregon.

CHAPTER XVI.

Patience Parthena Jones, the eighth child of Thomas Jefferson Jones and Emily Miller, was born the 24th of Dec., 1875, in Washington, Utah. She commenced her schooling in Washington, continuing in Parowan and Cedar City. She was a student at the Academy at Cedar City, Utah.

Spent her girlhood days in Cedar and came to Bunkerville, Nev., with her father's third family when she was in her late teens. She married George W. Lee, Jr., the 15th of Jan., 1895, in the St. George Temple.

Patience and George were faithful members in the wards where they have resided. As young people they took active part in the Mutual Improvement Association, holding responsible positions.

After moving to Old Mexico they had a real struggle in making a new home, having their farm washed away and destroyed by floods, finally having to give up most of all they possessed and move back to the United States, because of the war in Mexico.

It was a grievous thing, having to leave their husband and father buried in Mexican soil, a home with its furnishings, the garden and fruit trees filled with ripening fruit, the cattle and hogs for the Mexicans to kill at will. They were thankful to get away with their lives.

With all her sorrow she has continued to live the worthy mother in Israel and held responsible positions in the Primary and Relief Society as an Officer both in the ward and the Stake. Faithful to her friends, giving aid where ever it was needed.

George W. Lee, Jr., was the son of George W. Lee, Sr., and Abigail Bunker of Bunkerville, Nev.

George Evans Lee, the first child of Patience Jones and George W. Lee, Jr., was born the 26th of Feb., 1896, in Bunkerville, Nev. When George Evan was barely two years of age his father was called to go on a mission to the Southern States. After his leaving for that mission the second child, Abigail Lee, was born the 18th of Feb., 1898, and died the 23rd of July, 1898.

George Evan was baptized a member of the Church in Morelas, Old Mexico, where he also received the office of Deacon and was ordained to the office of teacher by Abram Bundy on the 3rd of Jan., 1910.

After the death of George W. Lee, Jr., in Old Mexico, George Evan moved with his mother and younger brothers and sisters back to Nevada where he assisted in the care and support of the family until his marriage to Lillian Ingram of Overton, Nev., a daughter of Eliza Roundy and George Ingram.

When the second child of George Evan and Lillian was small and before the third one was born, he met death in a coal mine disaster at Helper, Utah, on the 8th of March, 1924.

Their first child, Dorothy Lee, was born the 27th of Feb., 1920. She was baptized the 26th of May, 1928. She married Webster Reid the 4th of Feb., 1940, in Salt Lake City, Utah.

Stephen James, the first child of Dorothy Lee and Webster Reid, was born the 20th of Oct., 1941, in Salt Lake City, Utah.

Scott Allen Reid, the second child of Dorothy Lee and Webster Reid, was born the 14th of August, 1944, in Ogden Utah.

Georgana Lee, the second child of George Evan Lee and Lillian Ingram, was born the 12th of Jan., 1923, in Kaolin, Nevada. Baptized the 25th of April, 1931. Married Carrington H. Lewis the 26th of September, 1942, in Salt Lake City, Utah.

Kent Barry, the first child of Georgana Lee and Carrington Lewis, was born the 31st of December, 1943, in Salt Lake City, Utah.

Randal Park Lewis, the second child of Georgna Lee and Carrington Lewis, was born the 21st of December, 1945, in Los Angeles, Calif.

Beryle Norine, the third child of George Evan Lee and Lillian Ingram, was born the 10th of July, 1924, in Overton, Nevada. She married Jackson E. Hatch, Jr., the 11th of December, 1943, in Las Vegas, Nev.

Jackson E. Hatch, Jr., the first child of Beryle Norine Lee and Jackson E. Hatch, Jr., was born the 15th of October, 1944.

Kim Elaine, the second child of Beryle Norine Lee and Jackson E. Hatch, was born the 27th of July, 1946, in Akron, Ohio.

Abigal Lee, the second child of Patience Jones and George W. Lee, Jr., was born the 18th of February, 1898, in Bunkerville, Nev., and died the 23rd of July, 1898. Lehi Lee, and Nephi Lee, twin children, the third birth for Patience Jones and George W. Lee, Jr., were born the 11th of September, 1900. Lehi died the 31st of January, 1901, in Bunkerville, Nev.

Nephi Lee attended the grade schools of Morelas, Mexico, and continued after they returned to Nevada. Graduated from the Moapa Valley High School and attended School of Telegraphy in Salt Lake City, Utah.

He accepted a position with the North Western Railroad for some time as Operator and Station Agent, and later returning to Moapa Valley to continue farming. Was interested in Farming, Dairying, and Poultry Raising. He is now residing in Las Vegas, Nevada, caring for his aged mother.

Francis Glen Lee, the fifth child of Patience Jones and George W. Lee, was born the 10th of October, 1902, in Morelas, Old Mexico. He attended the schools in Mexico and continued in Moapa Valley. He was the mainstay on the farm for some time, helping to make the payments on the property they were buying at Kaolin, Nevada. Nephi and Glen were both ordained to the offices in the Aronic Priesthood in the Overton Ward.

When the Boulder Dam was assured and the government decided to buy all the ground the lake would likely cover, the Kaolin property was sold and the Lees moved farther up in the Moapa Vallay, buying land in the Capalapa townsight.

Glen Lee married Helen Sprague, the daughter of Ithamer Sprague and Alice Leavitt. They continue to reside in Moapa Valley, Interested in cattle and poultry raising and farming.

Ora and Orvil Lee, twins, the fifth birth for Patience Jones and George W. Lee, Jr., were born the 24th of December, 1905, in Morelas, Old Mexico.

They were both graduates of the Moapa Valley High School.

Ora continued her education at the University of Nevada in Reno, graduating and becoming a teacher in the Moapa Valley High School, also teaching in other localities in Nevada. Later she was a State employee with the Extension Service.

Ora married Jefferson Cazar of Ogden, Utah. She has one child. Ronald Cazar was born the 15th of November, 1933, in Overton, Nev. Ronald is in his sixteenth year and a Junior in High School in Las Vegas where they now reside.

Ora has always been active in the different organizations of the wards where she has resided.

Orvil Lee, the other twin to Ora, is a resident of Las Vegas

and an employee of the Post Office in Las Vegas. He was ordained to the office of deacon the 24th of February, 1918, by Samuel Wells and Bishop Robert Gibson of the St. Thomas Ward in the Moapa Stake. Ordained a teacher the 2nd of October, 1921, and ordained a priest, and on September 22nd, 1930, he was ordained to the office of an Elder. Ordained a High Priest the 1st of October, 1944. Was set apart as ward clerk February 4th, 1940, and served four years. Was sustained and set apart as Councillor in the Bishopric and served in that capacity two years.

He married Ethel Johnson the 25th of December, 1929, who is the daughter of Benjamin Johnson and Clara Allred, and was born the 29th of November, 1911, in Delta, Utah.

Leta Joy Lee, the first child of Orvil Lee and Ethel Johnson, was born the 15th of February, 1931, in Las Vegas. She was baptized the 26th of March, 1939.

Leta Joy married John H. Clark the 28th of January, 1949, in Las Vegas, Nev.

They have a new babe, Sandra Lois, born the 28th of September, 1949, in Las Vegas, Nev.

Colleen Lee, the second child of Orval and Ethel Lee, was born the 30th of January, 1933, in Las Vegas, Nev. She was baptized the 23rd of February, 1941.

Norma Jean Lee, the third child of Orvil and Ethel Lee, was born the 10th of July, 1934, in Manti, Utah. Baptized the 26th of July, 1942, in Las Vegas, Nev.

Sandra Lee, the fourth child of Orvil and Ethel Lee, was born the 26th of February, 1945, and died the same day.

Vickie Lorraine Lee, the fifth child of Orvil and Ethel Lee, was born and died the 18th of November, 1947.

Emily Lee, the eighth child of Patience Jones and George W. Lee, was born the 1st of August, 1908, in Morelas, Mexico. Baptized the 4th of December, 1947.

Emily was a graduate of the Moapa Valley High School and Henegers Business School of Salt Lake City, Utah. She was employed with the Extension Service in Las Vegas, Nevada, under J. H. Wittwer for ten years and considered one of the best stenographers and office managers in the State's employ. She went into business for herself and bought real estate which has given her good returns for the investments.

She has always been active in the organizations of the wards and is now filling a mission in the North Eastern States.

Mary C. Jones, the ninth child of Thomas Jefferson Jones and Emily Miller, was born the 12th of April, 1878, in Washington, Utah. Blessed and named on the 2nd of May, in the St

George Temple, the day my father married his second wife, Johannah C. Larson.

Baptized the 11th day of July, 1886, by Samuel Leigh in Cedar City, Utah. My first school year was in Junction, Piute Co., Utah, and continuing in Parowan, Utah, after the family moved back in 1884. After the death of my mother, Emily, I was taken to Overton, Nev., to live with the second family and Aunt Hannah was to me a second mother.

I spent the years of 1885 to December, 1891, with the second family and because of ill health, effects from Ague or Malaria, I was sent to a colder climate to reside with my father's sister, Caroline Riddle, in Manti, Utah. From there I went to Castle Valley, Utah, to visit my brother and wife, Thomas J., Jr., and Josephine Olson. I remained in Emery, Utah, until March, 1894, then returned to Overton, Nev. In 1899 I went to Provo, Utah, to be with my Aunt again. I attended Dress Designing and making, cutting and fitting. Graduated and went into shop work.

While visiting in Salt Lake City with a girl friend, I decided to remain there and went into the home of Dr. John S. Parks (the first President of the University of Utah), to work for Mrs. Dr. Roylance, who was the adopted daughter of Dr. Parks. Because of the conditions of father's health I returned to Overton in December, 1900. I remained at home until my marriage on the 26th of August, 1902, in the St. George Temple, to William L. Beatty of Toquerville, Utah.

After my marriage we resided in Toquerville until our first child was two years of age. When our babe was five months old my husband was called into the Southern States Mission. He was assigned to labor in Georgia with headquarters at Atlanta. He was transferred to East Tenn., and later sustained as conference Pres., which place he held until his release. After his return from the mission field we moved to the Overton Ward in the Moapa Stake and spent a number of years there.

The first child of Mary C. Jones and William L. Beatty was born the 30th of August, 1903, in Toquerville, Utah. Blessed by his grandfather, John Beatty, the 7th of September, 1903. Baptized the 14th of September in the St. George Temple by Wallace Adair, confirmed by Pres. David H. Cannon Sept. the 14th, 1911. Ordained a deacon in the Oasis Ward in Millard Co. in 1914, and a teacher in the Overton Ward in 1922.

He married Hazel Margurite Bradshaw of Elgin, Nev., February 23, 1926, in Las Vegas, Nev. Hazel Bradshaw was the daughter of James Bradshaw and Jane Crow and was born the 17th of April, 1909, in Elgin, Nev.

She was not a member of the Church when she married him but was baptized the 31st of October, 1942, by Wendell L. Muir in San Jose, Calif., and confirmed a member of the Los Gatos Branch November the 1st by Max L. Godfrey.

Harold Lynn Beatty, the first child of Wm. Lynn Beatty and Hazel Bradshaw, was born the 14th of September, 1928, in Provo, Utah. Blessed in Provo, Utah, and baptized the 31st of October, 1942, in San Jose, Calif., by Wendell L. Muir and confirmed November the 1st by Max L. Godfrey. Ordained a deacon the 24th of January, 1943, by Elder Marcus J. Orton in the Los Gatos Branch. Ordained a teacher the 3rd of October, 1943, by Ralph C. Bishop. Harold has completed High School in Los Gatos and was awarded a four-year Scholarship in the University of Santa Clara. He is a senior and is majoring in English and business administration.

Douglas Lee Beatty, the second child of Wm. Lynn Beatty and Hazel Bradshaw, was born the 18th of May, 1930, in La Habra, Calif. Was baptized a member of the Church the 31st of October, 1942, by Wendell L. Muir, and confirmed the 1st of November by Elder Marcus J. Orton. Ordained a deacon the 24th of Jan., 1943, by Elder Marcus J. Orton, and ordained a teacher October 3rd by Ralph C. Bishop.

Douglas Lee Beatty is a graduate of the Los Gatos High School and a Sophomore in the San Jose State College. Is majoring in English and Journalism. Is engaged in news reporting in connection with his College work.

Mary Eloise Beatty, the third child of Wm. Lynn Beatty and Hazel Bradshaw, was born the 3rd of Feb., 1932, in Elgin, Nevada. Baptized the 31st of Oct., 1942, in San Jose, Calif., by Wendell L. Muir, and confirmed a member of the Los Gatos Branch, Nov. the 1st by Elmer Marcus J. Orton.

Mary is a senior in the Los Gatos High School and has chosen Nursing as a profession and will enter the School of Nursing at the O'Connor Hospital in San Jose, Calif., at the completion of her high school work.

Robert Edward, the fourth child of Wm. Lynn and Hazel Beatty, was born the 10th of Feb., 1937, in San Jose, California. Bless the 6th of Dec. 1942, by J. Leslie England. Baptized at San Jose, Calif., the 3rd of Nov., 1945, by Elder Joseph H. Hall and confirmed by Joseph H. Hall the 4th of Nov., 1945.

Robert is especially gifted in music. He is twelve years of age and is a wonderful pianist and also does good work with the clarinet.

Lois Jane Beatty, the fifth child of Wm. Lynn Beatty and



Emily Miller at age 40 years.

Hazel Bradshaw, was born the 24th of Oct., 1938, at Palo Alto, Calif. Blessed the 6th of Dec., 1942, by Marcus J. Orton. Baptized the 4th of Jan., 1947, by Glen R. Roper at San Jose, Calif., and confirmed by Elder Ernest McKay at Los Gatos. Lois is still in grammar school and is an A student as well as a talented pianist at ten years of age.

Carol Ann Beatty, the 6th child of Wm. Lynn and Hazel Betty, was born the 6th of Oct., 1945, in San Jose, Calif. Blessed the 4th of Nov., 1945, by Elder Jos. H. Hall at Los Gatos, Calif.

Sharon Kay Beatty, the 7th child of Wm. Lynn and Hazel Beatty, was born the 27th of Jan, 1948, in San Jose, Calif.

Minnie Emily Beatty, the second child of William L. Beatty and Mary C. Jones, was born the 13th of June, 1906, in Overton, Nev. Blessed the 20th of June, 1906, in Overton, Nev. Blessed the Nev. Blessed the 20th of June, 1906, by her grandfather, Thomas Jefferson Jones. Baptized the 5th of Sept., 1914, by Sims Hawley and confirmed by Peter A. Peterson in the Oasis Ward in the Millard Stake in Millard County, Utah. As a child and young woman she was very attentive to her Church duties and active in her Primary, Sabbath School and Y.L.M.I. Association. She graduated from the grammar school of Toquerville, Utah, and attended high school at Overton and Las Vegas, Nev. She married Frank Miller but has no children.

Arlo Fielding Betty, the third child of William L. and Mary C. Beatty, was born the 17th of July, 1908, in Overton, Nev. Blessed the 4th of Aug., 1908, by his father, William L. Beatty, and baptized the 8th of July, 1917, in Toquerville, Utah, by his father. He was ordained a deacon in the Overton Ward in 1922.

He married Carrie Graff of Santa Clara, Utah, the 21st of July in Santa Ana, Calif. They have a home in North Las Vegas, Nev.

Carrie Graff is the daughter of Joseph Graff and Eliza Reber, and was born the 6th of Aug., 1912, in Santa Clara, Utah. Blessed the 16th of Aug., 1912. Baptized the 5th of Oct., 1920, by John H. Higbee and confirmed by Dudley Leavitt, Jr.

The first child of Arlo and Carrie Beatty died at birth and I have no record of date of birth or death.

The second child, Herbert William, was born the 12th of July, 1938, in Las Vegas, Nev. Blessed the 5th of Nov., 1938, by Berkley Bunker. Baptized the 28th of Sept., 1947, by Charles Anderson, confirmed by Bishop Johnson E. White.

Ralph Arlo, the third child of Arlo F. Beatty and Carrie Graff Beatty, was born the 13th of July, 1939, in Las Vegas, Nev. Blessed the 3rd of Nov., 1940, by Bryan L. Bunker. Baptized the

25th of July, 1948, by Dean Loveland in Las Vegas, Nev.

Jerald Douglas Beatty, fourth child of Arlo Fielding Beatty and Carrie Graff Beatty, was born the 26th of March, 1944, in Las Vegas, Nev., blessed the 2nd of July, 1944, by James Warren King, in Salt Lake City, Utah.

Melvin Graff Beatty, the fifth child of Arlo Fielding Beatty and Carrie Graff Beatty, was born the 23rd of March, 1949, in Las Vegas, Nev. Blessed the 1st of May, 1949, by Bishop Johnson E. White, in Las Vegas, Nevada.

CHAPTER XVII.

Rulon Kay Beatty, the 4th child of Mary C. Jones and William L. Beatty, was born the 26th of July, 1910, in Overton, Nev. Blessed the 6th of Nov., 1910, by his father, William L. Beatty. Baptized the 4th of Aug. 1918, by his uncle, John T. Beatty, and confirmed by John T. Beatty the same day in Toquerville, Utah. Ordained a deacon the 7th of Jan., 1923, at Overton, Nev., by John F. Lewis. He married Elinor Wentz Barnett, the 17th of July, 1942, in Kingman, Arizona.

Their first child, Geraldine Mary, was born the 3rd of June, 1943, in Las Vegas, Nevada.

The second child, Rulon Kay Beatty, Jr., was born the 30th of Aug., 1945, and died Aug. 30th, 1945.

Elinor Wentz Barnett is the daughter of Rosinia DeWald and Sebastian Wentz, and was born the 3rd of Sept., 1915, in Lorry, South Dakota.

Elinor was the widow of Bud Barnett, and has two daughters by her former husband. Rulon is taking the father's place in providing and educating them. Jeanine Barnett, the first of these children, was born the 1st of May, 1935, in Las Vegas, Nev.

Jeanette, the second child of Elinor and Bud Barnett, was born the 12th of Aug., 1941, in Las Vegas, Nev.

Leland Jones Beatty, the fifth child of Mary C. Jones and William L. Beatty, was born the 29th of Sept., 1912, in Overton, Nev. Blessed the 4th of Nov., 1912, by his grandfather, Thos. J. Jones. Baptized the 15th of May, 1921, in Touquerville, Utah, by his father, William L. Beatty, and confirmed by William P. Duffin. Leland graduated from the Las Vegas High School and was awarded a scholarship in the Worcester Academy, Worcester, Mass. After his graduating this first year from his preparatory school he entered the Brown University on another scholar-

ship and had two years at this University. Also had one term of summer school at the Harvard College. He returned to Las Vegas, 1935, and married Evelyn Brooks, Dec. the 30th, 1936, at Kingman, Arizona.

Merle Lee Beatty, the first child of Leland J. Beatty and Evelyn Brooks, was born the 16th of Jan., 1938, in Las Vegas, Nev. Blessed the 6th of March, 1938, by J. Harold Brinley.

David Richard Beatty, the second child of Leland J. Beatty and Evelyn Brooks, was born the 9th of June, 1940, at Las Vegas, Nevada.

Evelyn Brooks is the daughter of Jesse Allen Brooks and Florence E. Stephens, and was born the 10th of Sept., 1910, in Sacramento, Calif.

LaArel Beatty, the sixth child of Mary C. Jones and William L. Beatty, was born the 8th of Dec., 1914, in Oasis, Millard Co., Utah. Blessed the 7th of March by William L. Beatty, assisted by Bishop Marcus Skeems. Baptized in the Overton Ward of the Moapa Stake the 10th of June, 1923, by Henry Koherhans, and confirmed the 10th of June by Fay E. Anderson.

She married Harold Froyd of Los Angeles, Calif., the 16th of Dec., 1929, in Las Vegas, Nev.

The first child of LaArel Beatty and Harold Froyd, Barbara Joy, was born the 19th of Oct., 1930, in Los Angeles, Calif. Blessed in Las Vegas ward in Nov., 1930. Baptized in the Huntington Branch of the Long Beach Stake the 6th of Jan., by Arne W. Jensen, and confirmed the 7th of Jan., 1945, by Henry M. Carlson.

Barbara is a member of the Huntington Branch and was a teacher in the Sabbath School and assistant music director, and an active member in the Mutual Improvement Association. A graduate of the Harbor High School at Costa Mesa, Calif., and studied at the San Jose State College one semester, but gave up her school work to marry Guy Holman of Anaheim, Calif., the 22nd day of Jan., 1949. They make their home in Anaheim.

Marva Jeanne, the second child of LaArel Beatty and Harold Froyd, was born the 14th of Feb., 1932, in Las Vegas, Nev. Blessed in the Las Vegas ward, and baptized in the Huntington Branch of the Long Beach Stake the 6th of Jan., 1945, by Arne W. Jensen, and confirmed the 7th of Jan., by C. Douglas Barnes.

Jeanne is an active member in the branch in the Sabbath School and Mutual Improvement Association. She is a Senior in the Harbor High School at Costa Mesa, Calif.

LaArel made a second marriage to Dale Joseph Hollings-

worth of Anaheim, Calif., and has one child by that marriage

Joseph Dale, born the 23rd of July, 1934, in Orange, Calif. Baptized June 6th, 1945, by Willard Lake, confirmed by F. M. Zimmerman. Ordained a Deacon the 14th of Sept., 1947, by Ebenezer Gillis, in the Huntington Beach Branch. He is a student in the Harbor High School at Costa Mesa, Calif.

Harley Clark Beatty, the seventh child of Mary C. Jones and William L. Beatty, was born the 17th of July, 1917, in Toquerville, Utah. Blessed the 12th of Aug., by his father, William L. Beatty, assisted by his grandfather, John Beatty. Baptized Aug. 1st, 1926, by Calvin Barnum, confirmed Aug. 1st by Joseph Foremaster. Ordained a Deacon Mary 3rd, 1931, by J. Harold Brinley in the Las Vegas Ward.

He married Dorothy Zona Bradshaw the 12th of Oct., 1940, in Carson City, Nev., Judge William Orr officiating. Dorothy Zona Bradshaw was born the 8th of Feb., 1918 in Elgin, Nevada, the daughter of John Bradshaw and Lydia Stout, of St. George, Utah.

Nancy Carolyn, the first child of Harley and Dorothy, was born the 30th of Aug., 1941, in Palo Alta, Calif. Judith Jay, the second child of Harley and Dorothy, was born the 7th of March 1947, in San Jose, Calif.

Harley spent 18 months in the service of the U. S. Army and later transferred to the Air Corps. Part of his time was spent in Texas and the balance in Florida until his discharge. They have a home in Los Gatos, Calif., where he is employed.

Andy Judd Beatty, the 8th child of Mary C. Beatty and William L. Beatty, was born the 8th of Jan., 1920, in Pintura, Utah. Blessed the 31st of July, 1920, by his father, assisted by Bishop Archie Spillsbury in the Toquerville Ward. Baptized the 29th of Sept., 1929, by John M. Dodtson and confirmed Oct. 6th by Leslie W. Edwards. Andy began his schooling in the kindergarten and continued through the grades and two years of high school in Las Vegas, Nev. As a child of seven years commenced work for the Evening Review Journal as a newsboy and from that to a carrier, and later as a assistant on the Press. He graduated from a Typographical Correspondence Course by studying in the evening and finally became head pressman on the large press, where he continues to work. He was injured in the spine while playing on the Shi Run with his toboggan and was compelled to wear a cast for some month, however, he stood up to his work and held his job despite the affliction.

He was rejected from the Service because of this injury. Andy married Dolly Vereen, formerly of Ogden, Utah, Nov. 19, 1938, in Las Vegas, Nev. Dolly Vereen is the daughter of Luther N.

Vereen and Sarah Jacobsen, and was born in Logan, Utah, the 4th of Oct., 1922.

The first child of Andy J. Beatty and Dolly Vereen, is Shirley Ann, who was born the 18th of Aug., 1939, in Las Vegas, Nev.

Andrea Beatty, the second child, was born the 8th of Nov., 1942, in Las Vegas, Nev. Andy and Dolly have a home in Las Vegas, Nev.

CHAPTER XVIII.

Josephine Miller Jones, the tenth child of Thomas Jefferson Jones and Emily Miller was born the 23rd of Feb., 1882, in Washington, Utah.

Blessed the 2nd of March, 1882, baptized the 23rd of Feb., in Bunkerville, Nev., Josephine was an active member of the wards, both in Bunkerville and Overton, where she resided as a girl. She went to Provo, Utah, in the spring of 1899 and worked as an assistant nurse in the Provo Mental Hospital. She married David T. Clark of Provo, Utah, the 19th of Dec., 1900, in the Salt Lake Temple. They made their home in Provo until 1904 and moved to Union, Oregon. He worked at logging for a lumber company and met an untimely death while at that work, and his remains were returned to Provo, Utah, and buried in the Provo Cemetery. David T. Clark was born the 3rd of Jan., 1877, in Springlake, Utah.

Josephine struggled along caring for her children and gave them the advantages of the high school and training at the B.Y.U. She was called to part with two of her children after they were adults and one married.

Josephine died the 19th of November, 1932, and was placed by the side of her husband and children.

Marvel and Arvil, twin children of Josephine M. Jones and David T. Clark, were born prematurely the 26th of Aug. 1901. Arvil died at birth. Through the faith and prayers of the Elders and family they were permitted to keep Marvel for a time. She was blessed in the Fourth Ward of Provo, Utah, and also baptized in that ward the 19th of Sept., 1922. She was an active member and devoted to her Sabbath School work, and Mutual Improvement Association. She graduated from High School and had two years' training in the Teachers' Training College in Provo. She was engaged to teach at Delta, Utah, when she was taken ill and died the 16th of Dec., 1923, in Provo, Utah.

Josie Mae Clark, the third child of Josephine M. Jones and

David T. Clark, was born the 31st of Oct., 1902, in Provo, Utah. Blessed in the Fourth Ward in 1902 and baptized the 2nd of June, 1910, in the same ward.

She married Joseph Oren Clark of Kaysville, Utah, the 24th of Dec., 1920, in Provo, Utah. Joseph Oren Clark was born the 13th of Aug., 1897.

Joseph Oren Clark, Jr., the first child of Josie Mae Clark and Joseph Oren Clark, was born the 30th of Oct., 1921, in Delta, Utah. Blessed in Delta and baptized the 5th of Jan., 1930, in Delta, Utah. He received the ordinations of Deacon, Teacher, Priest and Elder. Married Wilma Bailey the 5th of Oct., 1947. He was in the service of the U. S. during this last war.

Betty Mae Clark, the second child of Josie Mae Clark and Joseph Oren Clark, was born the 12th of Dec., 1923, in Delta, Utah. Baptized the 13th of March, 1932, in Delta, Utah. She married David Roy Burt the 5th of March, 1947 in Salt Lake Temple. David Roy Burt was born the 16th of Sept., 1922.

Jack Thomas Clark, the third child of Josie Mae Clark and Joseph Oren Clark, was born the 11th of June, 1929, in Provo, Utah. Baptized the 9th of Jan., 1938. Ordained a deacon and is now holding office of Priest.

Josie Mae has a home in Pocatello, Idaho, where she has lived for some time. She is an active worker in the ward and Stake in the many different organizations, and is preparing to take a mission. She has done a marvelous work in genealogy research for her father's ancestors.

Lulu Clark, the fourth child of Josephine Miller Jones and David T. Clark, was born the 12th of Dec., 1904, in Union City, Oregon. Baptized the 9th of June by David Van Wagnen and confirmed the 9th of June by David H. Jones of Provo Fourth Ward. She received her education in the schools of Provo and was employed at the office of the Utah Power and Light Co. for some time before her marriage to Leslie E. Bush in the Salt Lake Temple.

Mary Louise Bush, the first child of Lulu Clark and Leslie E. Bush was born the 2nd of May, 1930, in Oceanside, Calif. Baptized the 8th of Feb., 1941, by J. Gerald Johnson, an Elder and Missionary in Huston, Texas, and confirmed by Elder Lavon Farmer in Huston, Texas. Mary Louise was blessed by her father the 30th of July, 1930.

Mary Louise Bush, daughter of Lulu Clark and Leslie E. Bush, married Delbert William Atwood the 16th of June, 1948, in the Salt Lake Temple. Delbert William Atwood was in the

service in the last World War and is now a student at the University of Utah.

Ronald Leslie Bush, the second child of Lulu Clark and Leslie E. Bush, was born the fifth of Feb., 1934, in Provo, Utah. Blessed by Ray Bush. Baptized the 28th of Oct., 1945, at Lubbock, Texas, by Henry Arthur Miller, confirmed the 4th of Nov., 1945, by Elder Parley M. Pratt. Ordained a deacon the 17th of Feb., 1946, at Lubbock, Texas, by John Orval Ellsworth. He is active in the Rose Crest Ward in Salt Lake City, Utah, and a junior in the Olympic High School.

Lulu Clark married a second time to W. Lea Wagner, and they are making their home at East Mill Creek, Salt Lake City, Utah.

They have one child, Patricia Ann Wagner, born the 29th of Dec., 1948, in Salt Lake City, Utah.

Vida Emily Clark, the fourth child of Josephine Miller Jones and David T. Clark, born 15th of Aug., 1906, in Provo, Utah. Blessed and baptized in Fourth Ward of Provo, Utah. Was never very well as a child and could not attend at all times to her Ward activities. Married Parley E. Lundell 22nd of June, 1928, and lived one year after her marriage. Died 30th of May, 1929.

CHAPTER XIX.

Horace Miller Jones, the eleventh child of Thomas Jefferson Jones and Emily Miller, was born 25th of Jan., 1885, in Parowan, Iron Co., Utah. Blessed by his father, Thomas Jefferson Jones, Feb. 2nd, 1885. Baptized 12th of Feb., 1893, in Bunkerville, Nev., by Asel J. Barnum, Sr. Confirmed by Joseph I. Earl, 12th of Feb., 1893. Ordained a deacon by his father, 4th of Dec., 1899, and a teacher 10th of March, 1904, by his father. Married Dora Mathews of Panaca, Nev., the summer of 1912. They lived very happily together for fifteen years, but were not fortunate in having any children to bless their lives. She was ill the last two years and suffered patiently until death released her the 27th of Nov., 1927.

Horace moved to Las Vegas after her passing away and entered the service of the State Highway Maintenance Department. He married Gertrude M. Tassie, who was born 14th of Aug., 1907, in Detroit, Mich.

Horace Francis Jones, the first child of Horace Miller Jones and Gertrude M. Tassie, was born 11th of Nov., 1930, in Las Vegas, Nev.

Horace Frances Jones, the first born, is in the U. S. Navy

and stationed in New York when in home port and on board U. S. S. Yosemite.

We hear some very good reports of his manhood and good behavior. He writes some cheerful letters to his parents and tries to aid them financially. We have great hopes for him laboring in the Ward when he returns home, and hope to see him laboring in the mission field.

Gertrude M. Tassie was not a member of the Church when she married Horace, but was baptized 25th of Nov., 1934, by William J. Flowers, and confirmed by Bryan L. Bunker.

Dora Jean Jones, the second child of Horace Miller Jones and Gertrude M. Tassie, was born 29th of Oct., 1931, in Las Vegas, Nev. Blessed 3rd of April, 1932, by Martin A. Bunker. Baptized 31st of March, 1940, by Don J. Christensen. Confirmed by Berkley Bunker.

Marjorie Annie Jones, the third child of Horace Miller Jones and Gertrude M. Tassie, was born 26th of July, 1933. Blessed Sept. 3rd, 1933, by Ira J. Earl. Baptized 13th of Aug. by Albert Orin Rust, confirmed by Claude L. Adams.

Emma Marie, the fourth child of Horace Miller Jones and Gertrude M. Tassie, was born 10th of Oct., 1935. Blessed 13th of Dec., 1936, by J. Harold Brinkley. Baptized 25th of April, 1948, by Paris U. Stewart, confirmed by Paris U. Stewart.

Irene Camille Jones, the fifth child of Horace Miller Jones and Gertrude M. Tassie, was born 6th of March, 1939. Blessed 2nd of July, 1939, by Berkley Bunker. Baptized 25th of April, 1948, by Paris U. Stewart and confirmed by Paris U. Stewart.

Wretha Darlene Jones, the sixth child of Horace Miller Jones and Gertrude M. Tassie, was born 18th of June, 1941. Blessed the 7th of Sept., 1941, by Johnson E. White.

Geraldine Louise, the seventh child of Horace Miller Jones and Gertrude M. Tassie, was born 14th of March, 1946. Blessed 2nd of Feb., 1947, by Paris U. Stewart.

He was blessed 31st of Sept., 1931, by Bryan L. Bunker. Baptized by Don J. Christensen, 31st of March, 1940, confirmed by Richard L. Schuenman.



Johannah C. Larson, the 2nd wife of Thomas Jefferson Jones and her only daughter Annie Francella Jones Callister.

BOOK 2

CHAPTER XX.

Sketch of the Life of Johannah C. Larson Jones

JOHANNAH C. LARSON, the second wife of Thomas J. Jones, was born the 1st of Jan., 1854, in Malmo, Sweden. Her parents were of the working class, but honest and good and the kind who go to make honorable citizens.

They heard and embraced the gospel in 1853. Their people all turned against them, but they were sure of their convictions and were able to secure passage and embarked for the United States in the fall of 1854.

Johannah was but six months old when they set sail for America. They were nine weeks crossing the ocean and landed in New Orleans, La. After some time they continued their journey into Missouri and worked two years in that state, saving and planning to get to Zion. They earned enough to live and buy a yoke of oxen and a wagon, also a cow, before continuing their journey into Missouri.

They made friends and obtained work in that state and were able to build a small abode. The mother did housework and the people she worked for grew fond of her little six-year-old son, and begged her to let him stay with them overnight. She never dreamed that harm would come to her boy, so let the little fellow spend the night occasionally. But when these people learned that she with her husband and children were planning to go to Utah, they hid the boy. She came day after day but they still kept him out of sight. Finally they told her if she would give up her religion she could have her son. They said he was too smart a boy to go to Utah to be a slave for Brigham Young, and set the dogs on her. They drove her husband's cattle away and told her if he ever came near they would shoot him and for that reason she would never let her husband go after the boy. They said they would not hurt her.

Some of the saints advised her to go to court and told her the law would give her her child as it was hers and no one could take him away. So she went to the courts and her case was put before the judge and it was difficult for her to understand the proceedings and the room was filled with men. At last one gray-haired man arose and told the court the boy was hers and no law could take him away from her. They decided to let the boy go. A

policeman offered to accompany her, but she had no fear and yet she had quite a distance to go; she had spent all her money and thought they would be safe. She took her boy and lead him homeward, but when they came to a heavily wooded district with dense undergrowth, a shot was fired nearby and she was so frightened, her boy was snatched from her and it was the last she ever saw of him. She stood paralyzed for awhile and a man stepped up to her and offered a quarter for the boy's coat she carried over her arm. These ruffians sent word for them to get out and leave the country or they would murder them. The neighbors helped them to get away the next day and that a mob surrounded the house and burned it.

She grieved constantly for her little boy but would not deny her belief and the Gospel she had embraced.

They moved to Nebraska, where another son was born. There they farmed and raised crops which were stolen by the Indians, and their lives were in danger. From there they moved to Omaha and continued to work and earn means and equipment to continue their journey to Utah. They owned one-half interest in a wagon with another family, a yoke of oxen and two cows.

Johannah was six years of age by this time, and when crossing the plains was like many others, walked the greater part of the way.

They started for Utah in June and arrived in Salt Lake City in September. They moved to San Pete County, where they remained one year and were then called by Brigham Young to the Dixie mission. They journeyed again over rough untamed country and landed in Washington, Utah, in December, 1861, where they spent the remainder of their years. These devout, good people never forgot the loss of their child, never wavering in their belief. After a number of years in searching for some news and whereabouts of their son they learned he grew to manhood and became a fine man. Had married and his wife had died at the birth of a baby daughter, later he got into some kind of trouble and was killed by some ruffian's bullet.

Johannah spent most of her life in Utah. Through illness and other disadvantages she had very little opportunity for an education, but like many others of that day, did her studying at home, becoming sufficiently educated to teach and instruct, not only her own children, but held responsible positions in the Primary, Young Ladies' M.I.A. and the Relief Societies.

She became a member of the Relief Society when at the age of seventeen and remained a member all her life. She married Thos. J. Jones on May 2nd, 1878, in the St. George Temple. Her

first child was born in Washington, Washington County, Utah, and when he was two years of age moved with her husband to Parowan, Utah, here he had been called by President Wilford Woodruff to take charge of the Parowan Stake as its President.

Because of the pressure brought to bear upon the plural marriages she was compelled to break up housekeeping and depart with her husband and four young children in the middle of the night to parts unknown. She stopped with her parents for two months and as the colonization of Old Mexico had begun by the Church members they decided to go to Mexico, but when reaching the Moapa Valley they were advised to remain there.

The many hardships endured in the Moapa Valley during the first ten or fifteen years will never be known only by those who endured them. They continued living in the Moapa Valley where other sons were born and reared in the gospel. In July, 1885, Johannah and her children were stricken with the ague, or fever, and chills, and they were more or less afflicted for two or three years.

In 1891 she was set apart as first councilor in the Primary, and later, when the Relief Society was organized, was chosen as first Councilor in that organization, where she labored until the year 1914, and due to ill health was released. Though her life had been filled with grief and hardships she never fell to murmuring, but acknowledged the hand of the Lord in all her joys and sorrows, and held to that all abiding faith instilled in her by her worthy parents.

She gave birth to eight children, seven sons and one daughter, and to her credit at this writing, has thirty-one grand children and thirty-nine great grand children. Two of her sons preceded her in death in their late teens. There are also two adopted great grand children.

On the 2nd of May, 1878, Thomas Jefferson Jones and Johannah Christenia Larsen were joined in Plural Marriage in the St. George Temple, with my Mother Emily witnessing and sanctifying that marriage.

Johannah was a woman worthy and good, and a mother to be proud of. She bore a family of eight children to Thomas Jefferson Jones, and endured many hardships for the gospel's sake, her children and her husband. With her infinite belief in the gospel and all its principles as taught by the Prophet Joseph Smith, which was revealed to him by our Heavenly Father.

She did a noble part in frontiersing and helping to build a home, not only for her own children, but after the death of Emily (my mother), the first wife, who left a family of small children,

the babe was but four months old, she became a second mother to some of them.

She endeared herself to all who knew her and was certainly one of God's noble women.

CHAPTER XXI.

The first child of Thomas Jefferson Jones and Johannah Christenia Larsen, Willard Larsen Jones, was born the 19th of May, 1879, in Washington, Washington Co., Utah. Blessed the 27th of May, 1879, by his grandfather, Andrew Larsen, at Washington, Washington Co., Utah. Baptized the 19th of May, 1887, ordained a deacon in the Overton Ward in the year 1891, ordained a Teacher, Priest and Elder in the same ward and called into the mission field and assigned Oct. 20, 1899, to labor in Texas in the Southern States' mission. After his release March 15, 1902, from the mission, he returned to his home in Overton, Nevada, and engaged in farming. He entered into a contract with the U. S. Government to carry mail from Moapa to Goodsprings, Nevada, via Las Vegas, Nev., which at that time was just an outpost or ranch.

He continued to labor in the interest of the Overton Ward and was appointed President of the Young Men's Mutual Improvement Association and was set apart to labor as councilor to Bishop John M. Bunker and held those offices from 1906 to 1908, and was appointed Bishop of that Ward the 18th of Sept., 1908, in which capacity he served until the Moapa Stake was organized the 9th of June, 1912, at which time he was released from that position in order to fill the office of President of that newly organized Stake. And which position he maintained until the 9th of Sept., 1939. Twenty-seven and one-half years as President of the Moapa Stake.

He married Lois Emily Earl of Bunkerville, Nevada, the 24th of May, 1904, in the St. George Temple, who was a daughter of Joseph I. Earl and Elethra Calista Bunker, and was born the 1st of Jan., 1881, in Bunkerville, Nev.

Willard and Lois have given to the world seven children; six daughters and one son.

Their services in the Moapa Stake have been unlimited and unequalled. Sister Lois worked four years in the mutual work, eight years in the Primary and 10 years in the Relief Society, in the Ward and held the office of Stake Relief Society President for seventeen years. In 1944 they disposed of their property in the Moapa Valley and moved to Salt Lake City. They reside in, and

are members of the Capitol Hill Ward and are still keeping their amour bright as members of the Stake Relief Society Board of Salt Lake Stake and on the genealogical committee. They were both called to work Feb., 1947, as ordinance workers in the Salt Lake Temple, and I may say in truth, their lives have been well filled with the goodness and mercy and love of our Heavenly Father.

And what an inheritance of the Priesthood.

Willard L. Jones was ordained an Elder by his father, Thomas Jefferson Jones, who was ordained a bishop by Apostle Wilford Woodruff, who was ordained an apostle by Brigham Young. Willard was ordained a Bishop by Geo. Albert Smith, and set apart by George F. Richards. Both of these men were ordained apostles by Joseph F. Smith, who was also ordained by Brigham Young, who was ordained by Oliver Cowdry, David Whitmer and Martin Harris, who were blessed by the laying on of hands by the Presidency of the Church, Joseph Smith, Sidney Rigdon and Frederick G. Williams, to choose the Twelve Apostles. Joseph Smith and Oliver Cowdery were ordained by the Apostles Peter, James and John, and received their ordination under the hands of the Savior Jesus Christ, and thus the line of Authority of Thomas Jefferson Jones and his son, Willard L. Jones.

Willard's services also include being a member of the Nevada State Legislature in 1910 to 1912, inclusive. Member of the Board of Directors of the Dixie College, member of the Clark County Hospital Board, of which Hospital he assisted in establishing.

His work in establishing the Senminary in Overton and untiring effort in bringing education to the Valley in the way of High School, the Moapa Valley Hospital, Moapa Valley Railroad by helping to provide and clear the right of way, and bringing the attention of the people and his efforts toward Boulder Dam Power into the valley. They were all worth while achievements and were all supported by him in every way possible.

Lois was a graduate of the Branch Normal Training College of Cedar City, Utah, and taught school five years after graduating, and in her Sabbath School work, labored from the age of eleven as a teacher until her other Ward duties took her in other capacities.

Their children are as follows:

Erma Jones, the first child of Willard L. Jones and Lois Emily Earl was born the 10th of Aug., 1905, in Overton, Nev. Blessed the 3rd of Dec., 1905, by John M. Bunker. Baptized the

12th of Oct., 1913, by Andrew L. Jones. Confirmed the 12th of Oct. by Willard L. Jones.

Erma was a graduate of the Moapa Valley High School, and also of the University of Nevada at Reno, Nev. Was active in the Ward work and filled a two years' mission to the Eastern States, where she presided the last year over the Lady Missionaries, the Mutual Improvement Association and the Relief Society. After her return from the Mission field she married Paris Udell Stewart the 1st of June, 1934, in the St. George Temple, who was born 28th of Oct., 1906, at Alamo, Nev., and the son of Sumner Stewart and Mary Jane Paris of Leeds, Utah.

Paris, too, filled a mission and is still laboring in the Moapa Stake as a member of the High Council and a member of the Clark County Board and a willing worker assisting the sick and the needy. He was an employee of the Federal Government as a postal clerk in Las Vegas and resigned that position to work for the New York Life Insurance Co. and is one of the top workers and won a trip to Eastern Canada in 1947 and to Baniff, Canada, in 1948, and a trip to a Life Insurance Convention in White Springs, Virginia.

Erma taught school in Mesquite, McGill and Las Vegas, Nev. Attended summer school in the University of Utah, Agricultural College in Logan, the University of Southern California at Los Angeles and the University of New York. Was Councilor in the Moapa Stake Relief Society for eight years.

Their children are as follows:

Lois Carolyn Stewart, born the 17th of March, 1935, in Las Vegas, Nev. Baptized by Paris U. Stewart the 28th of March, 1943.

Ralph Paris Stewart was born Aug. 3rd, 1936, in Las Vegas, Nev. Blessed 6th of Sept., 1936, by Willard L. Jones. Baptized Aug. 27th, 1944, by Paris Udell Stewart.

Glenn Willard Jones born April 24th, 1940. Blessed June 9th, 1940, by Paris Udell Stewart. Baptized April the 25th, 1948, by Paris U. Stewart.

Larry David Stewart, born 9th of March, 1944, in Las Vegas, Nev. Blessed by Willard L. Jones, 29th of March, 1944. Passed away Sept. 5th, 1947, from auto accident near Bonner Ferry, Idaho.

Patricia Elaine Stewart, born 17th of April, 1949, in Las Vegas, Nev. Blessed 8th of May, 1949, by Paris U. Stewart.

Flora Jones, the second child of Willard Larsen Jones and Lois Emly Earl, was born the 3rd of Oct., 1906, in Overton, Nev. Blessed the 4th of Nov., 1906, by Thomas Jefferson Jones. Bap-

tized the 3rd of Oct., 1914, by Willard L. Jones and confirmed by him.

Flora was a graduate of the Moapa Valley High School and of the University of Nevada. She had training in San Francisco State College in California, the University of New York and Kindergarten Training School at Cedar Falls, Iowa. She taught school in Overton, Panaca and Las Vegas, Nev. Her church activities have included Stake Mutual Improvement Board Member, Stake Organist, Ward Organist, Sabbath School Teacher, Relief Society Class leader and Organist and President at various times.

Flora married Lawrence Junius Colton of Vernal, Utah, the 8th of June, 1937, in the St. George Temple.

Lawrence Junius Colton is the son of Charles Henry Colton and Nellie Hacking, and was born the 11th of June, 1912, in Vernal, Uinta Co., Utah. After their marriage they made their home in Logan where Lawrence continued in College and Flora taught four years. After his graduation in Forestry in 1941, he served at Alta and South Willow Range Station in Salt Lake County and at present is Forest Ranger at Stock More Ranger Station in Duchene Co., Utah, where he supervises 260,000 acres of range timber and wilderness land, maintains 225 miles of trails, 70 miles of roads with its problems of fire protection, public recreation, stock on the ranges, timber cutting for lumber, and wild life management, etc. He has a crew of three to eight men and one assistant.

He is also giving service in church activities. In Sabbath School Mutual in the Ward and in the Stake Mutual Improvement Association, in the Hanna Ward.

Their first child, Pamela Colton, born on the 19th of Aug., 1942, in Salt Lake City, Utah.

Gary Lawrence Colton, the second child of Flora Jones and Lawrence Colton, was born 4th of March, 1945, in American Fork, Utah. Blessed 4th of Feb., 1945.

Rena Colton, the third child of Flora Jones and Lawrence Colton, was born the 25th of June, 1947, in Salt Lake City, Utah.

Julie Ann Colton, the 4th child of Flora Jones and Lawrence Colton, was born the 3rd of June, 1949, in Salt Lake City, Utah, and Blessed the 3rd of July, by Lawrence J. Colton.

Willard Wendell Jones, the third child of Willard Larsen Jones and Lois Emily Earl, was born 24th of Oct., 1909, in Overton, Nev. Blessed the 6th of Feb., 1910, by Willard L. Jones. Baptized the 4th of Nov., 1917, by Willard L. Jones, confirmed the 4th of Nov., 1917, by Mendez D. Cooper. Ordained a deacon the 25th of Dec., 1921, by Willard L. Jones. Ordained a teacher the

8th of Feb., 1925, by Alonzo Ralph Leavitt, ordained a priest the 8th of May, 1927, by Willard L. Jones.

Willard Wendell Jones graduated from the Moapa Valley High School in 1927 and attended the B.Y.U. at Provo three years. During his vacation he obtained work with the Woolworth Stores in Provo and has continued in their employ through the years. Became manager in different cities. Is very efficient and has been transferred to various stores to enlarge and bring business up to a better standard.

He has worked in Provo, Salt Lake City, Logan, Utah, Pocatello, Idaho, Omaha and Alliance Neb., Altus, Okla., Santa Fe and Albuquerque, New Mexico, and is now manager of one of their stores in Denver, Colo.

Willard Wendell Jones married Violet Angela Bremer the 7th of May, 1939, in Custer, So. Dakota, while he was a manager of a Woolworth store in Alliance, Neb.

Violet Angela Bremer is the daughter of Orville Harrison Bremer and Nellie Broman, and was born the 23rd of March, 1918, in Alliance, Neb.

Lloyd Wendell Jones, the only child of Willard Wendell Jones and Violet Angela Bremer, was born the 23rd of Nov., 1939, in Alliance, Neb. Blessed in Overton, Nev., 16th of June, 1940, by Willard L. Jones.

Wendell was inducted into the U. S. Army in 1944 at Fort Logan, Colo., took his basic training at Camp Roberts, Calif., in the infantry. Shipped overseas from Fort Ord, Calif., to New Caledonia, then to Bougainville and on to the Philippines, where he was assigned to Cannon Co., 12th Regt., 37th Division, in 1945. Here he was in combat until his discharge in 1946 and returned to the U.S.A. in the Marine Ship "Swallow."

Merle Jones, the fourth child of Willard Larsen Jones and Lois Emily Earl, was born the 25th of Aug., 1914, in Overton, Nev. Blessed the 1st of Nov., 1914, by Willard L. Jones. Baptized by John Lewis, 25th of Aug., 1922, and confirmed the 25th of Aug. by Eugene Perkins.

Merle was a graduate of the Moapa Valley High School and of the B.Y.U. at Provo, Utah. She taught school for a number of years very successfully. In Boulder City, Nev. before marriage and during her husband's absence she was principal of the Logandale grade schools, and after his return from overseas she was employed in the Burbank City Schools. Before her marriage she filled a mission for the Church of Jesus Christ of Latter Day Saints in the Northwest Mission, serving in Portland, Oregon, and Seattle, Wash. Was always interested in the Ward work

and served for some time on the Stake Primary Board in the Burbank Ward in the San Fernando Stake and in the M.I.A.

Merle married William Henry Onstott of Highland, Kans. Their marriage was solemnized at the home in Overton, Nev., the 11th of June, 1941. They made their home in Burbank, Calif., where he was employed by the Lockheed Aircraft Co. as a welder. In 1942 he went overseas for the company and served two years in their plant in Ireland during the war.

In 1946 he established his own business, known as Bill's Welding Service at 7124 Laurel Canyon Boulevard, California.

William Henry Onstott is the son of Oliver Oden Onstott and Anna Wyncoop and was born March 24th, 1915, at Highland, Kansas.

Judith Ann, the first child of Merle Jones and William Henry Onstott, was born the 29th of December, 1944, in Glendale, Calif. Blessed the 4th of Feb., 1945, in Burbank, Calif., by Russel F. Dailey.

Barbara Louise, the second child of Merle Jones and William Henry Onstott, was born the 6th of Jan., 1949, in Burbank, Calif., and blessed the 13th of March, 1949, by Willard L. Jones, in Burbank, Calif.

La Verne Jones, the fifth child of Willard L. Jones and Lois Emily Earl, was born in Overton, Nevada, the 4th of July, 1917. Blessed the 5th of Aug., 1914, by Willard L. Jones. Baptized the 5th of July, 1925, by Thomas M. Anderson and confirmed by Willard L. Jones.

She is also a graduate of the Moapa Valley High School and a college graduate in Home Economics at U.S.A.C. in Logan, Utah. She taught Home Economics two years before her marriage to Elson Raymond Cox, who is the son of Elson Holmes Cox and Sybil Floss Swapp, and was born July 16, 1917, in Overton, Nev. They were married the 14th of June, 1941, in the St. George Temple. They are both active members in the ward. She serving in the Relief Society and in the Mutual Improvement Association.

Elson Raymond was a graduate of the Moapa Valley High School and studied at the University of Nevada; did some work in Forestry in Northern Nevada. In 1940 accepted employment with the Pacific Telephone and Telegraph Co. Worked with the survey groups, and later becoming transmission man for the company and located in Chico, Calif.

He has held the office as Sabbath School Teacher, President of the Elders Quorum, President of the M. M. I.A. and Scoutmaster.

The first child of La Verne Jones and Elson Raymond Cox

was named Stephen Elson Cox and was born the 28th of June, 1942, in Sacramento, Calif. Blessed the 8th of Aug., 1942, by Willard L. Jones and later by his father, Elson Raymond Cox.

Christine Cox, the second child of LaVerne Jones and Elson Raymond Cox, was born the 3rd of Oct., 1944, in Sacramento, Calif. Blessed by Elson Raymond Cox.

David Allen Cox, the third child of LaVerne Jones and Elson Raymond Cox, was born the 4th of Dec., 1948, in Chico, Calif. Blessed in January, 1949.

Rita Jones, the fourth child of Willard L. Jones and Lois Emily Earl, was born the 25th of Jan., 1922, in Overton, Nev. Blessed the 7th of May, 1922, by Willard L. Jones. Baptized the 11th of May, 1930, by John M. Lytle, confirmed the 11th of May by Willard L. Jones.

Rita is a graduate of the Moapa Valle High School and the Agricultural College at Logan, Utah. Has been especially interested in radio work. Has been with K.S.L. and K.D.Y.L. in Salt Lake City and with K.E.N.O. in Las Vegas, Nev. Was interested in journalism and a columnist for the Desert News, Women's Section. She became a Golden Gleaner girl in the M.I.A. work in 1947.

She married Karl Edwin Nash the 29th of Jan., 1947, in the Salt Lake Temple, the ceremony being performed by Joseph Fielding Smith. Karl Edwin Nash was born the 11th of Aug., 1921, in Salem, Utah, and the son of Bernard William Nash and Emma Q. Anderson.

Karl filled a mission for the Church in the Central States Mission; also served in the Army Air Force as Instructor for three and a half years. He graduated from the School of Business at the University of Utah in June, 1949, and been employed as book-keeper with the Morrison Company in Salt Lake City. Also serving Liberty Ward as Recorder and Tithing Clerk, Master Mutual Man in 1948.

Their child, Douglas Carl, born the 20th of June, 1949, and died the 22nd of June, 1949, in Salt Lake City, Utah.

Karl Nash has recently been called to the office of first Councilor in the Bishopric and Rita as President of the Young Ladies' Mutual Improvement Association in the ward where they reside.

Wilma Jones, the seventh child of Willard L. Jones and Lois Emily Earl, was born the 3rd of August, 1926, in Las Vegas, Nev. Blessed the 5th of Sept., 1926, by Willard L. Jones. Baptized the 24th of Oct., 1934, by Richard S. McAllister in the St. George Temple. Confirmed the 24th of Oct., 1934, by John R. Cambell.

Married the 7th of Oct., 1948, to George Thomas Adams, Jr., in the Salt Lake Temple, by Joseph Fielding Smith.

Wilma was also a graduate of the Moapa Valley High School and a student at the B.Y.U. at Provo, Utah. Is active in her duties in the Ward, serving mostly in Sunday School work.

She studied one year with L.D.S. School of Business, and served at the Hill Field the summer of 1944, and the Church Welfare office the summer of 1943. Was employed in the office of the FBI. in Salt Lake City in the year 1945, 1946 and 1947.

George Thomas Adams is the son of George Thomas Adams, Sr. and Viola Harrison. Was born the 26th of Aug., 1923; is a graduate of the Provo High School and a student of the B.Y.U.

He served during the last world's war as Coast Guard for three and a half years in United States and Hawaii. Is now employed at the Geneva Steel Company at Orem, Utah, as an electrician. They have established a home in Provo, Utah.

Robert Thomas Adams, the first child of Wilma Jones and George Thomas Adams, was born the 6th of Oct., 1949, in Provo, Utah. Blessed the 6th of Nov., 1949, by George Thomas Adams, Sr., and Willard L. Jones assisting.

CHAPTER XXII.

Annie Francella Jones, the second child of Johannah Larson and Thomas Jefferson Jones, was born 15th of Aug., 1881, in Parowan, Utah. Blessed Aug. 23rd, 1881. Baptized 5th of Sept., 1887. Moved with her parents to Overton when three years and six months of age.

Began her labor in the Ward as teacher in the Sabbath School and later as the Sect. She held the office of Counselor and Sect. in the Young Ladies' Mutual Improvement Association. Was set apart as President of the Primary Association for a number of years.

Married Orson Pratt Callister 21st of Aug., 1907, in the Salt Lake Temple. Went to Groveland Ward to live and was set apart as Sabbath School teacher and again labored in the Primary as Counselor. Became Relief Society teacher and Class leader, which place she filled for nine years, and Second Counselor for six years in the Groveland Ward Relief Society.

Orson Pratt Callister is the son of Thomas Callister and Lovina Phelps. Was born the 2nd of Dec., 1877, in Fillmore, Millard County, Utah. Baptized in 1885. Ordained an Elder about 1903. Ordained High Priest the 12th of May, 1918. Served as a

missionary to the Southern States Mission from January, 1905 to May, 1907.

After returning to Groveland he served in that ward in various positions as President of the Y.M.M.I. Association, as Superintendent of the Sabbath School from Dec., 1908 to April, 1916. Served as counsellor to Bishop Joseph F. Jensen for ten years, and as Scout Leader for eight years, Sunday School Teacher and Ward Teacher. Has spent some time in laboring in the Temple.

They have given to the world eight fine children and so far have to their credit 22 grand children.

Francella Johannah Callister, the first child of Annie Francella Jones and Orson Pratt Callister, was born the 25th of May, 1908, in Groveland, Idaho. Baptized the 25th of June, 1916. She graduated from the schools of Groveland and attended and graduated from the Moreland High. Became a teacher and served as such for seventeen years. Took an active part in all the ward organizations. Was Sabbath School Teacher and Organist, Counsellor to the Y.L.M.I. Association, was a member of the Stake Board of Y.L.M.I.A. and the Primary Association and also teacher trainer for both organizations.

She married Golden Hale of Blackfoot, Idaho, the 2nd of Oct., 1940, in the Manti Temple. In marrying Brother Hale she became a second mother to his children and has been everything an own mother could be.

Golden Hale is the son of Earnest F. Hale and Drucilla Harris, and was born the 12th of April, 1887, in Cleveland, Ida.

Devon C. Hale, the first child of Francella Johannah Callister and Golden Hale, was born the 19th of July, 1941, in Richfield, Utah.

Marilyn Hale, the second child, was born the 14th of Dec., 1944, in Blackfoot, Ida.

Golden Hale and Francella were called to take a mission in the Samoan Isles. He was serving as Bishop over the Groveland Ward at the time of his call. He had served four years in that same mission when a young man.

He had served on the Sevier Stake board of Sunday School, and was always active in every capacity unto which he was called. He, with his family, were called to preside over the Samoan Mission and departed for San Francisco where they set sail on the 7th of July, 1948, for the town of Apiaen on the island of Upolu, Samoa.

President and Sister Hale relate a very faith promoting incident which occurred while en route. Their small son, Devon, had

the grave misfortune of slipping on the wet deck, receiving a terrific blow on the back of his head, knocking the boy completely unconscious.

The parents were fearful that he was dead. The instant the accident occurred Elder Hale and President Gordon C. Young, en route to preside over the New Zealand Mission, carried the unconscious boy to their stateroom and administered to him, calling on the Lord humbly for His assistance in this dark hour. Following the administration all the Elders and sisters traveling to their different fields of labor, convened in a prayer circle. Then the boy was taken to the ship's sick bay where the doctors informed the parents that an operation would be necessary. Again Elder Hale and President Young called all together for prayer circle; upon this manifestation of faith, the Lord caused the boy to rally and the following morning Devon seemed to be recovering rapidly.

Beside being a manifestation of the power of the Priesthood the incident opened the way for many gospel conversations with investigators aboard the ship. Inquiring travelers asked continually about the boy's condition and what it was that caused such an immediate healing. In answer to their queries, opportunity was made to explain the Gospel and the power of the Priesthood in healing the sick in the household of faith.

Brother Hale will have charge of the Mission, the Mission Home, of the plantations, and several hundred head of cattle and the missionary work.

Sister Hale will be the Mission mother to the Elders and have charge of the Relief Societies and other organizations. The Church has twelve elementary schools which she will supervise and they expect to establish high schools also. They are both very capable and will do their best to make a success of their mission.

Orson Pratt Callister, Jr., was born the 28th of Aug., 1909, in Overton, Nev. Blessed the 5th of Dec., 1909. Baptized the 8th of Sept., 1917, by Don Wixon. Ordained a deacon the 28th of Aug., 1921, by C. J. Christensen of Moreland Ward. Ordained a teacher in 1924 in Groveland Ward. Ordained a Priest the 14th of Nov., 1927, in Groveland Ward by O. H. Hickenlooper. Ordained an Elder the 19th of Aug., 1928, by C. Lester Williams. He was ordained an Elder and set apart to fill a mission in the Canadian Mission, where he served two years from Dec., 1928 to Dec., 1930.

He was a graduate of the Moreland High School and the A. C. of Logan, Utah. He married Edna Hale the 25th of Sept., 1935, in the Logan Temple. He and family are residents of Arco, Idaho, where he is County Agent for Butte County. He labored as ward teacher, also leader in the Aronic Priesthood, President

of the Stake Mission and was ordained a High Priest the 19th of Oct., 1947, and sustained as Bishop of the Arco Ward, which position he still maintains.

Edna Hale Callister is a graduate nurse of the Budge Hospital of Logan, Utah. She worked as a teacher in the Sabbath School, Councillor and President of the Primary Association and also President in the Stake organization.

These worthy people were not blessed with children, but have adopted two.

Nancy Callister, born the 2nd of Feb., 1941, in Salt Lake City, Utah.

Richard Orson Callister, born the 25th of Sept., 1945, in Salt Lake City.

Edna Hale is the daughter of Earnest F. Hale and Mary Peterson, and was born the 24th of July, 1912, in Groveland, Ida.

CHAPTER XXIII.

Lila Callister, the third child of Annie Francella Jones and Orson Pratt Callister, Sr., was born the 10th of May, 1911, in Groveland, Ida. Blessed the 9th of June, 1911. Baptized the 5th of July, 1919.

Was active in her ward duties as a girl in the Groveland Ward, and after her marriage the 24th of Sept., 1920, to Dwayne Jolly in the Logan Temple, they moved to Kinmball Ward in the Shelly Stake. Held the office as Sabbath School teacher and organist.

Twice sustained as President of the Primary Association. Is now First Counsellor to the Relief Society. Is the mother of seven children as follows:

Joyce Marie Jolly, born the 2nd of Dec., 1931, in Groveland, Ida. Blessed the 9th of Feb., 1932, by O. P. Callister. Baptized 2nd of March, 1940, by Vernon Wallace Larsen. Confirmed by John A. Jolly. She was active in the ward as Sabbath School teacher also Sect. in the Sunday School and teacher in the Primary, and served as organist.

Was married the 20th of July, 1948, to Wayne Harold Kilpack, who was born the 22nd of Dec., 1928, who is the son of Ellis Kilpack and Hazel Peterson.

Dewayne Merlyn Jolly, the second child of Lila Callister and Dwayne Jolly, was born the 17th of Aug., 1934, in Groveland, Ida. Blessed the 29th of Oct., 1934, by John C. Stutznegger. Baptized the 10th of Oct., 1942, by Ivan C. Payne. Ordained a deacon the 1st of Sept., 1946, by Cyrus T. Tolman.

John Darwin Jolly, the third child of Lila Callister and Dwayne Jolly, was born the 22nd of April, 1936, in Kimball, Ida. Blessed the 7th of June, 1936, by John C. Stutznegger. Baptized the 1st of July, 1944, by Keith K. Kotter, confirmed 2nd of July, 1944, by Cyrus T. Tolman, ordained a deacon May, 1948.

Orson Boyd Jolly, the fourth child of Lila Callister and Dwayne Jolly, was born the 26th of Feb., 1938, in Kimball, Ida. Blessed the 3rd of April, 1938, by John A. Jolly. Baptized the 6th of July, 1946, by Max E. Landon. Confirmed the 7th of July, by Cyrus T. Tolman.

Celone Jolly, the fifth child of Lila Callister and Dwayne Jolly, was born the 5th of Sept., 1941, in Shelly, Ida. Blessed the 11th of Oct., 1941, by Dwayne Jolly.

Deon Jolly, the sixth child of Lila Callister and Dwayne Jolly, was born the 13th of Jan., 1943, in Shelly, Ida. Blessed the 5th of March, 1944, by Dwayne Jolly.

Allen Jolly, the seventh child of Lila Callister and Dwayne Jolly, was born the 28th of March, 1947, in Shely, Ida. Blessed the 4th of May, 1947, by James B. Taylor.

Dwayne Jolly was the son of John Alma Jolley and Hanna Eliza Butler and was born the 24th of July in Euga City, Ida.

Eldon Jones Callister, the fourth child of Annie Francella Jones and Orson P. Callister, was born the 23rd of March, 1914, in Groveland, Ida. Blessed the 3rd of May, 1914 in Groveland, Ida. Baptized the 4th of June, 1922, and received all the ordinations, deacon, teacher, priest, and ordained an elder the 23rd of Sept., 1924.

Graduated from the Blackfoot High School and the Agricultural College of Logan, Utah. Was awarded a scholarship to San Luis Obispo, Calif. Moved to Livingston, Calif., where he taught school for four years in the Livingston High School.

He married Beth Hutchings of Beaver, Utah, in the St. George Temple on the 29th of Aug., 1940. He was sustained as President of the Y.M.M.I. Association from 1941 to 1943 and released and sustained as First Counsellor to the President of the Merced Branch of the Northern California Mission. Later was set apart as the President of the same Branch, which office he still maintains.

Beth Hutchings was an active member of the Beaver Ward in the Parowan Stake and held the place of organist for eight years in that ward. She taught school in Fresno, Calif., and was musical director five years in the M.I.A. and in the Branch of Merced is President of the Relief Society and Primary.

They have three children, the first, Jerry Eldon Callister, was born the 8th of Nov., 1942, in Merced, Calif.

Karen Beth Callister, born the 11th of Aug., 1945, in Merced, Calif.

Janet Lynn Callister, born the 30th of April, 1948, in Merced, Calif.

Exact dates of ordinations of Eldon Jones Callister:

Blessed the 3rd of May, 1914, by Patriarch Andrew C. Jensen in Groveland Ward. Baptized the 4th of June, 1922, by J. F. Grimmett in Moreland Ward; confirmed the 5th of June by his father, Orson P. Callister. Ordained a Deacon in 1926 and a Teacher the 7th of April, 1929, by Orson P. Callister. Ordained a Priest the 5th of April, 1931, by his father, Orson P. Callister, and ordained an Elder Sept. 23rd, 1934, by Lawrence Halverson.

Thomas Hyrum Callister, the 5th child of Annie Francella Jones and Orson P. Callister, was born the 14th of Feb., 1916, in Groveland, Idaho. Was blessed the 7th of May, 1916, by his father, Orson P. Callister. Baptized the 31st of May, 1924, by Oliver M. Belnap in Moreland Ward and confirmed the 1st of June, 1924, by his father, O. P. Callister. Was ordained a Deacon the 4th of March, 1928, by his father. Ordained a teacher the 5th of April, 1931, by Jos. F. Jensen in Groveland Ward. Ordained a Priest the 18th of March, 1934, by his father. Ordained an Elder the 2nd of June, 1935 by his father.

Married Alice Idona Porter the 30th of Jan., 1913. She is the daughter of Aaron Milton Porter and Sylvia Beatrice Van Fleet. They have three children as follows: Craig Dee Callister, born the 15th of Sept., 1942, in Philadelphia, Penn.

Cathe Callister born the 12th of Feb., 1944, in New York City, N. Y.

Cinda Callister born the 12th of Feb., 1944, in New York City, N. Y.

Thomas Hyrum Callister was a graduate of the Blackfoot High School and also of the University of Utah. Was awarded a Scholarship in the U.C.L.A. of Los Angeles, Calif., from the University of Utah. He taught Physical Education in the Coronado High School in Coronado, Calif., for two years. Became a member of the FBI. in Feb., 1941 and is still working in that capacity and living in Nevada.

Rulon Jones Callister, the sixth child of Annie Francella Jones and Olson P. Callister, was born the 29th of Aug., 1918, in Fillmore, Utah. Blessed at home by his father the 14th of Sept., 1918, and again in the ward the 2nd of March, 1919, in Fillmore, Utah. Baptized the 29th of Aug., 1926, by Edward B.

Johnson of the Groveland Ward and confirmed by his father the 5th of Sept., 1926. Ordained a Deacon the 31st of Aug., 1930, by Joseph F. Jensen, and a teacher the 1st of Oct., 1933, by his father. Was ordained a Priest the 1st of Sept., 1935, by Joseph F. Jensen, ordained an Elder in June, 1941. Ordained a High Priest in 1942. Was sustained at a teacher in the Groveland Ward in the Sabbath School, and set apart as First Counsellor to the Bishop J. Boyd Denning in June, 1948.

He was a graduate of the Blackfoot High School and also of the University of Utah. Taught school two years and served in the U. S. Army two and a half years, part of which was spent in the Philippines.

He married Margaret Smith the 11th of April, 1938, and later sealed in the Logan Temple the 14th of Feb., 1945. She is active as a Sunday School teacher and Relief Society Class Leader, and a Stake M.I.A. worker. They have three children as follows:

Rulon Jay Callister, born the 3rd of April, 1941, in Salt Lake City, Utah.

Lee S. Callister, born the 5th of Jan., 1944, in Blackfoot, Ida.
Ann Callister, born the 25th of June, 1947, in Blackfoot, Ida.

Margaret Smith Callister is the daughter of Charles S. Smith and Grace Cordon, and was born the 23rd of Jan., 1919, in Ogden, Utah.

Marion Jones Callister, the seventh child of Annie Francella Jones and Orson P. Callister, was born the 6th of June, 1921, in Moreland, Ida. Blessed the 3rd of July, 1921, by John England. Baptized the 7th of July, 1929, and confirmed the 7th of July by his father, Orson P. Callister. He was a graduate of the Blackfoot High School, and one of the Blackfoot basketball team who won the State tournament in 1940. He filled a mission in Southern California and Arizona from Feb., 1942, to Feb., 1944. After his release from the mission he entered the service of the U. S. Army, served 18 months and saw action in Germany. Was wounded in action in March, 1945, and returned home on a hospital ship.

He married Nina Lynn Hayes of Salt Lake City in the Idaho Falls Temple on June 7th, 1946.

Nina was the daughter of Daniel Luther Hayes and Jennie June Newman. She was active in her ward duties and was girls' chorus leader and leader of the Shinging Mothers of the Relief Society. They have two children as follows:

Nona Lynn Callister, born the 28th of July, 1947, in Salt Lake City, Utah.

Lana Sue Callister, born the 7th of June, 1949, in Salt Lake City, Utah.

Marion is studying at the University of Utah majoring in business and law.

Marion was ordained a deacon the 4th of June, 1933, by his father, and ordained a teacher on June, the 7th, 1936, by his father, and ordained a priest the 5th of June, 1938, by Elmo J. Bergeson in the Groveland Ward, and was ordained an Elder the 16th of June, 1940, by J. Lloyd Porter.

Lovell Jones Callister, the eighth child of Annie Francella Jones and Orson P. Callister, was born the 21st of Aug., 1923, in Moreland, Idaho. Blessed the 7th of Oct., 1923, by his father, and baptized the 21st of August and confirmed August the 30th by his father. Ordained a Deacon the 1st of Sept, 1935. Teacher 4th of Sept., 1938, Priest the 8th of Sept., 1940, and Elder Sept. 13th, 1942, all ordinations by his father, Orson P. Callister.

He is a graduate of the Blackfoot High School of 1942, and was awarded a scholarship to the University of Idaho, in Moscow, where he attended college from Sept., 1942, to Feb., 1944. Entered the Army Air Corps in April, 1943, and was with the Flying Tigers in China and India until his discharge in 1946.

He married Lois Ann Sowers on May the 2nd, 1947, at Blackfoot, Idaho. Lois Ann Sowers was born the 1st of Sept., 1924, in Edinburgh, Illinois, and the daughter of Lewis F. Sowers and Fern R. McCarty.

They are the parents of one child, Kenneth Lovell Callister, born 1st of Sept., 1948, in Idaho Falls, Idaho, which died the 2nd of Sept., 1948.

Lois is not a member of the Church, but is a dear, sweet girl and we hope that the time is not far distant when she will receive a testimony of the truthfulness of the Gospel and embrace it.

Andrew Larson Jones, the third child of Thomas Jefferson Jones and Johannah Larson, was born 11th of April, 1883, in Parowan, Iron County, Utah.

Blessed the 7th of June by William C. Mitchell. Baptized 31st of Sept., 1891, by his father, Thomas J. Jones, confirmed 31st by David J. Cox in Overton Ward, Overton, Nevada. Ordained a deacon in 1895 by Thomas J. Jones and received the ordination of Teacher and Priest in their order. He was ordained an Elder the 16th day of Sept., 1902, by his father. Was ordained a High Priest by Oren P. Miller, 6th of June, 1915.

He was called to the Southern States Mission and departed for the Mission field the 9th of Aug., 1905, and was assigned to

labor in the Virginia Conference. After some time he was released because of ill health and returned home for a time. He continued in the service of the ward organizations. He was appointed President of the Young Men's Mutual Improvement Association. Also chosen as Second Councillor in the Bishopric. By his request he was again appointed to the Southern States Mission and on May, the 5th, 1909, he departed for the mission field. He was assigned to labor in the Central Tennessee Conference.

After his return home from this second mission he was married to Sivilla Henderson in the Salt Lake Temple Sept. 28th, 1910, by Apostle Anthon H. Lund.

For some time they made their home in the Moapa Valley, and later moved to Delta, Utah, and located in the Abraham Ward, where they both were active in the different organizations.

Later they joined the Sutherland Ward, where he was chosen as Second Councillor to Edgar W. Jeffery as a genealogical representative in the Deseret Stake.

His third mission was in the Salt Lake Stake from May, 1942, to June, 1945. He has always been a very faithful worker, and especially interested in the youth of Zion.

His wife was a convert in the mission field where he labored and a friendship in the mission field became a romance after she came to Utah. She was educated in the schools of Tennessee and worked as a teacher a number of years before coming to Utah.

She served in the Moapa Stake as Secretary and as Councillor in the Stake Primary. After moving to the Deseret Stake, she was active in Mutual and Relief Society Work, and was secretary of the Genealogical Society of Deseret Stake.

Their first child, Maola Jones, born 14th of Aug., 1911, in Overton, Nev. Blessed by her father, Andrew L. Jones, 1st of Oct., 1911. Baptized 20th of Aug., 1919, by John Fulmer and confirmed 21st of Aug. by William S. Taylor. Graduate of the grammar and high schools of Delta, Utah, and the L.D.S. Business College in Salt Lake City, Utah.

She received two scholarships while a student in the Delta High; was active in the ward organization and a graduate of Delta Seminary. Married R. L. Rider 1st of Nov., 1941. Their home has not been blessed with children.

Jesse Raymond Jones, the second child of Andrew L. Jones and Sivilla Henderson, was born 7th of June, 1913, in Salt Lake City, Utah. Blessed, baptized and confirmed by his father, Andrew L. Jones.

Was a graduate of the Delta High School. Ordained a dea-

con 19th of Sept., 1926, by James H. Clark. A teacher the 11th of April, 1927, by Bishop George R. Jackson. Married the 5th of July, 1934, to Fayon Bishop.

Jesse Martin Jones, the first child of Jesse Raymond Jones and Fayon Bishop, born 29th of March, 1935, in Jackson, Calif. Blessed in July, 1935, by Andrew L. Jones.

Walter Brent Jones, the second child of Jesse Raymond Jones and Fayon Bishop, was born 29th of Jan., 1937, in Jackson, Calif.

Linda Lee Jones, the third child of Jesse Raymond Jones and Fayon Bishop, born 20th of July, 1938.

Andrew Neldon Jones, the third child of Andrew L. Jones and Sivilla Henderson, born 22nd of July, 1917, in Overton, Nev. Blessed 1st of Sept., 1917, by Mendez D. Cooper. Baptized 25th of Oct., 1925, by Moses A. Rowley, confirmed 25th of Oct., by Andrew L. Jones.

Ordained a deacon the 4th of Aug., 1929, by his father, Andrew L. Jones. Ordained a teacher the 8th of Jan., 1933, by Horace Clark, and ordained a priest 13th of Jan., 1934, by Edgar E. Jeffery. Ordained an Elder 20th of Oct., 1935, by Joseph T. Finlison.

He was chosen as second councillor to the first Quorum of Deacons in the Delta Ward, Jan., 1931, and appointed President of the same Quorum in Jan., 1932. Appointed first councillor of the Teachers' Quorum in Jan., 1933, and President of the Quorum July, 1934. Was choister of Delta First Ward, won an American Legion award as a saxophonist. Won first place rating certificate in the Intermountain Music Contest in April, 1934, at Price, Utah.

Was called to fill a Mission in the Northern States and departed for that mission the 20th of Oct., 1935, returning the 10th of Oct., 1937. Attended the B.Y.U. at Provo, Utah, the years of 1939, 1940 and 1941. Married Ione Naegle of Toquerville, Utah, 2nd of June, 1941, in the St. George Temple.

Enlisted in the U. S. Army Air Corps in 1943 and sent to Europe in 1944. He made 35 missions over Germany and served in many major battles, returned to the United States 1st of Jan., 1945.

They are making their home in Redwood City, where he is employed as a pilot for the Air Lines.

The first child of Andrew Neldon and Ione Naegle Jones, was born the 26th of Oct., 1943, in Cedar City, Utah.

Carl Robert Jones, the fourth child of Andrew L. Jones and Sivilla Henderson, was born the 12th of Feb., 1921, in Delta, Utah. Blessed 1st of May, 1921, by Andrew L. Jones. Baptized

31st of Aug., 1929, and confirmed the 1st of Sept., 1929, by his father, Andrew L. Jones.

Ordained a deacon the 26th of March, 1933, by Edward D. Knight. Appointed President of the First Quorum of Deacons the 13th of Jan., 1935. Was ordained to the office of teacher 1937. Was appointed as secretary of the Teachers' Quorum. Was a graduate of the Delta High School and graduate of the Seminary of the Deseret Stake at Delta. He was very much interested in music and had a wonderful talent. Carried off honors in different contests. A very good vocalist and sang at many important events.

He entered the B.Y.U. at Provo in Sept., 1939, and after the second semester in 1940 he became seriously ill and was confined to the hospital eight months and passed away the 1st of February, 1941.

Was an honor student and had hosts of friends and relatives to mourn his passing away.

Woodward Henderson Jones, the fifth child of Andrew L. and Sivilla Henderson Jones, was born the 1st of May, 1924, and died the 16th of May in Delta, Utah.

James Cecil Jones, the sixth child for Sivilla was one of twins born the 30th of April, 1925, and died the 30th of April, 1925.

Ruth Jones, the twin of James Cecil, born the 30th of April, 1925. Blessed the 30th of April by her father, Andrew L. Jones. Baptized the 7th of May, 1933, and confirmed the same day by her father.

She was a graduate from the schools of Delta, and took an active part in the ward organizations. Is especially gifted in Music and sings on many important occasions.

She married Carl L. Swensen of Elko, Nev., on the 6th of Oct., 1942, in the Salt Lake Temple.

Carl Jones Swensen, the first child of Ruth Jones and Carl L. Swensen, was born the 22nd of Sept., 1943, in Salt Lake City, and blessed by his father, Carl L. Swensen, at Hinkley, Utah.

Esther Ann Swensen, the second child of Ruth Jones and Carl L. Swensen, was born the 14th of Aug., 1946, in Salt Lake City, Utah. Blessed by Carl L. Swensen in Hinkley, Utah.

Jesse Larsen Jones, the fourth child of Thomas Jefferson Jones and Johannah C. Larson, was born the 21st of Dec., 1884, in Parowan, Utah. Blessed in Parowan by his father and baptized the 31st of May, 1891, and confirmed the same day by his father. Grew to manhood and accepted all the ordinations of the Aronic

Priesthood and was stricken with typhoid fever in July and passed away the 19th of the month at Overton, Nev.

Albert Larson Jones, the fifth child of Thomas J. Jones and Johannah Larson, was born the 8th of November, 1887, in Overton, Nev. Blessed the 16th of November by his father.

Baptized the 1st of January, 1893, and confirmed the same day, he received all the Ordinations of the Aronic Priesthood and married Era L. Conger the 14th of Oct., 1909, in the St. George Temple.

Era L. Conger was born the 17th of Oct., 1889, in Buckeye, Clay County, Alabama.

Glen Conger Jones, the first child of Albert L. Jones and Era Conger, was born the 15th of July, 1910, in Overton, Nev., and blessed in the Overton Ward. He received the Ordinations of Deacon Teacher and Priest.

Married Rebecca Gentry of St. Thomas, Nev., the 15th of Jan., 1929, in Overton, Nev. Their only child,

Rebecca Patricia Jones was born the 16th of Aug., 1929, in Overton, Nev.

Rebecca Patricia Jones was married to Emmett Sullivan the 4th of July, 1947, in Las Vegas, Nev.

Teresa Jones, second child of Albert Larson Jones ando Era L. Conger, was born 29th of March, 1912, in Overton, Nev. Blessed and baptized in the Overton Ward. Was active in the Organizations of that ward and a graduate of the Moapa Valley High School and the U. of Nevada at Reno she married Robert Henderson Denning the 27th of April, 1935, in Las Vegas, Nev.

Riley Conger Denning, the first child of Teresa Jones and Robert H. Denning, was born the 25th of Feb., 1936, in Las Vegas, Nev. Blessed and baptized in Boulder City Ward in Boulder City, Nev.

Teresa Marie Denning, the second child of Teresa Jones and Robert H. Denning, was born the 15th of May, 1943, in Las Vegas, Nev.

Teresa Jones and Robert H. Denning were endowed in the late 1942.

Neca Jones, the third child of Albert Jones and Era L. Conger, was born the 25th of March, 1914, in Overton, Nev. Blessed and baptized in the Overton Ward and an active member in the ward.

She was a leader in the 4-H Club work and carried off many 4-H Club awards for her excellent ability in that work.

Graduated from the Moapa Valley High School and the U.

of Nevada at Reno. She married Charles Taft Watts the 6th of Aug., 1938, in the Salt Lake Temple.

Regina, the first child of Neca Jones and Charles Taft Watts, was born the 24th of June, 1940, in Provo, Utah.

Julia Watts, the second child of Neca Jones and Charles Taft Watts, was born the 15th of Oct., 1942, in Provo, Utah.

Cheeri Watts, the third child of Neca Jones and Charles Taft Watts, was born the 12th of Nov., 1944, in Fillmore, Utah.

William Albert Jones, the fourth child of Albert Larson Jones and Era L. Conger, was born the 29th of May, 1918, in Overton, Nev. Was blessed, baptized and confirmed in the Overton Ward.

He married Phyllis Johnson the 29th of May, 1937. They have one child, William Douglas Jones, born the 25th of Aug., 1938, in Overton, Nev.

Hyrum Larson Jones, the sixth child of Thomas Jefferson Jones and Johannah C. Jones, was born the 3rd of July, 1890, in Overton, Nev.

He was blessed, baptized and confirmed in the Overton Ward, and accepted the Ordinations of deacon and teacher in the Aronic Priesthood. His life was short in the labors in the ward and work on earth as he was taken ill with scarlet fever the 13th and passed away on the 18th of July, in Overton, Nev.

Thomas Franklin Jones, the seventh child of Thomas Jefferson Jones and Johannah C. Larson, was born 10th of March, 1893, in Overton, Nev. Blessed the 18th of March by his father, Thos. J. Jones, and baptized the 10th of March, 1901, and confirmed the same day by his father. Ordained a deacon in 1905 and a teacher in 1907.

Attended the schools of Overton and St. George, Utah, and entered the service of the U. S. Army in the first World War, and was in the training camp when the Armistice was signed. After his discharge he returned to the Moapa Valley and resumed his labor as a farmer. He was the main support of his mother after the other sons had married and had homes and families to support.

He married Adelia Arvilla Dalton of Hurricane, Utah, who was the daughter of Alonzo Dalton and Adelia Hall, and was born the 11th of Jan., 1908, in Hurricane, Utah.

Their child, Leslie Jones, was born the 5th of Nov., 1930, in St. George, Utah. Blessed in Overton, Nev. Baptized 25th of March, 1939.

Thomas Franklin Jones has adopted his stepson, Lynol D. Rosenberg, a child by a former marriage of Arvilla Dalton Jones.

Lynol D. Rosenberg Jones was born Oct. 7th, 1927. Baptized 6th of Nov., 1937, in Overton, Nev.

Frank and Arvilla are now making their home in Ogden, Utah.

Wallace Jones, the eighth child of Thomas Jefferson Jones and Johannah C. Larsen, was born the 10th of Feb., 1895, in Overton, Nev.

Blessed the 18th of Feb., 1895. Baptized 10th of Feb., 1903. Ordained a deacon 1907, and teacher in 1910 in the Overton ward.

Graduated from the grammar school of Overton and attended the Dixie College at St. George, Utah. Entered the service of the U.S. Army, Sept. 16th, 1917. Was sent to officers training school in Florida. Commissioned 2nd Lt. Inf. Sept. 16, 1918. Was all ready for overseas duty and on the eve of embarkation, the Armistice was signed and war was over for that time.

Wallace received an honorable discharge Dec. 13, 1918, and returned to his home in Overton and to his labor on the farm.

He married Eliza Haight of Cedar City, Utah, the 20th of June, 1920, at Cedar City, Utah. Received their endowments in May, 1921.

Eliza Haight is the daughter of Isaac C. Haight and Elizabeth Mary Kleiman, and was born the 31st of Oct., 1894, in Cedar City, Utah.

She was a graduate of the Branch Normal School and the name of which was later changed to Branch Agricultural College. She took a post graduate course at the U. of U. in Salt Lake City, Utah. She had seven years of teaching in Utah, and some short while in Nevada, after marriage. They made their home in Burley, Idaho, for some while and she was active in the ward serving as President of the Young Ladies' Mutual Improvement Association.

Eliza held the same office in the Overton ward and also after they went to Las Vegas for a time, she acted in the same capacity there.

Also held the office as Relief Society President while in Las Vegas. After again returning to the Moapa Valley and the Overton Ward she was again sustained as President of the Y.L.M.I. Association and again the same office in the Relief Society.

Wallace was sustained as Sunday School Superintendent in the Burley Ward, and set apart as Assistant in the Stake Superintendency.

Was President of the Y.M.M.I. Association in Overton and held the office of 2nd Counsellor to the Bishop for six years.



Alice Hall, the 3rd wife of Thomas Jefferson Jones.

They two have certainly been useful and have trained their children to follow in their foot-steps.

Majorie Jones, the first child of Wallace Jones and Eliza Haight, was born 5th of Oct., 1921, in Burley, Idaho, blessed in Burley ward and baptized in Overton, Nev., in 1929.

She married Seymour T. Weitzman the 24th of April, 1943.

Marjorie and Seymour have three children whose names are as follows:

Harriet

Wallace R. E. and

Margot Anne.

Bonnie Loreen Jones, the second child of Wallace Jones and Eliza Haight, was born the 3rd of June, 1923, in Cedar City, Utah. Blessed in the Overton ward and baptized in the same ward in 1931. She married Verne Hoffman the 2nd of Jan., 1946, and they make their home in Lodi, Calif. They have one child.

Gary Bruce Hoffman born the 8th of May, 1947.

Wallace and Eliza's children have all graduated from the Moapa Valley High and also attended the U. of Nevada at Reno.

Gerald Wallace Jones, the third child of Wallace Jones and Eliza Haight, was born the 23rd of Feb., 1925, in Kaolin, Nev. Blessed in the Overton ward and baptized in the St. George Temple in 1933. He received all the Ordinations of the Aronic Priesthood in the Overton ward. Gerald spent two years in the U.S. Navy, training in V12 program and later transferred to the Air Corp. Was honorably discharged from Glenview Field in March, 1946.

He attended the B.Y.U one school year, and then received a call to take a mission and departed for the Mission field June 16th, 1947.

He was assigned to labor in the North Atlantic States and is filling that mission very credible.

Ivan Leon Jones, the fourth child of Wallace Jones and Eliza Haight, was born the 18th of Oct., 1928, in Las Vegas, Nev. Blessed in the Las Vegas ward and baptized in the Overton ward in 1936, and received the Ordinations of the Aronic Priesthood in that ward.

He was ordained to the office of Elder in the same ward and married Dorothy Jane Leavitt the 20th of Oct., 1948, in the St. George Temple. They are making their home in Overton, Nev.

Ivan was a graduate of the Moapa Valley High School and attended the Dixie College in St. George, Utah.

CHAPTER XXIV.

A Short Sketch of the Life of Alice Hall Jones

ALICE HALL was born the 8th of February, 1857, in North Ogden, Utah. She was the daughter of Newton Daniel Hall and Sarah Jane Busenbark. Her parents were converts to the Church of Latter Day Saints in Genesee of Senaca County, New York, and her father was a distant cousin of the Prophet Joseph Smith.

They were pioneers of 1847, settling first in North Ogden and later moving to Providence, Utah. When President Brigham Young called the Saints to the Southern Mission to colonize the Moapa Valley (known then as the Muddy Valley) her parents were among that group that settled there.

When the Saints were compelled to abandon their homes in that mission they moved to Washington, Washington County, Utah.

Her father was a farmer and fruit grower and managed by his labors to raise and educate his family of ten children.

They had what advantages the country had to offer in the way of education. Alice worked in the woolen and cotton factory that was operating in Washington at that time.

She also assisted my mother, Emily, the first wife of Thomas Jefferson Jones, and became his third plural wife the 5th of June, 1879, in the St. George Temple. She resided in Washington until the 3rd of May when she with Father and his other wife, Johannah, arrived in Parowan, Iron County, Utah, to make their home.

Two children were born to here there, and father moved his second wife Johannah to Overton in 1884, and Aunt Alice to Washington, Utah, leaving my Mother and her children in Parowan.

When Mother passed away in May, 1885, Aunt Alice came back to Parowan and assumed the roll of mother to the motherless children and became especially attached to the babe who was but four months old. Alice was indeed a mother to him and the love that grew between them was as a son and own mother, for I am sure the love was mutual.

In 1893 when the pressure on the pologimist had some what abated, and after the manifesto was proclaimed, father moved Aunt Alice with her family to Bunkerville, Nev., and established a home there for them.

Alice Hall Jones was a true mother and Latter-Day Saint,

and a woman whose wisdom, virtue and kindness had no end. Was faithful in her home life and always on hand to assist those who were in need, and a faithful worker in the ward.

She moved to Delta with her children to assist them in reclaiming the uncultivated land, that became good farms under their care and labor.

She passed away to her great reward the 16th of Jan., 1921, in Delta where she had spent the last seven years of her life.

Joseph Hall Jones, the first child of Thomas Jefferson Jones and Alice Hall, was born the 24th of Sept., 1882, in Parowan, Iron County, Utah.

Blessed by his father the month of October, 1882. Baptized the 20th of May, 1891. He received all the ordinations of the lesser priesthood and was ordained an Elder the 5th of April, 1908, by J. Nephi Hunt in the Bunkerville Ward. He was called to the mission field and was set apart by Hyrum H. Smith the 27th of April, 1908, and departed from Salt Lake City the 29th of April. Appointed to the Southern States Mission May the 4th and stationed in the Florida Conference under Bro. Callis. He labored in Georgia with headquarters in Jacksonville, Florida. After his release the 17th of Dec., 1910, he returned home and remained in Bunkerville until about 1913 when he moved to Delta, Utah, and became one of Delta's successful farmers. Subsidizing new land and producing wonderful crops of alfalfa seed, beet seed or sugar beets, grain and hay.

He married Sarah Annie Guynn the 5th of June, 1912, in the Salt Lake Temple. She is the daughter of Leonard Jackson Guynn and Louisa Millissie Du Bose, of Ft. White, Columbia County, Florida, and a convert to the L.D.S. Church.

Both are earnest workers in the Sutherland ward and especially interested in Genealogy Research and work for their kindred dead in the Temples. Joseph was ordained a seventy the 26th of June, 1921, and a High Priest the 11th of Oct., 1942, by Richard R. Lyman. He holds a life membership in the Y.M.M. Improvement Association, and a life membership in the Genealogical Society of Utah. Has completed two courses and in the third course of Genealogy Study.

Reliance, the first and only child of Joseph Hall Jones and Sarah Annie Guynn, was born the 22nd of June, 1914, in Delta, Utah. She was blessed in Delta in July, 1914, and baptized the 22nd of June, 1922, in Delta, Utah.

She was a graduate of the Delta High School and worked in the ward and Sabbath School teacher, a councillor in the Young Ladies' Mutual Improvement Association. She was organist

for the ward and made herself generally useful wherever she has resided.

Reliance married Willard Wells Wood, the son of Frank William Wood and Lillian Edith Johnson. He was born the 2nd of March, 1910, in Holden, Utah, and baptized the 5th of March, 1918.

Their children, Reliance Raelene, born the 20th of June, 1935 in Bell, Calif. Baptized the 20th of June, 1942, by Joseph H. Jones and confirmed by Frank W. Wood.

Larry Jones Wood was born the 14th of Aug., 1937, in Bell, Calif. Baptized the 2nd of Sept., 1945, by Ladd Black and confirmed by Frank Wood.

Larry has completed the necessary course to become a deacon and was ordained the 16th of Oct., 1949, in Delta, Utah.

Calvin H. Jones, the second child of Thomas Jefferson Jones and Alice Hall, was born the 3rd of Oct., 1884, in Parowan, Utah. Blessed the 12th of Oct., 1884. Baptized the 3rd of May, 1893, in the Bunkerville ward, Nev. Ordained to the office of Deacon in the Aronic Priesthood the 16th of Dec., 1900, by Myron Abbott. Ordained to office of teacher in 1904 and to the office of Priest the 31st of Aug., 1906, by Edward Bunker, Jr., and to the office of Elder the 6th of April, 1908, by Edward Bunker, Jr. To the office of Seventy the 23rd of March, 1913, by Heber J. Grant, and to the office of High Priest the 30th of Sept., 1928, by David A. Smith.

Calvin moved with his parents from Cedar City, Utah, to Bunkerville, Nev., in 1893 and spent his boyhood years in the Bunkerville Ward until the year 1910, when he moved to Delta where he bought land and began his farming and stock raising. He filled a mission to the Southern States from the Delta ward in 1915 to 1917.

He was sustained as one of the seven Presidents of the 21st Quorum of Seventies on Dec. 18th, 1915, and served as such until Sept. the 30th, 1920. He also labored as Stake missionary in the Deseret Stake for two years. On May, 10, 1922 he was sustained as Assistant in the Sunday School Superintendency and served until the 8th of Dec., 1925.

On the 30th of Sept., 1928, he was sustained as councillor to George R. Jackson in the Bishopric of the Sutherland Ward and released in 1936. Has been a ward teacher many years and is still serving in that capacity.

Calvin Hall Jones and Millie Dorthey Christensen were married the 31st of March, 1915, in the Salt Lake Temple. Their children are as follows:

Theta Jones, born the 14th of Feb., 1916, in Provo, Utah, died the 17th of February.

The second child, Violet Jones, was born the 5th of March, 1918, in Delta, Utah. Blessed the 5th of May, 1918, baptized the 29th of May, 1926, by Eugene Gray, confirmed the 6th of June, 1926, by Rueben L. Turner.

Violet was active in the work of the ward as a girl at home, and has been employed in Los Angeles for a number of years.

Don Calvin, the third child of Calvin and Millie was born the 16th of April, 1920, in Delta, Utah. Blessed the 6th of June, 1920, baptized the 2nd of June, 1928, confirmed the 3rd of June, 1928, by Calvin H. Jones. Ordained a deacon the 7th of Aug., 1932, by Calvin H. Jones. Ordained a teacher by Willis E. Robinson. Ordained a Priest the 3rd of April, 1938, by Calvin H. Jones and to the office of Elder the 22nd of Feb., 1942, by Wilford B. Hilton.

Don Calvin served in the U.S. Navy in the last World's War, in service three years, part time spent in the New Caldonia Islands.

He married Hazel Reidweg the 9th of Dec., 1944. They have one child, Don Michael, born in 1947. They make their home in Oregon, where he is in the business of refrigeration and mechanics.

Bernice Jones, the fourth child of Calvin and Millie, was born the 7th of July, 1922, in Delta, Utah. Blessed the 3rd of Sept., 1922, baptized the 3rd of July, 1930, by Calvin and confirmed the August 3rd by Calvin H. Jones.

Millie LaRae Jones, the fifth child of Calvin and Millie, was born the 29th of May, 1924, blessed the 6th of July, 1924, baptized the 2nd of July, 1932, and confirmed the 3rd by Calvin H. Jones.

Robert C. Jones, the sixth child of Calvin and Millie, was born the 13th of June in Delta, Utah. Blessed the 4th of Aug., 1929. Baptized the 13th of June, 1937, by Calvin H. Jones, and confirmed by Calvin on the 3rd of July. Ordained a deacon the 4th of May, 1943; ordained a teacher the 23rd of July, 1944, by Calvin; ordained a priest the 18th of April, 1948, by Blaine C. Jones and ordained an Elder the 30th of May, 1948, by M. Ward Moody.

The seventh child, Blaine C. Jones, was born the 1st of January, 1931, in Delta, Utah, blessed the 1st of Feb., 1931; baptized the 7th of May, 1939, by Fay D. Walker and confirmed by Calvin H. Jones the 7th of May; ordained a deacon the 4th of May, 1934, by Calvin, and ordained a teacher the 17th of Nov., 1946, by Calvin. Ordained a Priest the 25th of Jan., 1948, by Richard D. Moody.

Ladd Jones, the eighth child of Calvin and Millie, was born the 17th of Dec., 1934, in Delta, Utah. Blessed the 3rd of Feb., 1934. Baptized the 7th of Feb., 1942, by Calvin and confirmed the 7th of Feb., by Calvin, ordained a Deacon the 29th of Dec., 1946, by Bert Johnson.

Effie Jane Jones, the third child of Thomas Jefferson Jones and Alice Hall, was born the 10th of Oct., 1886, in Cedar City, Utah. Blessed the 18th of Oct., in Cedar City by her father. Baptized the 7th of March, 1895, in Bunkerville, Nev.

She attended the grade schools of Bunkerville, Nev. Was an earnest worker in the Primary, the Young Ladies Mutual Improvement Association and the Sabbath School. After marriage a member and worker in the Relief Society.

Her marriage to Orange W. Earl was solemnized in the Salt Lake Temple the 15th of Aug., 1906. Orange W. Earl, the son of Wilbur B. Earl and Harriet Wight, was born 15th of April, 1877, in Pinevalley, Utah.

He was a returned missionary from Tahiti, where he had spent three years.

They were both faithful workers in the Bunkerville Ward until they moved to Delta, Utah to make a new home, and continued in the different organizations. She was taken ill during the flu epidemic of 1920 and passed away leaving a family of five children and her husband to mourn her loss. She was certainly a devoted mother and wife.

Her husband picked up the broken threads and resumed life the best he could with the aid of his small children, and later decided to make the move to Idaho where a number of saints were taking up new land. They settled in Burley and joined the Burley ward. He continued in the service of the Lord and taught his children to obey the teachings of the gospel, living eight years after her demise. While he was in the south seas on his mission he contracted a disease that baffled the physicians of that day, and passed away the 11th of Nov., 1928. The eldest child took the leadership and kept the children pretty well together, until they were grown and able to care for themselves. They have all lived up to those teachings of their parents and are good Latter-Day Saints.

Elaine Earl, the first child of Effie Jane Jones and Orange W. Earl, was born the 18th of June, 1908, in Bunkerville, Nev. Blessed the 5th of July, 1908, by her father. Baptized the 18th of June, 1916.

Married David A. Richardson the 3rd of March, 1932, in the Salt Lake Temple.

David A. Richardson is the son of Charles Edmund and Daisie Stout Richardson, and was born the 21st of Sept., 1906, in Col. Juarez, Chihuahua, Mexico.

David Earl Richardson, the first child of Elaine Earl and David A. Richardson, was born the 27th of Jan., 1933, in Salt Lake City, Utah. Blessed in Salt Lake City and baptized the 25th of Jan., 1941.

Eva Elaine Richardson, the second child of Elaine Earl and David A. Richardson, was born the 3rd of March, 1934, in Delta, Utah. Blessed in Delta and baptized in Delta the 21st of March, 1942.

Orange Edmund Richardson, the third child of Elaine and David A. Richardson, was born the 15th of June, 1935, in Salt Lake City, Utah. Blessed in Salt Lake City and baptized June 25th, 1943.

Effie Daisie Richardson, the fourth child of Elaine Earl and David A. Richardson, was born the 3rd of Sept., 1936, in Salt Lake City, and died the 20th of Nov., 1936.

Darrow Wight Richardson, the fifth child of Elaine and David A. Richardson, was born 18th of Oct., 1937, in Salt Lake City, Utah. Blessed in Salt Lake City and baptized the 27th of Oct., 1945.

Thomas Fisk Richardson, the sixth child of Elaine Earl and David A. Richardson, was born the 9th of Feb., 1939, in Salt Lake City, Utah. Blessed in Salt Lake and baptized the 1st of March, 1947.

Walter Wilbur Richardson, the seventh child of Elaine Earl and David A. Richardson, was born the 26th of Dec., 1940, in Salt Lake City, Utah. Blessed in Salt Lake City and baptized in Salt Lake City. Have no date of baptism.

Allen Hart Richardson and Owen Hall Richardson, children of Elaine and David A. Richardson, were born the 13th of Feb., 1944, in Salt Lake City. Blessed in Salt Lake City, Utah.

Carol Richardson, the tenth child of Elaine and David A. Richardson, was born 22nd of April, 1946, in Salt Lake City, Utah.

David Cox Richardson, the eleventh child of Elaine Earl and David A. Richardson, was born the 24th of Dec., 1948, in Salt Lake City, Utah.

Elaine is a wonderful mother and wife to her husband. She has raised a large family and not always had the best of health. She has been devoted to the training of her children, and happy in knowing they are proving worthy. Her husband is active in the

Priesthood and the work in the Genealogy research and in ordinance work in the Temple.

Orange Lavar Earl, the second child of Effie Jane Jones and Orange W. Earl, was born the 18th of Jan., 1910, in Bunkerville, Nevada.

Blessed the 27th of January in Bunkerville and baptized the 19th of January in Delta, Utah. He married Violet Beldon Parker the 30th of Sept., 1935, in Salt Lake Temple. He was educated in the schools of Delta and Burley, Idaho. Attended the Seninary in Idaho.

Filled a two years' mission in Northern California under President Alonzo Hinkley. He was transferred to Santa Barbara Branch of the Mission and appointed President of that Mission. He met the daughter of Aubrey J. Parker of Santa Barbara, who was an ex-minister of some other denomination, but who with his family had become members of the Church of Jesus Christ of Latter-Day Saints. After his release from the mission he married Violet Beldon Parker in the Salt Lake Temple, the 30th of Sept., 1935. Violet Beldon Parker was the daughter of Aubrey J. Parker and Emma Beldon.

The children of Orange Lavar Earl and Violet Beldon Parker:

Orange Lavar, Jr., born the 7th of March, 1937, in Santa Barbara, Calif. Blessed in Santa Barbara, baptized in the Logan Temple the 10th of March, 1945, and of other ordinations I have no record.

Barbara Earl, the second child of Orange Lavar Earl and Violet Beldon Parker, was born the 28th of Dec., 1940, in Santa Barbara, Calif. Blessed in Santa Barbara and baptized in Utah. No date or place given.

Gary Vernon Earl, the third child of Orange Lavar Earl and Violet Beldon Parker, was born the 22nd of May, 1943, in Redlands, Calif. Blessed in California.

Larry Aubrey Earl, the fourth child of Orange Lavar Earl and Violet Beldon Parker, was born the 18th of May, 1945, in Logan, Cash County, Utah. Blessed in Logan, Utah.

Patricia Rose Earl, the fifth child of Orange Lavar Earl and Violet Beldon Parker, was born the 8th of Sept., 1946, in Logan, Utah. Blessed in Logan, Utah.

Arlene Earl, the third child of Effie Jane Jones and Orange W. Earl, was born the 6th of Feb., 1912, in Bunkerville, Nev. Blessed the third of March in Bunkerville, and baptized the 6th of June in Delta, Utah.

She married Milton A. Carlos of Kaysville, Utah, the year of



Thomas Jefferson Jones at 64 years of age.

1939. Milton A. Carlos is the son of Horace Heber Carlos and Lizetta Ann Adams.

Betty Janes, the first child of Arlene Earl and Milton A. Carlos, was born the 31st of July, 1940, in Oakland, Calif.

The second child of Arlene Earl and Milton A. Carlos was born the 4th of June, 1942. In Oakland, Calif.

The third child of Arlene Earl and Milton A. Carlos was born the 25th of Feb., 1945, in Burley, Idaho, and died the 6th of Sept., 1947.

Kirt Loi Carlos, the fourth child of Arlene Earl and Milton A. Carlos, was born the 14th of June, 1948, in Burley, Idaho.

Elmo Jones Earl, the fourth child of Effie Jane Jones and Orange W. Earl, was born the 15th of May, 1914, in Delta, Utah. Blessed the 23rd of May, 1914, in Delta, and baptized the 15th of May, 1922.

He received all the ordinations of the Aronic Priesthood and active in all ward organizations. Ordained an elder and called to fill a mission in California. He labored in the Santa Barbara Mission two years. Married Patricia Beldon Parker, a sister of his brother's wife. He is an instructor in the Seventies Quorum in the Granite Stake. Has served also in the Sunday School Union as Superintendent. Also in the Presidency of the Y.M.M.I. Association. His wife, Patricia, too, is making herself useful in the ward.

David Elmo Earl, the first child of Elmo Jones Earl and Patricia Beldon Parker, was born the 24th of May, 1942, in Salt Lake City, Utah.

Dee Ann, the second child born the 12th of Sept., 1944, in Salt Lake City, Utah.

Hortense Earl, the fifth child of Effie Jane Jones and Orange W. Earl, was born the 23rd of Aug., 1918, in Delta, Utah. Baptized the 23rd of Aug., 1926. She is a good member in the ward and active in all the organizations.

Married Justin Veryl Richardson the 23rd of Aug., 1934, in the Salt Lake Temple. Justin Veryl Richardson is the son of Charles Edmund Richardson and Daisie Stout, and was born the 8th of March, 1911, in Guadalupe, Mexico.

Verla, the first child of Hortense Earl and Justin Veryl Richardson, was born the 10th of July, 1935, in Salt Lake City, Utah.

Hope Richardson, the second child of Hortense Earl and Justin Veryl Richardson, was born the 17th of Jan., 1937, in Delta, Utah.

Desmond Fisk Richardson, the third child of Hortense Earl

and Justin Veryl Richardson, was born the 30th of March, 1938, in Pocatello, Idaho.

Bonnie Richardson, the fourth child of Hortense Earl and Justin Veryl Richardson, was born Sept., 1939, in Salt Lake City, Utah.

John Elmo Richardson, the fifth child of Hortense Earl and Justin Veryl Richardson, was born the 3rd of Feb., 1941, in Salt Lake City, Utah.

Samuel Earl Richardson, the sixth child of Hortense Earl and Justin Veryl Richardson, was born the 24th of Aug., 1943, in Salt Lake City, Utah.

Nancy Lee Richardson, the seventh child of Hortense Earl and Justin Veryl Richardson, was born the 3rd of Oct., 1944, in Salt Lake City, Utah.

Jefferson Hall Jones, the fourth child of Thomas Jefferson Jones and Alice Hall, was born the 4th of July, 1889, in Cedar City, Utah. Blessed the 5th of September by his father, Thos. Jefferson Jones. Baptized the 4th of July, 1897, and confirmed in the Bunkerville ward. Ordained a deacon the 7th of June, 1902, in Bunkerville Ward.

Ordained a teacher the 21st of Aug., 1906, in Bunkerville Ward.

Ordained a Priest the 28th of Oct., 1908, in Bunkerville Ward.

Ordained an Elder the 13th of Sept., 1914, in the Delta Ward.

Ordained a Seventy the 8th of Dec., 1940, in Sutherland Ward.

Ordained a High Priest the 30th of April, 1944 in Sutherland Ward.

Set apart as second councillor in Y.M.I.A. 1917 and held that office in the Delta Ward until 1918. He was appointed second councillor in the Y.M.M.I.A. in the Sutherland Ward and held that office and served as ward teacher also.

Was set apart as President of the Elders' Quorum in 1919, which he held throughout 1922 and served also as Home Missionary in the Delta Stake for two years.

Joined the Oak City Ward in 1922 and remained a member until 1929. Labored as ward teacher 6 years in Desert Stake in Oak City Ward.

Joined the Leamington Ward in 1929 and remained there until 1936, working in genealogical work.

Returned to Sutherland Ward in 1936 and was appointed

second councillor in genealogical work. Labored as ward teacher during 1939 and 1940.

Called as a stake missionary and labored at that during 1940 to 1942 and again as ward teacher from 1943 to present date, 1947, of this record.

He, with his wife, have spent numerous days in the Salt Lake Temple doing ordinance work for the dead.

Jefferson Hall Jones and Belva Lovell were married the 23rd of Jan., 1918, in the Salt Lake Temple. She was a daughter of John E. Lovell and Harriet Jane Lyman, of Oak City, Utah, and was born the 31st of July, 1893, in Oak City, Utah.

Alice Beth, the first child of Jefferson Hall Jones and Belva Lovell, was born the 4th of April, 1919, and died the 11th of April, 1919.

Helen Jones, the second child of Jefferson Hall Jones and Belva Lovell, was born 24th of July, 1920, and died the 5th of Aug., 1920.

Lyman Hall Jones, the third child of Jefferson Hall Jones and Belva Lovell, was born 24th of Dec., 1922, and died the 3rd of April, 1930.

Jefferson Rulon Jones, the fourth child of Jefferson Jones and Belva Lovell, was born the 30th of March, 1925, in Oak City, Utah. Blessed in Oak City and baptized in the Leamington Ward.

Ordained a deacon, teacher and priest in the Sutherland Ward and called to the Eastern States Mission, and departed for the Mission field in December, 1947.

Marilyn Jones, the fifth child of Jefferson Hall Jones and Belva Lovell, was born the 7th of Feb., 1927, in Oak City, Utah. Blessed in Oak City but baptized in the Sutherland Ward in 1937. She married Steven Oren Stoddard the 9th of Nov., 1946.

Catherine, the first child of Marilyn Jones and Steven Stoddard, was born in Delta and died at the age of one year.

Steven Edgar Stoddard, the second child of Marilyn Jones and Steven Stoddard, was born the 28th of Dec., 1948, in Delta, Utah.

Sherman Lovell Jones, the sixth child of Jefferson Jones and Belva Lovell, was born the 16th of May, 1930, in Oak City, Utah. Blessed in Oak City and baptized and received all other ordinations in the Sutherland Ward.

Bryant Stanley Jones, the seventh child of Jefferson H. Jones and Belva Lovell, was born the 27th of April, 1933, in Leamington, Utah. Blessed in the Leamington Ward and baptized in

the Sutherland Ward in 1935. They have settled in Sutherland Ward and have a home and farm there, where Jefferson is engaged in farming and alfalfa seed growing.

Lillian Hall Jones, the fifth child of Thomas Jefferson Jones and Alice Hall, was born the 26th of Sept., 1891, in Cedar City, Utah. Blessed by her father in Cedar City, Utah, and baptized the 26th of Sept., 1899, in Bunkerville, Nev. She attended the elementary school of Bunkerville and one year at the Virgin Valley High School at Bunkerville. Lillian was delicate in health as a child and was rather handicapped because she was often too ill to attend her classes. She was an active worker in the ward in every organization. Was one of the choice spirits with remarkable faith through which she was restored many times to health. She married Roy M. Hill of Fayette, Sanpete County, Utah, the 5th of Feb., 1913, in the Manti Temple. Roy M. Hill is the son of James Allen Hill and Clara Althera Mellor of Fayette, and was born the 23rd of Jan., 1889. Roy and Lillian have not been blessed with children of their own, but have adopted a daughter of a broken home, the mother unable to give her the proper care; felt she would like her child adopted by a Latter-Day Saints family, who would give her the training and care of the Latter-Day religion.

President German E. Ellsworth and his good wife were instrumental in bringing this child from Pittsburgh, Penn., and finding the home with this worthy couple, who have given her the care, love and understanding and the training in the gospel she otherwise would not have had. Marie Connolly Hill married Ralph Adrain Piper. They have one child and are at the present making their home in Oakland, Calif. Eleanor Alice Piper was born the 2nd of Sept., 1928, in Salt Lake City, Utah. She is an active worker in the ward where they reside and a thorough Latter-Day Saint. She is especially active in her Mutual work, a teacher in the Sabbath School and a member of the choir.

Lillian Hall Jones and her husband have given the best that was in them to the work of the Lord. Have both served in responsible positions. She was called as Stake Genealogical worker by President Willard Young, and served in that office 14 years. Also set apart as ordinance worker in the Salt Lake Temple, having served there over 22 years. Also teacher and President of the Primary Association 22 years. She has been able through her labors in the Library to find names of many of our ancestors, and has done the work for them in the Temple.

Roy M. Hill was a graduate of the schools of Fayette and the Snow Academy at Ephraim, Utah. Was active in the Church

organizations while living in Fayette. After coming to Salt Lake City to reside he was living in the 14th Ward and later moved to the 22nd Ward, where he was set apart as Bishop in 1941 and held that office six years.

Roy was very earnest in the research work in the genealogical department and was Stake Chairman in one year.

They have been very happy in the opportunity they have had in visiting the most important places in church history. They have also given a home to Roy's nephew, Udell Hill, who made his home with them until he was 16 years of age.

Louisa Hall Jones, the sixth child of Thomas Jefferson Jones and Alice Hall, was born the 5th of Feb., 1894, in Bunkerville, Nev. Was blessed the 1st of March, 1894. Baptized the 6th of April, 1902, in Bunkerville, Nev.

Spent the first 19 years of her life there and when her brothers moved to Delta, Utah, she, with her mother, accompanied them to their new home. They all worked to help and bring the land into growing of crops of grain, alfalfa, sugar beets and cattle and poultry raising.

Louisa Hall Jones was a faithful worker in the ward at Bunkerville and after their joining the Delta Ward she continued in the service of the Primary, the Mutual, and especially was interested in the Kindergarten work in the Sabbath School. She was an officer on the Desert Stake Sunday School Board while she remained in the Delta Ward. After her marriage she moved to Oak City, Utah, and was appointed an officer in the Primary. She was always especially interested in the welfare of the young people.

She married Walter Stanley Lovell the 9th of July, 1919, in the Manti Temple. Walter Stanley Lovell was the son of John Edmond Lovell and Harriet Jane Lovell and was born the 5th of Sept., 1888, in Oak City, Utah.

He filled a mission to England as a young man of 19 years and later on when we were at war with Germany he entered the service of his country and fought in the fields where he had preached the gospel as a Latter-Day Saint Missionary. Rather pathetic and trying to a man whose heart was with those good people he had known, to be back there defending their rights with ammunition rather than the Bible and the word of the Lord teaching faith, love and repentance.

He continued to serve the Ward after his return from war and was chosen as President of the Elders' Quorum and Ward Genealogical Chairman. He was called to the other side to work in his Master's kingdom the 26th of July, 1940, leaving a wife

and two children and many relatives and friends to mourn his loss.

Miriam Lovell, the first child of Louisa Hall Jones and Walter Stanley Lovell, was born the 28th of June, 1920, in Delta, Utah. Blessed in July, 1920, and baptized July 1st, 1928.

Miriam Lovell and Lawrence A. Milman were married the 22nd of Oct., 1947, in the Salt Lake Temple. They are making their home in Salt Lake City.

Lawrence A. Milman is the son of Henry Harry Milman and Florence Myrtle Berg. A graduate of the West High School of Salt Lake City and was secretary of the seventh Quorum of Elders in the Salt Lake Stake, and was Secretary in the 22nd Ward Mutual Improvement Association for two years and second councillor (at present 1948) in the Y.M.M.I. Association.

Miriam attended the grade schools of Oak City, graduated from the Delta High School and attended Central Utah Vocational School in Provo, Utah. Held office in the Primary in Oak City, and after coming to Salt Lake City to reside was councillor in the Y.L.M.I. Association for one season, and also served in the Sunday School as Secretary.

They have one child, Lawrence Jay Milman, born 22nd of April, 1949, in Salt Lake City, Utah.

Lillian Lovell, the second child of Louisa Hall Jones and Walter Stanley Lovell, was born the 1st of April, 1922, in Oak City, Utah. Blessed in April, 1922, and baptized the 6th of July, 1930, in Oak City, Utah.

She married James Lamarr Larsen the 26th of Nov., 1941, in Salt Lake Temple. They make their home in Clearfield, Utah. Lillian was also a good worker in the Oak City Ward and later in Salt Lake City.

James Lamarr Larsen is the son of Evard Joseph Larsen and Virga Minerva Beck, and was born the 1st of Sept., 1919, in Spring City, Utah.

He was a graduate of the North Sanpete High School in Mount Pleasant, Utah, and a graduate of the Snow Academy at Ephraim, Utah, also Vocational School in Salt Lake City.

Entered the U. S. Navy in January, 1944, and received training at Farragut, Idaho, Service School on Treasure Island in San Francisco, Calif., and San Diego, Calif. Embarked on the L.S.T. 1019 from Norfolk, Va. Sailed to Pearl Harbor, to Manila, Leyte, Okinawa and other ports of Japan and the South Seas. Received his discharge from the Navy the 30th of Dec., 1945, as fire controllerman 2nd class, returned to work at Hills Field as payroll clerk.

Served in the Mutual Improvement Association as Activity Councillor during 1946 and 1947, and transferred to Manual Councillor in 1948.

The first child of Lillian Lovell and James Lamarr Larsen, Connie Rae Larsen, was born the 23rd of Sept., 1942, in Salt Lake City, Utah.

James Lovell Larsen, the second child of Lillian Lovell and James Lamarr Larsen, was born the 5th of Dec., 1944, in Delta, Utah.

Gary Evard Larsen, the third child of Lillian Lovell and James Lamarr Larsen, was born the 24th of Jan., 1948, in Ogden, Utah.

Abinadi Jones, the seventh child of Thomas Jefferson Jones and Alica Hall, was born the 10th of Nov., 1897, in Bunkerville, Nev., and died the 18th of Aug., 1898, in Washington, Washington County, Utah. He was the last child to be born to Thomas Jefferson Jones and was nine months old when he died.

INDEX BY FAMILIES OF THOMAS JEFFERSON JONES

AND EMILY MILLER (First Wife)

Jacob Orlando Jones	Ned Evan Stevens
Nellie Sanberg	Betsey Pearl Stevens
Pernellie Emily Jones	
Elias A. Strong	Fred Jones Strong
Elias E. Strong	Annie Louise Hawk
Sogrid Leona Christensen	Jeannetta Strong
Robert Earl Strong	Eddie Hawk Strong
Richard Allan Strong	Shirlene Strong
	Margy Strong
Pernellie Emily Strong	
Byron Tuttle	Fred Jones Strong
Herald S. Tuttle	Doris Hodgkinson
Thelma Tuttle	
Earl W. Tuttle	George Albert Strong (d)
Donald Byron Tuttle	
Elias G. Tuttle	Mark Lambert Strong
	Mary Billings
Rhoda Mae Strong (d)	Marilyn Strong
	Ellen Louise Strong
Pearl Luella Strong	
Woodrow W. Stevens	Hazel Strong
Jones Woodrow Stevens	Stewart Gates

Stewart Leroy Gates
George Gates (d)

Rhoda Mabel Jones
Edmund Van Orden
Edmund Orlando Van Orden
Irene Liljenquist
Larry Van Orden
Shirley Van Orden
Eugene Van Orden
Elaine Van Orden
Clarence Van Orden
Myrna Van Orden
Gerald Marion Van Orden
Nettie Novas
Diane Van Orden
Dee Ralph Van Orden
Garry Rex Van Orden
Janice Van Orden

Chloral Van Orden
Robert A. Turner
Robert H. Turner
Judith Turner

Vernon Clarence Van Orden
Beatrice Aston
Veah Jean Van Orden
Joleen Van Orden

Irene Van Orden
Harry Conrad Sandow
Joan Sandow
Randall Sandow
Linda Sandow
Hugh Edmund Sandow

Rhoda Lilly Van Orden
Fred Raymond

Jacob Orlando Jones
Fannie Rachel Higgins
Dortha Nellie Jones
Leland Earl Horton

Dortha Nadine Horton
Leland Earl Horton, Jr.

Duane Orlando Jones
Lola May Greenly

Edith May Jones
David W. Jameson
David Wesley Jameson
Duane George Jameson
Elaine George Jameson

Velma Pearl Jones (Miller)
Richter
William Jay Miller
Edward Nelson Richter

Glen H. Jones

Annie Pearl Jones
Daniel Lewis Murdock
Orvil Lewis Murdock
Berniece Whiting
Bonnie Pearl Murdock
Shirley Murdock
Luna Murdock
Wanda Marie Murdock

Elwin Waldreth Murdock
Helen Morgan
Denis Earl Murdock
DeAnn Murdock
Terry Lynn Murdock

Fenoi R. Murdock
Betty Louise Robinson
Daniel John Murdock

Quenton Chester Murdock
Elida Mae Hutchinson
Murdock

Velda Murdock Peterson
George Ancel Peterson
Geanne Peterson

Atha Pearl Murdock Aikele
Herman Aikele
Andrea Aikele

Lavar Murdock
Dale Clarence Murdock
Danette Murdock

Benjamin Swen Jones
Ingrid Leona Anderson Jones
Murry Benjamin Jones
Barry Lee Jones

James Hart Jones

Thomas Jefferson Jones, Jr.
Josephine Oleson
Joyce Mildred Jones
Archie Wright

Emily Marian Jones
Benjamin Gillian

Merrill Jones (d)
Thomas Carl Jones (d)

Chester Leland Jones (d)
Waneta Hartman or Hartley
Thomas Jones

Harvey Jones (d)

Annie Elizabeth Jones Cox
David J. Cox
Ivy Jones Cox Leavitt
Alma D. Leavitt
Athella Leavitt Huffman
Donald Huffman
Alice Huffman
Norma Lou Huffman
Marylin Ivie Huffman
Athella Loretta Huffman
Dawn Marie Huffman
Gloria Ann Huffman

Anna Leavitt
Earlin Tobler
Lloyd Jack Tobler
Elsie Ann Tobler
Ronald Earl Tobler
Alma Jean Tobler

Ruth Leavitt
K. LeGrand Bunker
Robert Clyde Bunker
Barbara Kaye Bunker
Charles Lee Bunker
Keith LeGrande Bunker

Lucile Leavitt
E. Allen Abbott
Bette Ailene Abbott

Ivie Leavitt
Everett Williams
Sherry Irene Williams

Orange Raoul Leavitt
Ruth Robinson
Patricia Ann Leavitt
Alma Raoul Leavitt
Beulah Leavitt
Joseph Russell Leavitt
Judy Leavitt

Iris Lena Leavitt
James Hayworth
James Nathan Hayworth
Jerry Leavitt Hayworth
Rita Jane Hayworth

Robert Emerson Leavitt (d)

Irene Elizabeth Leavitt

John W. Hunt
Kay Irene Hunt
John Elias Hunt

Dorothy Jane Leavitt
Ivan Jones

Vern Lurea Leavitt

Irene Cox
John M. Whiting
Jack Martin Whiting
Esther Moncher

Ray Whiting (d)

Barbara Whiting
Howard McClay
Kathleen Teresa McClay
Don Cox Whiting
Maria Ditoric

Annie Whiting
Allie Whitehead

Thelm Lucile Cox (d)

Kathleen Cox
George H. Owen
George H. Owen, Jr.
Ethel Jane Gibson
Robert Earl Owen
Sandra Dee Owen

Betty Jane Owen
Kathleen Owen
John Cox Owen

David Mariner Cox
Veda Bell Leavitt
Larae Cox
Grant Dimick (d)
Linda Kay Dimick

Larae Cox Dimick
Alden Smith

David Mariner Cox, Jr.
Nola Leavitt
Grant David Cox

Clark L. Cox
Irene Leavitt
Clark Eugene Cox

Dora Cox
Mervin L. Adams

Eleanor Cox
Cynthia Lorraine Adams
Julius Hyrum Jones (d)
Isaac Benjamin Jones (d)

Emma Jones
Myron S. Roundy
Horace Myron Roundy
Harriet Rebecca Williams
Nedra Roundy
John Ence
Raona Roundy Ence
Angela Ence

Iona Roundy
Marilyn Roundy

Emma Hortense Roundy (d)
Jared Lynn Roundy (d)

Emma Jones Roundy
Anthon C. Christensen
Vilo Ulala
Christensen Brazier
Walter Boe Brazier
Margaret Brazier
Nina Brazier
Elizabeth Brazier
Mary Brazier

Patience Parthena Jones Lee
George W. Lee, Jr.
George Evan Lee (d)

Lillian Ingram
Dorothy Lee Reid
Webster Reid
Steven James Reid
Scott Allen Reid

Georgana Lee Lewis
Carrington H. Lewis
Kent Barry Lewis
Randal Park Lewis

Beryl Noreen Lee Hatch
Jackson E. Hatch
Jackson E. Hatch, Jr.
Kim Elaine Hatch

Abigal Lee (d)

Lehi Lee twins (d)
Nephi Lee

Glen F. Lee
Helen Sprague

Ora Lee Cazar Snider
Lincoln Snider
Ronald Cazar
(Ora and Orvill Lee
twins)

Orvil Lee
Ethel Johnson Lee
Leta Joy Lee Clark
John H. Clark
Sandra Lois Clark

Colleen Lee
Norma Jean Lee
Sandra Lee (d)
Vickie Lee (d)

Emily Lee

Mary C. Jones Beatty
William L. Beatty
William Lynn Beatty
Hazel M. Bradshaw Beatty
Harold Lynn Beatty
Douglas Lee Beatty
Mary Eloise Beatty
Robert Edward Beatty
Lois Jane Beatty
Carol Ann Beatty
Sharon Kay Beatty

Minnie Emily Beatty Miller
Frank E. Miller

Arlo F. Beatty
Carrie Graff Beatty
Baby Beatty
Herbert William Beatty
Ralph Arlo Beatty
Jerald Douglas Beatty
Melvin Graff Beatty

Rulon K. Beatty
Elinor Wentz Barnett Beatty
Jenine Barnett
Jeanette Barnett
Geraldine Mary Beatty

Leland Jones Beatty
Evelyn Brooks Beatty
Merle Lee Beatty
David Richard Beatty

LaArel Beatty (Froyd)
Hollingworth
Dale Joseph Hollingworth
Barbara Joy Froyd Holling-
worth Holman
Guy Holman
Marva Jean Froyd Holling-
worth
Joseph Dale Hollingworth

Harley Clark Beatty
Dorothy Bradshaw Beatty
Nancy Carolyn Beatty
Judy Gay Beatty

Andy Judd Beatty
Dolly Vereen Beatty
Shirley Ann Beatty
Andrea Beatty

Josephine Miller Jones Clark
David Thomas Clark
Marvel Clark (d) Twins
Arvel Clark (d)

Josie Mae Clark Clark
Joseph Oren Clark
Joseph Oren Clark, Jr.
Wilma Bailey Clark

Betty Mae Clark Burt
David Roy Burt
Jack Thomas Clark

Lulu Clark Bush
Leslie Bush
Mary Louise Bush Atwood
Delbert William Atwood
Ronald Leslie Bush

Lulu Clark Bush Wagner
W. Lea Wagner
Patricia Ann Wagner

Vida Emily Clark (d)
Parley E. Lundell

Horace Miller Jones
Dora Mathews Jones (d)
Gertrude Tassie Jones
Horace Frances Jones
Dora Jean Jones
Margorie Annie Jones
Emma Marie Jones
Wretha Darlene Jones
Geraldine Louise Jones

INDEX BY THE FAMILIES OF THOMAS JEFFERSON JONES AND JOHANNAH C. LARSON (Second Wife)

Thomas Jefferson Jones
Johannah C. Larson Jones
Willard L. Jones
Lois Emily Earl Jones
Erma Jones Stewart
Paris U. Stewart
Lois Carolyn Stewart
Ralph Paris Stewart
Glen Willard Stewart
Larry David Stewart (d)
Patricia Elaine Stewart
Flora Jones Colton
Lawrence J. Colton
Pamela Colton
Renaë Colton

Garry Lawrence Colton
Julie Ann Colton
Willard Wendell Jones
Violet S. Bremer Jones
Lloyd Wendell Jones
Merle Jones Onstott
Wm. Henry Onstott
Judith Ann Onstott
Barbara Onstott
LaVerne Jones Cox
Elson Raymond Cox
Stephen Elson Cox
Christine Cox
David Allen Cox

Reta Jones Nash
Karl E. Nash
Douglas Karl Nash (d)

Wilma Jones Adams
George Thomas Adams
Robert Thomas Adams

Annie Francella Jones
Callister
Orson Pratt Callister
Francella Johannah Callister
Hale
Golden Hale
Devon Hale
Marylin Hale

Orson Pratt Callister, Jr.
Edna Hale Callister
Nancy Callister
Richard Orson Callister

Lila Callister Jolly
Dewayne Jolly
Joyce Marie Jolly Kilpack
Wayne Harold Kilpack

Dewayne Merlyn Jolly
John Darwin Jolly
Orson Boyd Jolly
Celone Jolly
Deone Jolly
Allen Jolly

Eldon Jones Callister
Beth Hutchings Callister
Jerry Eldon Callister
Karen Beth Callister
Janet Lynn Callister

Thomas Hyrum Callister
Alice Idona Porter Callister

Cathe Callister
Cinda Callister

Rulon Jones Callister
Margaret Smith Callister
Rulon Jay Callister
Lee S. Callister
Ann Callister

Marion Jones Callister
Nina Hayes Callister
Nona Lynn Callister
Lana Sue Callister

Lavell Jones Callister
Lois Ann Sowers Callister
Kenneth Lavell Callister (d)

Andrew L. Jones
Sivilla Henderson Jones
Maola Jones Rider
R. L. Rider
Jesse Raymond Jones
Fayon Bishop Jones
Jesse Martin Jones
Walter Brent Jones
Linda Lee Jones

Andrew Neldon Jones
Ione Naegle
Neldon James Jones

Carl Robert Jones (d)
Woodward H. Jones (d)
James Cecil Jones (d)
Ruth Jones Swenson
Carl L. Swenson
Carl Jones Swenson
Esther Ann Swenson

Jesse Larson Jones (d)

Albert Larson Jones
Era L. Conger Jones
Glen C. Jones
Rebecca Gentry Jones
Patricia Jones

Teresa Jones Denning
Robert H. Denning
Riley Conger Denning
Teresa Marie Denning

Neca Jones Watts
Charles Taft Watts
Regina Watts
Julia Watts
Cheeri Watts

William Albert Jones
Phyllis Johnson
William Douglas Jones

Hyrum Larson Jones (d)
Thomas Franklin Jones
Adelia Arvilla Dalton Jones
Lionel Rosenberg Jones
Leslie Jones

Wallace Jones
Eliza Haight Jones
Majorie Jones Weitzman
Seymour T. Weitzman
Harriet Weitzman
Wallace R. E. Weitzman
Margot Anne Weitzman

Bonnie Loreen Jones Hoffman
Verne Hoffman
Gary Bruce Hoffman

Gerald Wallace Jones

Ivan L. Jones
Dorothy Jane Leavitt Jones

INDEX OF THE FAMILY OF
THOMAS JEFFERSON JONES
AND ALICE HALL (Third Wife)

Joseph Hall Jones
Sarah Annie Guynn
Reliance Jones
Willard W. Wood
Reliance Raelene Wood
Larry Jones Wood

Calvin Hall Jones
Millie Dorthey Christensen
Theta Jones (d)
Violet Jones
Don Calvin Jones
Hazel Redweg
Don Michael Jones

Berneice Jones
Millie LaRae Jones
Robert C. Jones
Blaine C. Jones
Ladd Jones

Effie Jane Jones
Orange W. Earl
Elaine Earl
David A. Richardson
David Earl Richardson
Eva Elaine Richardson
Orange Edmund Richardson
Effie Daisie Richardson
Darrow Wight Richardson

Thomas Fisk Richardson
Walter Wilbur Richardson
Allen Hart Richardson
Owen Hall Richardson
Carol Richardson
David Cox Richardson

Orange Lavar Earl
Violet Beldon
Orange Lavar Earl, Jr.
Barbara Earl
Gary Vernon Earl
Larry Aubrey Earl
Patricia Rose Earl

Arlene Earl
Milton A. Carlos
Betty Jane Carlos
Sammie Ann Carlos
Dee Juan Carlos
Kirt Loi Carlos

Elmo Jones Earl
Patricia Beldon
David Elmo Earl
Dee Ann Earl

Hortense Earl Richardson
Justin Veryl Richardson
Verla Richardson
Hope Richardson
Desmond Richardson
Bonnie Richardson
John Elmo Richardson
Samuel Earl Richardson
Nancy Lee Richardson

Jefferson Hall Jones
Belva Lovell Jones
Alice Beth Jones (d)
Helen Jones (d)
Lyman Hall Jones (d)
Jefferson Rulon Jones

Marylin Jones Stoddard
Steven Orin Stoddard
Catherine Stoddard (d)
Steven Edgar Stoddard

Sherman Lovell Jones
Bryant Stanley Jones

Lillian Hall Jones Hill
Roy M. Hill
Marie Connolly Hill Piper
Ralph Adrain Piper
Elenora Alice Piper

Louisa Hall Jones Lovell
Walter Stanley Lovell
Lillian Lovell Larsen
James LaMar Larsen
Connie Rae Larsen
James Lovell Larsen
Gary Evard Larsen

Miriam Lovell Millman
Lawrence Jay Millman

Abanadi Jones (d)

In conclusion I have in the summation of this Record found from the families of Thomas Jefferson Jones and his three wives the following Children, Grand Children, Great Grand Children and Great Great Grand Children.

FIRST WIFE		M	Mlv	Mde	Fm	Fmly	Fmde
Children	.....	11	6	1	5	4	1
Grand Children	.....	48	21	7	27	20	7
Great Grand Children	.....	104	43	5	61	57	4
Great Great Grand Children	.....	95	45	1	50	49	1
Total	.....	258	115	18	143	130	13

SECOND WIFE		M	Mlv	Mde	Fm	Fmly	Fmde
Children	.....	8	7	2	1	1	0
Grand Children	.....	31	16	3	15	15	0
Great Grand Children	.....	55	26	2	29	29	0
Total	.....	94	49	7	45	45	0

THIRD WIFE		M	Mlv	Mde	Fm	Fmly	Fmde
Children	.....	7	4	1	3	2	1
Grand Children	.....	23	10	1	13	10	3
Great Grand Children	.....	37	23	1	14	13	1
Total	.....	67	37	3	30	25	4

Blood Descendants Total	.....	416	201	173	28	218	200	17
G. and Gg. In-Laws	.....	22	10	2	8	12	9	3
G. and Gr. In-Laws	.....	115	68	66	2	47	47	0
Total Members	.....	556	279	241	38	277	256	20

Total..... 4

